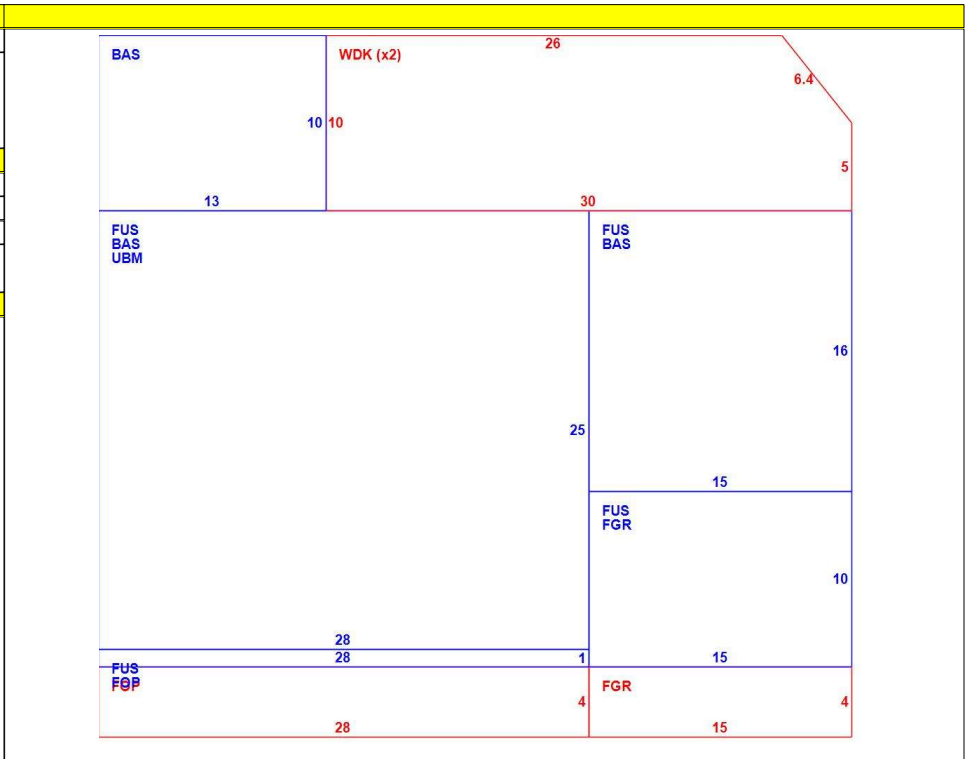


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | |
|---------------------------------|------------|-------------------|-------------------|---------------|-------------|---|------------|------------------|--------------------------------|-----------------------|-----------|------------------|---------------------|-----------------------|------------|-----------|
| MINIHAN BARBARA MARTINA--TRS | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed | | | VISION | | | | |
| 59 PROSPECT ST UNIT A | | | | 1 Paved | | RESIDENTL | 1010 | 861,400 | 861,400 | | | | | | | |
| RIDGEFIELD CT 06877 | | SUPPLEMENTAL DATA | | | | RES LND | 1010 | 1,049,800 | 1,049,800 | | | | | | | |
| Alt Prcl ID | | Restriction | | Hist Distrct | | Other Note | | UC-Misc 1 | | | | | | | | |
| PLN#/Rec | | UC-Misc 2 | | Assoc Pid# | | Total | | 1,911,200 | 1,911,200 | | | | | | | |
| Lot# | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| GIS ID M_283469_789703 | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| MINIHAN BARBARA MARTINA--TRS | | | 0084 0139 | 09-19-2022 | U | I | 3,000,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | | |
| BULLEN BRUCE M & MARIA KROKIDAS | | | 00033 0087 | 12-28-1984 | Q | I | 215,000 | 00 | 2023 | 1010 | 833,700 | 2022 | 1010 | 620,100 | | |
| GREENWOOD EUGENE | | | 0021 0339 | 05-25-1976 | | | 0 | | | 1010 | 931,400 | 2021 | 1010 | 1,363,095 | | |
| MCDERMOTT THOMAS W & | | | 0019 59 0 | 08-18-1972 | | | 0 | | | | | | | 826,637 | | |
| | | | | | | | | | Total | 1,765,100 | Total | 1,983,195 | Total | 1,446,737 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0060 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| LOT 341 LC 8761-23 | | | | | | | | | | | | | | | | |
| PARTIAL WATER VIEW | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 2023-240 | 12-19-2022 | RA | Res Add/Alter | | | 0 | | RENO KITCHEN/BTH | 05-18-2023 | EH | | | 01 | Cyclical Reinspection | | |
| 204 | 01-01-2003 | AD | Addition | | 01-12-2004 | 100 | 01-01-2004 | | 05-24-2022 | LS | | | 11 | Field Review | | |
| | | | | | | | | | 05-24-2017 | PH | | | 11 | Field Review | | |
| | | | | | | | | | 06-17-2014 | SER | | | 11 | Field Review | | |
| | | | | | | | | | 11-28-2011 | DM | | | 11 | Field Review | | |
| | | | | | | | | | 12-09-2003 | CR | | | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 09-18-1978 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R60 | | 21,950 SF | 14.49 | 1.00000 | 6 | 1.00 | 0068 | 2.200 | VIEW | V15 | 47.83 | 1,049,800 | |
| Total Card Land Units | | | | | 0.50 AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | | 1,049,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | 06 | Good | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 12 | Hardwood | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 04 | 4 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 953,098 | | |
| Year Built | | | 1970 | | |
| Effective Year Built | | | 2012 | | |
| Depreciation Code | | | VG | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 10 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 90 | | |
| Cns Sect Rcnld | | | 857,800 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | FPL MSNRY 2 | B | 1 | 4000.00 | 2006 | | 90 | | 0.00 | 3,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,070 | 1,070 | 1,070 | 378.74 | 405,254 |
| FGR | Garage | 0 | 210 | 84 | 151.50 | 31,814 |
| FOP | Porch, Open, Finished | 0 | 140 | 28 | 75.75 | 10,605 |
| FUS | Upper Story, Finished | 1,118 | 1,118 | 1,118 | 378.74 | 423,434 |
| UBM | Basement, Unfinished | 0 | 700 | 140 | 75.75 | 53,024 |
| WDK | Deck, Wood | 0 | 580 | 58 | 37.87 | 21,967 |
| Ttl Gross Liv / Lease Area | | 2,188 | 3,818 | 2,498 | | 946,098 |

