

| CURRENT OWNER                                |            | TOPO                     | UTILITIES   | STRT / ROAD              | LOCATION  | CURRENT ASSESSMENT |                        |   |                                |                               |           | 1302<br>EDGARTOWN, MA |                         |                       |            |   |
|--|------------|--------------------------|---|--------------------------|---|--------------------|------------------------|---|--------------------------------|-------------------------------|-----------|-----------------------|-------------------------|-----------------------|------------|---|
| HYNES JOHN                                   |            |                          |   | 9 Town Street<br>1 Paved |   | Description        | Code                   | Appraised   | Assessed                       |                               |           |                       |                         |                       |            |   |
| 7 FOX RUN LANE #315                          |            | <b>SUPPLEMENTAL DATA</b> |   |                          |   | CONDO              | 1020                   | 1,329,000   | 1,329,000                      |                               |           | <b>VISION</b>         |                         |                       |            |   |
| LEBANON                                      | NH         | 03784                    | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_282888_789717 |                          | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1 CK '24 FOR BP<br>UC-Misc 2<br>Assoc Pid# |                    | Total                  |   | 1,329,000                      | 1,329,000                     |           |                       |                         |                       |            |   |
| <b>RECORD OF OWNERSHIP</b>                   |            | <b>BK-VOL/PAGE</b>       | <b>SALE DATE</b>  | <b>Q/U</b>               | <b>V/I</b>  | <b>SALE PRICE</b>  | <b>VC</b>              | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                |                               |           |                       |                         |                       |            |   |
| HYNES JOHN                                   |            | 1407 0413                | 06-07-2016  | Q                        | I   | 510,000            | 00                     | Year  | Code                           | Assessed                      | Year      | Code                  | Assessed                |                       |            |   |
| GREENE RENEE                                 |            | 0062 0249                | 06-29-2004  | Q                        | I   | 405,000            | 00                     | 2023  | 1020                           | 828,000                       | 2022      | 1020                  | 719,400                 |                       |            |   |
| PARKER RONALD I &<br>GROSS RONALD S & MARTHA |            | 0057 0167<br>0017 0149   | 04-03-2000<br>08-04-1969  | U                        | I   | 172,500<br>0       | 1                      | Total   |                                | 828,000                       | Total     |                       | 719,400                 |                       |            |   |
|  |            | Total                    |   |                          |   |                    |                        | Total   |                                | 719,400                       | Total     |                       | 719,400                 |                       |            |   |
| <b>EXEMPTIONS</b>                            |            |                          | <b>OTHER ASSESSMENTS</b>  |                          |   |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                               |           |                       |                         |                       |            |   |
| Year   | Code       | Description              | Amount  | Code                     | Description   | Number             | Amount                 | Comm Int  |                                |                               |           |                       |                         |                       |            |   |
| Total  |            | 0.00                     |   |                          |   |                    |                        |   | <b>APPRAISED VALUE SUMMARY</b> |                               |           |                       |                         |                       |            |   |
| Nbhd   |            | Nbhd Name                |   | B                        |   | Tracing            |                        | Batch   |                                | Appraised Bldg. Value (Card)  |           |                       | 1,329,000               |                       |            |   |
| 0050   |            |                          |   |                          |   |                    |                        |   |                                | Appraised Xf (B) Value (Bldg) |           |                       | 0                       |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   |                                | Appraised Ob (B) Value (Bldg) |           |                       | 0                       |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   |                                | Appraised Land Value (Bldg)   |           |                       | 0                       |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   |                                | Special Land Value            |           |                       | 0                       |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   |                                | Total Appraised Parcel Value  |           |                       | 1,329,000               |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   |                                | Valuation Method              |           |                       | C                       |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   |                                | Total Appraised Parcel Value  |           |                       | 1,329,000               |                       |            |   |
| <b>BUILDING PERMIT RECORD</b>                |            |                          |   |                          |   |                    |                        | <b>VISIT / CHANGE HISTORY</b>                                       |                                |                               |           |                       |                         |                       |            |   |
| Permit Id                                    | Issue Date | Type                     | Description   | Amount                   | Insp Date   | % Comp             | Date Comp              | Comments  | Date                           | Id                            | Type      | Is                    | Cd                      | Purpost/Result        |            |   |
| 509-2022                                     | 06-22-2022 | CO                       | CO ISSUED   |                          |   | 0                  |                        | RENO SFR  | 05-18-2023                     | EH                            |           |                       | 01                      | Cyclical Reinspection |            |   |
| 2022-509                                     | 02-14-2022 | RA                       | Res Add/Alter   |                          |   | 0                  |                        |   | 10-31-2022                     | EH                            |           | 6                     | 01                      | Cyclical Reinspection |            |   |
|  |            |                          |   |                          |   |                    |                        |   | 05-23-2022                     | LS                            |           | 11                    | Field Review            |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   | 05-24-2017                     | PH                            |           | 11                    | Field Review            |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   | 12-19-2012                     | EP                            |           | 11                    | Field Review            |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   | 11-28-2011                     | DM                            |           | 11                    | Field Review            |                       |            |   |
|  |            |                          |   |                          |   |                    |                        |   | 04-25-2003                     | WP                            |           | 05                    | Measur/Review/New Const |                       |            |   |
| <b>LAND LINE VALUATION SECTION</b>           |            |                          |   |                          |   |                    |                        |   |                                |                               |           |                       |                         |                       |            |   |
| B  | Use Code   | Description              | Zone  | Land Type                | Land Units  | Unit Price         | Size Adj               | Site Index  | Cond.                          | Nbhd.                         | Nbhd. Adj | Notes                 | Location Adjustment     | Adj Unit P            | Land Value |   |
| 1  | 1020       | CONDO M-05               | R60   |                          | 0 SF  | 28.56              | 1.00000                | 7   | 5.00                           | 0070                          | 3.200     |                       | 0.0000                  | 456.96                | 0          |   |
| Total Card Land Units                        |            |                          |   |                          | 0.00  | AC                 | Parcel Total Land Area |   |                                |                               |           | 0.00                  | Total Land Value        |                       |            | 0 |

