

| CURRENT OWNER  |            | TOPO  | UTILITIES   | STRT / ROAD              | LOCATION    | CURRENT ASSESSMENT             |   |                                |           | 1302<br>EDGARTOWN, MA |            |               |                  |                     |      |                       |                |   |
|--|------------|---|---|--------------------------|-------------|--------------------------------|---|--------------------------------|-----------|-----------------------|------------|---------------|------------------|---------------------|------|-----------------------|----------------|---|
| MEDREK THEODORE M THOMAS J &<br>PATZWahl BARBARA M TRS<br>C/O THEODORE M MEDREK<br>77 MILLS SHORE DR<br>HAMPSTEAD NH 03841 |            |   |   | 9 Town Street<br>1 Paved |             | Description                    | Code  | Appraised                      | Assessed  |                       |            | <b>VISION</b> |                  |                     |      |                       |                |   |
|  |            | <b>SUPPLEMENTAL DATA</b>  |   |                          |             | CONDO                          | 1020  | 1,188,400                      | 1,188,400 |                       |            |               |                  |                     |      |                       |                |   |
|  |            | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282888_789717 | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                          |             | Total                          |   | 1,188,400                      | 1,188,400 |                       |            |               |                  |                     |      |                       |                |   |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE   | SALE DATE   | Q/U                      | V/I         | SALE PRICE                     | VC  | PREVIOUS ASSESSMENTS (HISTORY) |           |                       |            |               |                  |                     |      |                       |                |   |
| MEDREK THEODORE M THOMAS J &<br>MEDREK JOHN J & JEAN<br>WARE ALFRED F & DOLORES J  |            | 0918 0487   | 12-30-2002  | U                        | I           |                                | 1A  | Year                           | Code      | Assessed              | Year       | Code          | Assessed         |                     |      |                       |                |   |
|  |            | 0337 0134<br>0292 3630  | 08-11-1976<br>10-06-1971  |                          |             |                                |   | 2023                           | 1020      | 770,300               | 2022       | 1020          | 669,400          | 2021                | 1020 | 669,400               |                |   |
|  |            | Total   |   |                          |             |                                |   | 770,300                        |           | Total                 |            | 669,400       |                  | Total               |      | 669,400               |                |   |
| EXEMPTIONS   |            |   | OTHER ASSESSMENTS   |                          |             |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                       |            |               |                  |                     |      |                       |                |   |
| Year   | Code       | Description   | Amount  | Code                     | Description | Number                         | Amount  | Comm Int                       |           |                       |            |               |                  |                     |      |                       |                |   |
|  |            | Total   |   |                          |             | 0.00                           |   |                                |           |                       |            |               |                  |                     |      |                       |                |   |
| ASSESSING NEIGHBORHOOD   |            |   |   |                          |             | <b>APPRAISED VALUE SUMMARY</b> |   |                                |           |                       |            |               |                  |                     |      |                       |                |   |
| Nbhd   | Nbhd Name  |   | B   | Tracing                  |             | Batch                          |   | Appraised Bldg. Value (Card)   |           |                       |            | 1,188,400     |                  |                     |      |                       |                |   |
| 0050   |            |   |   |                          |             |                                | Appraised Xf (B) Value (Bldg)                                       |                                |           |                       | 0          |               |                  |                     |      |                       |                |   |
|  |            |   |   |                          |             | Appraised Ob (B) Value (Bldg)  |   |                                |           | 0                     |            |               |                  |                     |      |                       |                |   |
|  |            |   |   |                          |             | Appraised Land Value (Bldg)    |   |                                |           | 0                     |            |               |                  |                     |      |                       |                |   |
|  |            |   |   |                          |             | Special Land Value             |   |                                |           | 0                     |            |               |                  |                     |      |                       |                |   |
|  |            |   |   |                          |             | Total Appraised Parcel Value   |   |                                |           | 1,188,400             |            |               |                  |                     |      |                       |                |   |
|  |            |   |   |                          |             | Valuation Method               |   |                                |           | C                     |            |               |                  |                     |      |                       |                |   |
|  |            |   |   |                          |             | Total Appraised Parcel Value   |   |                                |           | 1,188,400             |            |               |                  |                     |      |                       |                |   |
| BUILDING PERMIT RECORD   |            |   |   |                          |             | VISIT / CHANGE HISTORY         |   |                                |           |                       |            |               |                  |                     |      |                       |                |   |
| Permit Id  | Issue Date | Type  | Description   | Amount                   | Insp Date   | % Comp                         | Date Comp   | Comments                       |           |                       |            | Date          | Id               | Type                | Is   | Cd                    | Purpost/Result |   |
|  |            |   |   |                          |             |                                |   |                                |           |                       | 10-31-2022 | EH            |                  | 6                   | 01   | Cyclical Reinspection |                |   |
|  |            |   |   |                          |             |                                |   |                                |           |                       | 05-23-2022 | LS            |                  |                     | 11   | Field Review          |                |   |
|  |            |   |   |                          |             |                                |   |                                |           |                       | 05-24-2017 | PH            |                  |                     | 11   | Field Review          |                |   |
|  |            |   |   |                          |             |                                |   |                                |           |                       | 11-28-2011 | DM            |                  |                     | 11   | Field Review          |                |   |
|  |            |   |   |                          |             |                                |   |                                |           |                       | 09-18-1978 |               |                  |                     |      |                       |                |   |
| LAND LINE VALUATION SECTION  |            |   |   |                          |             |                                |   |                                |           |                       |            |               |                  |                     |      |                       |                |   |
| B  | Use Code   | Description   | Zone  | Land Type                | Land Units  | Unit Price                     | Size Adj  | Site Index                     | Cond.     | Nbhd.                 | Nbhd. Adj  | Notes         |                  | Location Adjustment |      | Adj Unit P            | Land Value     |   |
| 1  | 1020       | CONDO M-05  | R60   |                          | 0 SF        | 28.56                          | 1.00000   | 7                              | 1.00      |                       | 1.000      |               |                  | 0.0000              |      | 28.56                 | 0              |   |
| Total Card Land Units  |            |   |   |                          | 0.00        | AC                             | Parcel Total Land Area  |                                |           |                       |            | 0.00          | Total Land Value |                     |      |                       |                | 0 |

