

| CURRENT OWNER   |  |  |  | TOPO  | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |          |                           |
|---|--|--|--|---|-----------|-------------|----------|--------------------|------|-----------|----------|---------------------------|
| SJOGREN STEVEN P<br><br>PO BOX 9000<br><br>EDGARTOWN MA 02539                                       |  |  |  |   |           |             |          | Description        | Code | Appraised | Assessed | 1302<br><br>EDGARTOWN, MA |
|   |  |  |  |   |           |             |          | RESIDENTL          | 1010 | 531,500   | 531,500  |                           |
|   |  |  |  |   |           |             |          | RES LND            | 1010 | 203,700   | 203,700  | <b>VISION</b>             |
| SUPPLEMENTAL DATA   |  |  |  |   |           |             |          |                    |      |           |          |                           |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_278349_795200 |  |  |  | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br><br>Assoc Pid# |           |             |          |                    |      |           |          |                           |
|   |  |  |  |   |           |             |          | Total              |      | 735,200   | 735,200  |                           |

| RECORD OF OWNERSHIP         |  |  |  |  |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |       |          |         |      |          |      |         |          |
|-----------------------------|--|--|--|--|--|--|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|-------|----------|---------|------|----------|------|---------|----------|
| SJOGREN STEVEN P            |  |  |  |  |  |  |  | 0914        | 0314      | 12-11-2002 | Q   | I          | 270,000 | 01                             | Year | Code  | Assessed | Year    | Code | Assessed | Year | Code    | Assessed |
| EDGARTOWN NATIONAL BANK TRS |  |  |  |  |  |  |  | 092P        | 0030      | 01-01-1992 | U   | I          | 0       | 1                              | 2023 | 1010  | 421,000  | 2022    | 1010 | 250,000  | 2021 | 1010    | 275,600  |
| PIAZZA ALISON               |  |  |  |  |  |  |  | 0555        | 0584      | 04-11-1991 | U   | I          | 1       | 1                              |      | 1010  | 249,500  |         | 1010 | 263,300  |      | 1010    | 239,400  |
| MACOMBER EVELYN F           |  |  |  |  |  |  |  | 00473       | 0512      | 05-14-1987 | Q   | V          | 12,000  | 00                             |      |       |          |         |      |          |      |         |          |
| WELLS CHARLES A             |  |  |  |  |  |  |  | 00130       | 0408      | 06-01-1978 |     |            | 0       |                                |      |       |          |         |      |          |      |         |          |
|                             |  |  |  |  |  |  |  | Total       |           |            |     |            |         | 670,500                        |      | Total |          | 513,300 |      | Total    |      | 515,000 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  |                   |             |        | 0.00   |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD                              |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |                               |  |         |
|---|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|-------------------------------|--|---------|
| Nbhd  | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |                               |  |         |
| 0030  |           |   |         |                         |  |  |  |  |  |  |  |                               |  |         |
| NOTES   |           |   |         |                         |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  | 529,000 |
| LTS 32-36 BLK 22 ARB PK<br>ABUTS LAND BANK PROPERTY |           |   |         |                         |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  | 1,800   |
|   |           |   |         |                         |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  | 700     |
|   |           |   |         |                         |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  | 203,700 |
|   |           |   |         |                         |  |  |  |  |  |  |  | Special Land Value            |  | 0       |
|   |           |   |         |                         |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  | 735,200 |
|   |           |   |         |                         |  |  |  |  |  |  |  | Valuation Method              |  | C       |
|   |           |   |         |                         |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  | 735,200 |

