

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | |
|--|------------|------------------|-------------------|-----------------|-------------|-------------------------------|---|------------|--------------------------------|--|-----------|---------|---------------------|-----------------------|------------|---------|
| BB & W GOLF LLC C/O BRAD WOODGER 32 INKBERRY LN PLYMOUTH MA 02360 | | | | | | Description | Code | Appraised | Assessed | | | 9,900 | 524,000 | | | |
| | | | | | | 3800 | 3800 | 9,900 | 524,000 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 533,900 | 533,900 | | | | | | | |
| Alt Prcl ID | | PLN#/Rec | | Restriction CR: | | | | | | | | | | | | |
| Lot# | | CF 595 5/12/1993 | | Hist District | | | | | | | | | | | | |
| Plan Notes | | 3 | | Other Note | | | | | | | | | | | | |
| Plan Notes | | | | UC-Misc 1 | | | | | | | | | | | | |
| Plan Notes | | | | UC-Misc 2 | | | | | | | | | | | | |
| GIS ID | | M_285665_793948 | | Assoc Pid# | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| BB & W GOLF LLC | | | 1049 0718 | 07-27-2005 | U | V | 225,000 | 1A | Year | Code | Assessed | Year | Code | Assessed | | |
| MARSHALL RN & AMAZEEN C A S & MARSHALL RUTH N | | | 0811 0313 | 10-11-2000 | U | V | 1 | 1A | 2023 | 3800 | 9,900 | 2022 | 3800 | 9,900 | | |
| WOODGER MARY KRISTIN SWANSON | | | 0625 0873 | 01-31-1994 | U | V | 1 | 1A | | 3800 | 499,000 | | 3800 | 512,433 | | |
| WOODGER MARY KRISTEN SWANSON & | | | 0623 0487 | 12-30-1993 | U | V | 1 | 1A | | | | 2021 | 3800 | 9,900 | | |
| | | | 0623 0483 | 12-30-1993 | U | V | 1 | 1A | | | | | 3800 | 605,603 | | |
| | | | Total | | | | | | 508,900 | | Total | | 522,333 | | Total | 615,503 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | Appraised Bldg. Value (Card) | | | | 0 | | | |
| CPY4 | | | CPY4 | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | | |
| | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 9,900 | | | | |
| | | | | | | Appraised Land Value (Bldg) | | | | | | 524,000 | | | | |
| | | | | | | Special Land Value | | | | | | 0 | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | | 533,900 | | | | |
| | | | | | | Valuation Method | | | | | | C | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | | 533,900 | | | | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | 05-17-2017 | DM | | | 11 | Field Review | | |
| | | | | | | | | | 05-09-2017 | DT | | | 11 | Field Review | | |
| | | | | | | | | | 05-09-2017 | DT | | | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 03-21-2011 | DT | | | 11 | Field Review | | |
| | | | | | | | | | 04-24-2007 | DT | | | 11 | Field Review | | |
| | | | | | | | | | 01-02-2002 | DT | | | 11 | Field Review | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 380V | GOLF CRSE M- | R12 | | 130,680 | SF | 2.04 | 1.00000 | 6 | 0.75 | CPY4 | 1.050 | LOC/ACC/RESTR | V15 | 2.41 | 314,900 |
| 1 | 380V | GOLF CRSE M- | R12 | | 5.900 | AC | 30,000.00 | 1.00000 | 0 | 0.75 | CPY4 | 1.050 | | V15 | 35,437.5 | 209,100 |
| Total Card Land Units | | | | | 8.90 | AC | Parcel Total Land Area | | | | | 8.90 | Total Land Value | | | 524,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|-------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 99 | Vacant Land | | | |
| Model | 00 | Vacant | | | |
| Grade: | | | | | |
| Stories: | | | | | |
| Occupancy | | | | | |
| Exterior Wall 1 | | | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | | | | | |
| Roof Cover | | | | | |
| Interior Wall 1 | | | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | | | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | | | | | |
| Heat Type: | | | | | |
| AC Type: | | | | | |
| Total Bedrooms | | | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 0 | | |
| Year Built | | | 0 | | |
| Effective Year Built | | | 0 | | |
| Depreciation Code | | | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | 0 | | |
| Percent Good | | | | | |
| Cns Sect Rcnd | | | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |

No Sketch

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHD8 | SHED W/LIGH | L | 120 | 36.00 | | | 100 | | 0.00 | 4,300 |
| WDK | WOOD DECK | L | 280 | 20.00 | | | 100 | | 0.00 | 5,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|--|--|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | |
| | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 | | | | |

