

| CURRENT OWNER  |            | TOPO         |              | UTILITIES         |            | STRT / ROAD  |                        | LOCATION  |          | CURRENT ASSESSMENT             |           |                                |                  |                     |       |            |                          |        |          |
|--|------------|--------------|--------------|-------------------|------------|--------------|------------------------|---|----------|--------------------------------|-----------|--------------------------------|------------------|---------------------|-------|------------|--------------------------|--------|----------|
| DUKES COUNTY OF<br><br>BOX 190<br><br>EDGARTOWN MA 02539 |            | 1            | Beach        |                   |            | 9            | Town Street            |   |          | Description                    | Code      | Appraised                      | Assessed         |                     |       |            |                          |        |          |
|  |            |              |              |                   |            | 1            | Paved                  |   |          | V CTY REG                      | 9910      | 18,200                         | 18,200           |                     |       |            |                          |        |          |
| <b>SUPPLEMENTAL DATA</b>                                 |            |              |              |                   |            |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | Alt Prcl ID  |              | Restriction       |            | Hist Distrct |                        | Other Note  |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | PLN#/Rec     |              | UC-Misc 1         |            | UC-Misc 2    |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | Lot#         |              |                   |            |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | Plan Notes   |              |                   |            |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | Plan Notes   |              |                   |            |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | Plan Notes   |              |                   |            |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            | GIS ID       |              | M_282794_789219   |            | Assoc Pid#   |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          | Total                          |           | 18,200                         | 18,200           |                     |       |            |                          |        |          |
| RECORD OF OWNERSHIP                                      |            |              |              | BK-VOL/PAGE       | SALE DATE  | Q/U          | V/I                    | SALE PRICE  | VC       | PREVIOUS ASSESSMENTS (HISTORY) |           |                                |                  |                     |       |            |                          |        |          |
| DUKES COUNTY OF  |            |              |              | 00005             | 0009       | 06-01-1936   |                        |   | 0        |                                | Year      | Code                           | Assessed         | Year                | Code  | Assessed V | Year                     | Code   | Assessed |
|  |            |              |              | 2023              | 9910       | 19,300       | 2022                   | 9910  | 19,300   | 2021                           | 9910      | 18,600                         |                  |                     |       |            |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          | Total                          |           | 19,300                         | Total            | 19,300              | Total | 18,600     |                          |        |          |
| EXEMPTIONS   |            |              |              | OTHER ASSESSMENTS |            |              |                        | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |           |                                |                  |                     |       |            |                          |        |          |
| Year   | Code       | Description  |              | Amount            | Code       | Description  | Number                 | Amount  | Comm Int |                                |           |                                |                  |                     |       |            |                          |        |          |
|  |            |              |              | Total             | 0.00       |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
| ASSESSING NEIGHBORHOOD                                   |            |              |              |                   |            |              |                        |   |          |                                |           | <b>APPRAISED VALUE SUMMARY</b> |                  |                     |       |            |                          |        |          |
| Nbhd   |            | Nbhd Name    |              | B                 |            | Tracing      |                        | Batch   |          | Appraised Bldg. Value (Card)   |           |                                |                  | 0                   |       |            |                          |        |          |
| 0060   |            |              |              |                   |            |              |                        |   |          | Appraised Xf (B) Value (Bldg)  |           |                                |                  | 0                   |       |            |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | Appraised Ob (B) Value (Bldg)  |                  |                     |       | 0          |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | Appraised Land Value (Bldg)    |                  |                     |       | 18,200     |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | Special Land Value             |                  |                     |       | 0          |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | Total Appraised Parcel Value   |                  |                     |       | 18,200     |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | Valuation Method               |                  |                     |       | C          |                          |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | Total Appraised Parcel Value   |                  |                     |       | 18,200     |                          |        |          |
| BUILDING PERMIT RECORD                                   |            |              |              |                   |            |              |                        |   |          |                                |           | VISIT / CHANGE HISTORY         |                  |                     |       |            |                          |        |          |
| Permit Id  | Issue Date | Type         | Description  | Amount            | Insp Date  | % Comp       | Date Comp              | Comments  |          |                                |           | Date                           | Id               | Type                | Is    | Cd         | Purpost/Result           |        |          |
| 2007:3   | 07-03-2006 | RN           | Res New Cons |                   |            |              |                        | 9 X 10 GATEHOUSE  |          |                                |           | 05-24-2017                     | PH               |                     |       | 11         | Field Review             |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | 11-28-2011                     | DM               |                     |       | 11         | Field Review             |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | 04-09-2007                     | EP               |                     |       | 12         | Bldg Permit/Measur/New C |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | 01-30-2007                     | EP               |                     |       | 50         | UC Status Inspection     |        |          |
|  |            |              |              |                   |            |              |                        |   |          |                                |           | 08-14-1979                     |                  |                     |       |            |                          |        |          |
| LAND LINE VALUATION SECTION                              |            |              |              |                   |            |              |                        |   |          |                                |           |                                |                  |                     |       |            |                          |        |          |
| B  | Use Code   | Description  | Zone         | Land Type         | Land Units | Unit Price   | Size Adj               | Site Index  | Cond.    | Nbhd.                          | Nbhd. Adj | Notes                          |                  | Location Adjustment |       | Adj Unit P | Land Value               |        |          |
| 1  | 9910       | VAC COUNTY O | R60          |                   | 0          | SF           | 57.18                  | 1.00000   | 7        | 1.00                           | 0060      | 2.600                          |                  |                     |       |            | 148.67                   | 0      |          |
| 1  | 9910       | VAC COUNTY O | R60          |                   | 7.000      | AC           | 1,000.00               | 1.00000   | 0        | 1.00                           | 0060      | 2.600                          |                  |                     |       |            | 2,600                    | 18,200 |          |
| Total Card Land Units                                    |            |              |              |                   | 7.00       | AC           | Parcel Total Land Area |   |          |                                |           | 7.00                           | Total Land Value |                     |       |            |                          | 18,200 |          |

