

| CURRENT OWNER          |  |  |  | TOPO                     | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |         |           |           |               |               |
|------------------------|--|--|--|--------------------------|-----------|-------------|----------|--------------------|---------|-----------|-----------|---------------|---------------|
| LAHINCH LLC            |  |  |  |                          |           |             |          | Description        | Code    | Appraised | Assessed  | 1302          |               |
| 990 NORTH SIERRA ST    |  |  |  |                          |           |             |          | RESIDENTL          | 1010    | 4,432,500 | 4,432,500 |               |               |
| RENO NV 89503          |  |  |  | <b>SUPPLEMENTAL DATA</b> |           |             |          |                    | RES LND | 1010      | 1,526,900 | 1,526,900     | EDGARTOWN, MA |
| Alt Prcl ID            |  |  |  | Restriction              |           |             |          |                    |         |           |           | <b>VISION</b> |               |
| PLN#/Rec CF 87 ATWOOD  |  |  |  | Hist Distrct             |           |             |          |                    |         |           |           |               |               |
| Lot# 17                |  |  |  | Other Note               |           |             |          |                    |         |           |           |               |               |
| Plan Notes             |  |  |  | UC-Misc 1                |           |             |          |                    |         |           |           |               |               |
| Plan Notes             |  |  |  | UC-Misc 2                |           |             |          |                    |         |           |           |               |               |
| GIS ID M_282205_789704 |  |  |  | Assoc Pid#               |           |             |          | Total              |         |           |           | 5,959,400     | 5,959,400     |

| RECORD OF OWNERSHIP   |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |       |  |           |
|---|--|--|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|--|-----------|
| LAHINCH LLC   |  |  |  | 1338 0054   | 12-20-2013 | Q   | I   | 2,695,000  | 00 | Year                           | Code | Assessed  | Year  | Code | Assessed  |       |  |           |
| AUGUSTINE NEILA & GODLEY BENJAMIN E & GITLITZ LAWRENCE HANSMAN ROBT A |  |  |  | 1084 0279   | 05-26-2006 | Q   | I   | 2,800,000  | 00 | 2023                           | 1010 | 4,282,500 | 2022  | 1010 | 2,789,900 |       |  |           |
|   |  |  |  | 0762 0865   | 04-22-1999 | Q   | I   | 476,000    | 00 |                                | 1010 | 1,590,100 | 2021  | 1010 | 1,499,268 |       |  |           |
|   |  |  |  | 0607 0897   | 06-17-1993 | U   | I   | 152,000    | 11 |                                |      |           |       |      |           |       |  |           |
|   |  |  |  | 0515 0387   | 02-01-1989 |     |     | 0          |    | Total                          |      | 5,872,600 | Total |      | 4,289,168 | Total |  | 4,459,727 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int |
|            |      |             | Total  |                   |             |        |        | 0.00     |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0070                   |           |   |         |       |

  

| NOTES             |  |  |  |
|-------------------|--|--|--|
| GRANITE FACED FDN |  |  |  |

  

| APPRAISED VALUE SUMMARY       |  |  |           |
|-------------------------------|--|--|-----------|
| Appraised Bldg. Value (Card)  |  |  | 4,426,200 |
| Appraised Xf (B) Value (Bldg) |  |  | 4,900     |
| Appraised Ob (B) Value (Bldg) |  |  | 1,400     |
| Appraised Land Value (Bldg)   |  |  | 1,526,900 |
| Special Land Value            |  |  | 0         |
| Total Appraised Parcel Value  |  |  | 5,959,400 |
| Valuation Method              |  |  | C         |
| Total Appraised Parcel Value  |  |  | 5,959,400 |

| BUILDING PERMIT RECORD |            |      |               |           |            |        | VISIT / CHANGE HISTORY |                        |            |    |      |    |    |                       |
|------------------------|------------|------|---------------|-----------|------------|--------|------------------------|------------------------|------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount    | Insp Date  | % Comp | Date Comp              | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result        |
| 2022-413               | 01-03-2022 | RA   | Res Add/Alter |           |            |        |                        | REPLACE SHEATHING/ ROO | 05-30-2023 | EH |      |    | 01 | Cyclical Reinspection |
| 507-2014               | 05-25-2016 | CO   | CO ISSUED     |           |            | 0      |                        | SFR                    | 05-23-2022 | LS |      |    | 11 | Field Review          |
| 2014-508               | 06-06-2014 | RN   | Res New Cons  |           |            |        |                        | SHED 11X14             | 05-24-2017 | PH |      |    | 11 | Field Review          |
| 2014-507               | 06-06-2014 | RN   | Res New Cons  | 2,000,000 |            | 0      |                        | DEMO & BLD SFR 4447SF  | 08-11-2016 | EP |      |    | 01 | Cyclical Reinspection |
| 143                    | 01-01-2003 | AD   | Addition      |           | 01-13-2004 | 100    | 01-01-2004             | ADDITION               | 09-29-2015 | EP |      |    | 00 | Measur+Listed         |
| 2023-63                |            | SOLR | Solar Panels  |           | 01-27-2023 | 0      |                        |                        | 11-28-2011 | DM |      |    | 11 | Field Review          |
|                        |            |      |               |           |            |        |                        |                        | 12-20-2007 | EP |      |    | 01 | Cyclical Reinspection |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |           |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|-----------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |           |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 21,948 SF  | 14.49      | 1.00000                | 6          | 1.00  | 0070  | 3.200     | VIEW  | V15                 | 69.57      | 1,526,900  |           |
| Total Card Land Units       |          |               |      |           | 0.50       | AC         | Parcel Total Land Area |            |       |       |           | 0.50  | Total Land Value    |            |            | 1,526,900 |