| CONSTRUCTION DETAIL            |               |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|---------------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd            | Description    | Element                         | Cd  | Description |
| Style:                         | 55            | Condominium    |                                 |     |             |
| Model                          | 05            | Res Condo      |                                 |     |             |
| Grade                          | 05            | Ave/Good       |                                 |     |             |
| Stories:                       | 2             | 2 Stories      |                                 |     |             |
| Occupancy                      | 1             |                |                                 |     |             |
| Interior Wall 1:               | 05            | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2:               |               |                |                                 |     |             |
| Interior Floor 1               | 14            | Carpet         |                                 |     |             |
| Interior Floor 2               |               |                |                                 |     |             |
| Heat Fuel:                     | 04            | Electric       |                                 |     |             |
| Heat Type:                     | 07            | Electr Basebrd |                                 |     |             |
| AC Type:                       | 02            | Heat Pump      |                                 |     |             |
| Ttl Bedrms:                    | 03            | 3 Bedrooms     |                                 |     |             |
| Ttl Bathrms:                   | 2             | 2 Full         |                                 |     |             |
| Ttl Half Bths:                 | 1             |                |                                 |     |             |
| Xtra Fixtres                   |               |                |                                 |     |             |
| Total Rooms:                   |               |                |                                 |     |             |
| Bath Style:                    |               |                |                                 |     |             |
| Kitchen Style:                 |               |                |                                 |     |             |
| <b>CONDO DATA</b>              |               |                |                                 |     |             |
| Parcel Id                      | 101910        | C 22           | Owne                            | 0.0 |             |
|                                | MATTAKESETT I | B 1            | S 1                             |     |             |
| Adjust Type                    | Code          | Description    | Factor%                         |     |             |
| Condo Flr                      |               |                | 100                             |     |             |
| Condo Unit                     | 01            | 01             | 325                             |     |             |
| <b>COST / MARKET VALUATION</b> |               |                |                                 |     |             |
| Building Value New             |               |                | 1,771,974                       |     |             |
| Year Built                     |               |                | 1973                            |     |             |
| Effective Year Built           |               |                | 1997                            |     |             |
| Depreciation Code              |               |                | A                               |     |             |
| Remodel Rating                 |               |                |                                 |     |             |
| Year Remodeled                 |               |                |                                 |     |             |
| Depreciation %                 |               |                | 25                              |     |             |
| Functional Obsol               |               |                | 0                               |     |             |
| External Obsol                 |               |                | 0                               |     |             |
| Trend Factor                   |               |                | 1                               |     |             |
| Condition                      |               |                |                                 |     |             |
| Condition %                    |               |                |                                 |     |             |
| Percent Good                   |               |                | 75                              |     |             |
| Cns Sect Rcnld                 |               |                | 1,329,000                       |     |             |
| Dep % Ovr                      |               |                |                                 |     |             |
| Dep Ovr Comment                |               |                |                                 |     |             |
| Misc Imp Ovr                   |               |                |                                 |     |             |
| Misc Imp Ovr Comment           |               |                |                                 |     |             |
| Cost to Cure Ovr               |               |                |                                 |     |             |
| Cost to Cure Ovr Comment       |               |                |                                 |     |             |

BAS  
(595 sf)

FUS  
(646 sf)

UOP  
(304 sf)

UST  
(36 sf)

FHS  
(340 sf)

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description                  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor                  | 595         | 595        | 595      | 1,209.95  | 719,921        |
| FHS                        | Half Story, Finished         | 170         | 340        | 170      | 604.98    | 205,692        |
| FUS                        | Upper Story, Finished        | 646         | 646        | 646      | 1,209.95  | 781,629        |
| UOP                        | Porch, Open, Unfinished      | 0           | 304        | 30       | 119.40    | 36,299         |
| UST                        | Utility, Storage, Unfinished | 0           | 36         | 16       | 537.76    | 19,359         |
| Ttl Gross Liv / Lease Area |                              | 1,411       | 1,921      | 1,457    |           | 1,762,900      |