**VISION**

1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL            |      |             | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|-------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description | Element                         | Cd  | Description |
| Style:                         | 99   | Vacant Land |                                 |     |             |
| Model                          | 00   | Vacant      |                                 |     |             |
| Grade:                         |      |             |                                 |     |             |
| Stories:                       |      |             |                                 |     |             |
| Occupancy                      |      |             |                                 |     |             |
| Exterior Wall 1                |      |             |                                 |     |             |
| Exterior Wall 2                |      |             |                                 |     |             |
| Roof Structure:                |      |             |                                 |     |             |
| Roof Cover                     |      |             |                                 |     |             |
| Interior Wall 1                |      |             |                                 |     |             |
| Interior Wall 2                |      |             |                                 |     |             |
| Interior Flr 1                 |      |             |                                 |     |             |
| Interior Flr 2                 |      |             |                                 |     |             |
| Heat Fuel                      |      |             |                                 |     |             |
| Heat Type:                     |      |             |                                 |     |             |
| AC Type:                       |      |             |                                 |     |             |
| Total Bedrooms                 |      |             |                                 |     |             |
| Total Bthrms:                  |      |             |                                 |     |             |
| Total Half Baths               |      |             |                                 |     |             |
| Total Xtra Fixtrs              |      |             |                                 |     |             |
| Total Rooms:                   |      |             |                                 |     |             |
| Bath Style:                    |      |             |                                 |     |             |
| Kitchen Style:                 |      |             |                                 |     |             |
| <b>CONDO DATA</b>              |      |             |                                 |     |             |
| Parcel Id                      |      | C           | Ownr                            | 0.0 |             |
|                                |      |             | B                               | S   |             |
| Adjust Type                    | Code | Description | Factor%                         |     |             |
| Condo Flr                      |      |             |                                 |     |             |
| Condo Unit                     |      |             |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |             |                                 |     |             |
| Building Value New             |      |             | 0                               |     |             |
| Year Built                     |      |             | 0                               |     |             |
| Effective Year Built           |      |             | 0                               |     |             |
| Depreciation Code              |      |             |                                 |     |             |
| Remodel Rating                 |      |             |                                 |     |             |
| Year Remodeled                 |      |             |                                 |     |             |
| Depreciation %                 |      |             |                                 |     |             |
| Functional Obsol               |      |             | 0                               |     |             |
| External Obsol                 |      |             | 0                               |     |             |
| Trend Factor                   |      |             | 1                               |     |             |
| Condition                      |      |             |                                 |     |             |
| Condition %                    |      |             | 0                               |     |             |
| Percent Good                   |      |             |                                 |     |             |
| Cns Sect Rcnd                  |      |             |                                 |     |             |
| Dep % Ovr                      |      |             |                                 |     |             |
| Dep Ovr Comment                |      |             |                                 |     |             |
| Misc Imp Ovr                   |      |             |                                 |     |             |
| Misc Imp Ovr Comment           |      |             |                                 |     |             |
| Cost to Cure Ovr               |      |             |                                 |     |             |
| Cost to Cure Ovr Comment       |      |             |                                 |     |             |

No Sketch

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
|                            |             |             |            |          |           |                |
| Ttl Gross Liv / Lease Area |             | 0           | 0          | 0        |           | 0              |