| CONSTRUCTION DETAIL            |                |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|----------------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd             | Description    | Element                         | Cd  | Description |
| Style:                         | 55             | Condominium    |                                 |     |             |
| Model                          | 05             | Res Condo      |                                 |     |             |
| Grade                          | 05             | Average +20    |                                 |     |             |
| Stories:                       | 2              | 2 Stories      |                                 |     |             |
| Occupancy                      | 1              |                |                                 |     |             |
| Interior Wall 1:               | 05             | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2:               |                |                |                                 |     |             |
| Interior Floor 1               | 14             | Carpet         |                                 |     |             |
| Interior Floor 2               |                |                |                                 |     |             |
| Heat Fuel:                     | 04             | Electric       |                                 |     |             |
| Heat Type:                     | 07             | Electr Basebrd |                                 |     |             |
| AC Type:                       | 01             | None           |                                 |     |             |
| Ttl Bedrms:                    | 03             | 3 Bedrooms     |                                 |     |             |
| Ttl Bathrms:                   | 2              | 2 Full         |                                 |     |             |
| Ttl Half Bths:                 | 1              |                |                                 |     |             |
| Xtra Fixtres                   |                |                |                                 |     |             |
| Total Rooms:                   |                |                |                                 |     |             |
| Bath Style:                    |                |                |                                 |     |             |
| Kitchen Style:                 |                |                |                                 |     |             |
| <b>CONDO DATA</b>              |                |                |                                 |     |             |
| Parcel Id                      | 101910         | C 22           | Owne                            | 0.0 |             |
|                                | MATTAKESSETT I | B 1            | S 1                             |     |             |
| Adjust Type                    | Code           | Description    | Factor%                         |     |             |
| Condo Flr                      |                |                | 100                             |     |             |
| Condo Unit                     | 01             | 01             | 325                             |     |             |
| <b>COST / MARKET VALUATION</b> |                |                |                                 |     |             |
| Building Value New             |                | 1,584,553      |                                 |     |             |
| Year Built                     |                | 1973           |                                 |     |             |
| Effective Year Built           |                | 1997           |                                 |     |             |
| Depreciation Code              |                | A              |                                 |     |             |
| Remodel Rating                 |                |                |                                 |     |             |
| Year Remodeled                 |                |                |                                 |     |             |
| Depreciation %                 |                | 25             |                                 |     |             |
| Functional Obsol               |                | 0              |                                 |     |             |
| External Obsol                 |                | 0              |                                 |     |             |
| Trend Factor                   |                | 1              |                                 |     |             |
| Condition                      |                |                |                                 |     |             |
| Condition %                    |                |                |                                 |     |             |
| Percent Good                   |                | 75             |                                 |     |             |
| Cns Sect Rcnd                  |                | 1,188,400      |                                 |     |             |
| Dep % Ovr                      |                |                |                                 |     |             |
| Dep Ovr Comment                |                |                |                                 |     |             |
| Misc Imp Ovr                   |                |                |                                 |     |             |
| Misc Imp Ovr Comment           |                |                |                                 |     |             |
| Cost to Cure Ovr               |                |                |                                 |     |             |
| Cost to Cure Ovr Comment       |                |                |                                 |     |             |

|                 |
|-----------------|
| BAS<br>(595 sf) |
| FUS<br>(646 sf) |
| UOP<br>(304 sf) |
| UST<br>(36 sf)  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                              |             |            |          |           |                |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                  | 595         | 595        | 595      | 1,224.14  | 728,366        |
| FUS                               | Upper Story, Finished        | 646         | 646        | 646      | 1,224.14  | 790,798        |
| UOP                               | Porch, Open, Unfinished      | 0           | 304        | 30       | 120.80    | 36,724         |
| UST                               | Utility, Storage, Unfinished | 0           | 36         | 16       | 544.06    | 19,586         |
| Ttl Gross Liv / Lease Area        |                              | 1,241       | 1,581      | 1,287    |           | 1,575,474      |