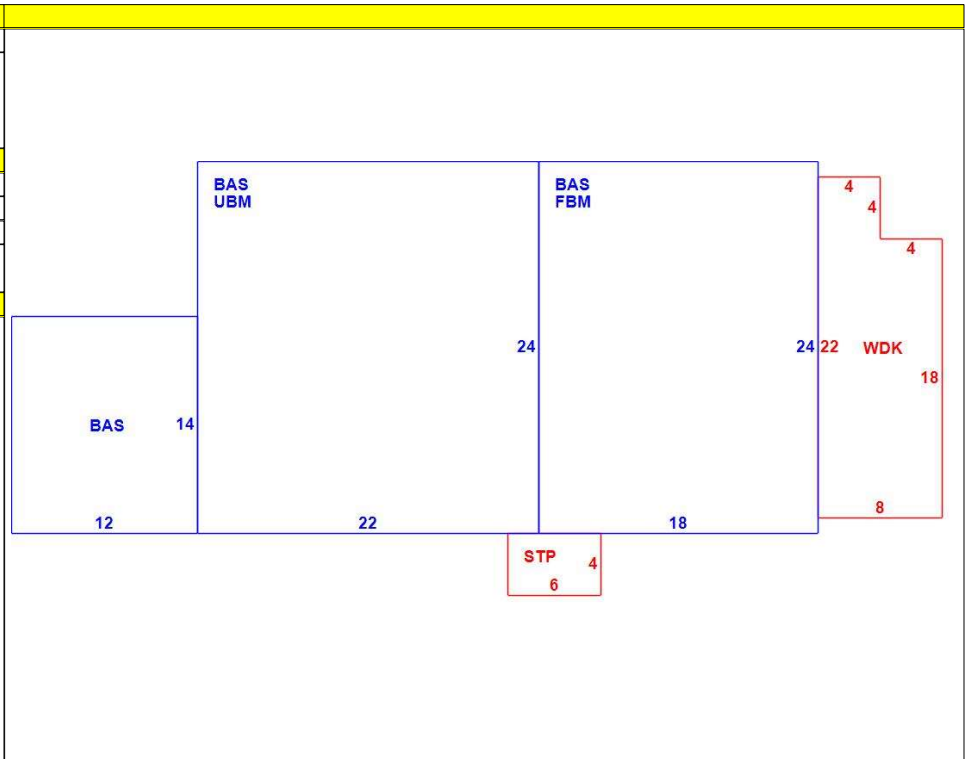
| BUILDING PERMIT RECORD |            |      |               |        |           |        |           |                        |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp | Comments               |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 2010-275               | 06-08-2010 | RA   | Res Add/Alter |        |           |        |           | RESHINGLE ROOF & SIDEW |  | 08-23-2022             | EH |      | 6  | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                        |  | 05-27-2017             | AU |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                        |  | 11-09-2011             | RK |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                        |  | 12-14-2010             | EP |      |    | 01 | Cyclical Reinspection |
|                        |            |      |               |        |           |        |           |                        |  | 05-06-2003             | WP |      |    | 11 | Field Review          |
|                        |            |      |               |        |           |        |           |                        |  | 08-14-1979             |    |      |    |    |                       |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |            |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|------------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes      | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | SINGL FAM M-0 | R20  |           | 9,000 SF   | 32.34      | 1.00000                | 3          | 1.00  | 0030  | 0.700     | SUBSTANDAR |                     | 22.64      | 203,700    |         |
| Total Card Land Units       |          |               |      |           | 0.21       | AC         | Parcel Total Land Area |            |       |       |           | 0.21       | Total Land Value    |            |            | 203,700 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style:              | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | 03 | Average        |                                 |    |             |
| Stories:            | 1  | 1 Story        |                                 |    |             |
| Occupancy           | 1  |                |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Flr 1      | 14 | Carpet         |                                 |    |             |
| Interior Flr 2      |    |                |                                 |    |             |
| Heat Fuel           | 04 | Electric       |                                 |    |             |
| Heat Type:          | 07 | Electr Basebrd |                                 |    |             |
| AC Type:            | 01 | None           |                                 |    |             |
| Total Bedrooms      | 03 | 3 Bedrooms     |                                 |    |             |
| Total Bthrms:       | 2  |                |                                 |    |             |
| Total Half Baths    | 0  |                |                                 |    |             |
| Total Xtra Fixtrs   |    |                |                                 |    |             |
| Total Rooms:        |    |                |                                 |    |             |
| Bath Style:         |    |                |                                 |    |             |
| Kitchen Style:      |    |                |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Owne 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 587,825 |
| Year Built               | 1989    |
| Effective Year Built     | 2012    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 10      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 90      |
| Cns Sect Rcnd            | 529,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| FPL  | MTL-WD C/PI | B   | 1     | 2000.00    | 2006   |          | 90   |       | 0.00       | 1,800       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 1,128       | 1,128      | 1,128    | 403.06    | 454,652        |
| FBM                               | Basement, Finished   | 0           | 432        | 194      | 181.00    | 78,194         |
| STP                               | Stoop                | 0           | 24         | 2        | 33.59     | 806            |
| UBM                               | Basement, Unfinished | 0           | 528        | 106      | 80.92     | 42,724         |
| WDK                               | Deck, Wood           | 0           | 160        | 16       | 40.31     | 6,449          |
| Ttl Gross Liv / Lease Area        |                      | 1,128       | 2,272      | 1,446    |           | 582,825        |

