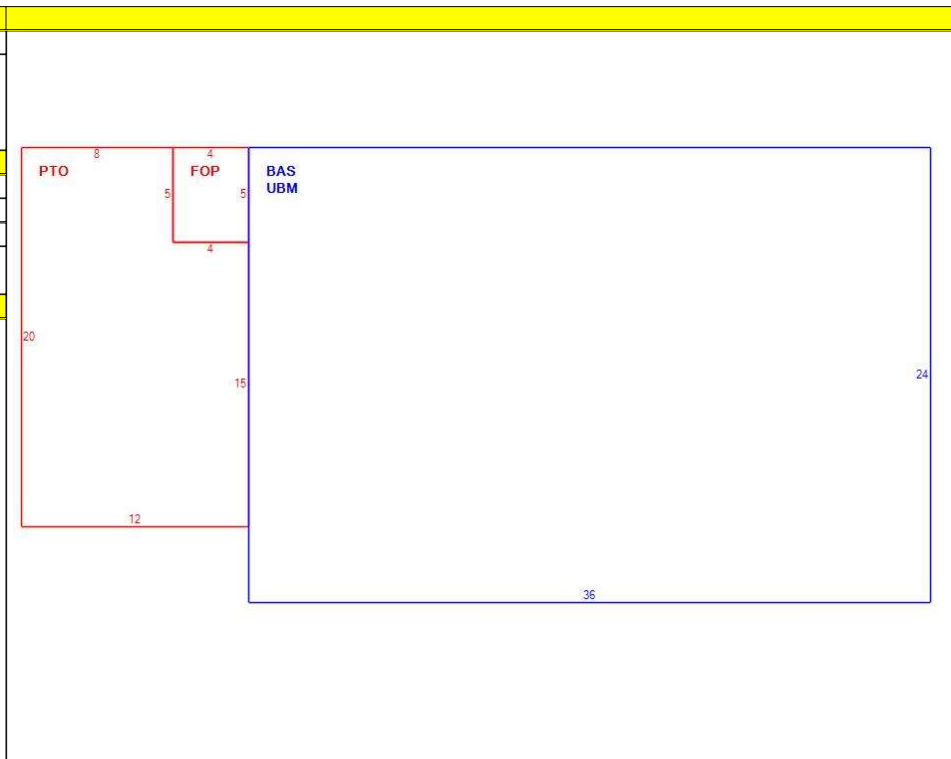


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 1302 EDGARTOWN, MA | | | | | |
|-----------------------------|------------|---------------|--------------|-------------------|-------------|------------------------|------------|---|--------------------------------|-------------------------------|-----------|--------------------------------|------|-----------------------|------------|------------|----------|
| INAMORATI ANTHONY J | | | | | | Description | Code | Appraised | Assessed | | | | | | | | |
| PO BOX 2807 | | | | | | RESIDENTL | 1010 | 453,100 | 453,100 | | | | | | | | |
| EDGARTOWN MA 02539 | | | | | | RES LND | 1010 | 225,000 | 225,000 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION | | | | | |
| Alt Prcl ID | | | | Restriction | | | | | | | | | | | | | |
| PLN#/Rec | | | | Hist Distrct | | | | | | | | | | | | | |
| Lot# | | | | Other Note | | | | | | | | | | | | | |
| Plan Notes | | | | UC-Misc 1 | | | | | | | | | | | | | |
| Plan Notes | | | | UC-Misc 2 | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | | |
| GIS ID M_278730_795642 | | | | Assoc Pid# | | | | | | | | | | | | | |
| | | | | | | Total | | 678,100 | 678,100 | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| INAMORATI ANTHONY J | | | 0804 0473 | 07-11-2000 | U | V | 4,995 | 1J | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| INAMORATI ANTHONY J | | | 0694 0462 | 02-13-1997 | Q | I | 110,000 | 00 | 2023 | 1010 | 362,700 | 2022 | 1010 | 238,000 | 2021 | 1010 | 260,900 |
| MORGAN STEPHEN J | | | 0674 0596 | 04-16-1996 | U | I | 1 | 1A | | 1010 | 275,800 | | 1010 | 290,100 | | 1010 | 264,000 |
| MORGAN STEPHEN J TRS | | | 0644 0537 | 11-17-1994 | U | I | 1 | 1A | | | | | | | | | |
| MORGAN STEPHEN J | | | 0389 0839 | 03-04-1982 | Q | V | 55,000 | 00 | | | | | | | | | |
| | | | | | | Total | | 638,500 | Total | | 528,100 | Total | | Total | | 524,900 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 429,200 | | | |
| 0030 | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 4,500 | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 19,400 | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | 225,000 | | | |
| | | | | | | | | | | Special Land Value | | | | 0 | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 678,100 | | | |
| | | | | | | | | | | Valuation Method | | | | C | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 678,100 | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 2012-123 | 11-07-2011 | RN | Res New Cons | | | | | 12 X 14 SHED | 06-06-2022 | LS | | | 11 | Field Review | | | |
| | | | | | | | | | 05-23-2017 | AU | | | 11 | Field Review | | | |
| | | | | | | | | | 03-06-2012 | EP | | | 00 | Measur+Listed | | | |
| | | | | | | | | | 11-14-2011 | RK | | | 11 | Field Review | | | |
| | | | | | | | | | 04-30-2004 | CR | | | 01 | Cyclical Reinspection | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 SF | 14.57 | 1.00000 | 3 | 1.00 | 0030 | 0.700 | | | | 10.2 | 222,100 | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 0.120 AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0030 | 0.700 | | | | 23,800 | 2,900 | |
| Total Card Land Units | | | | | 0.62 AC | Parcel Total Land Area | | | | | 0.62 | Total Land Value | | | | | 225,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|-----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | 03 | Average | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 05 | Vinyl/Asph Tile | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 4 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 476,894 | | |
| Year Built | | | 1992 | | |
| Effective Year Built | | | 2012 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 10 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 90 | | |
| Cns Sect Rcnd | | | 429,200 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR1 | GAR 1ST-AVE | L | 640 | 25.00 | 2000 | | 100 | | 0.00 | 16,000 |
| PAT2 | PATIO-GOOD | L | 96 | 7.00 | 2004 | | 100 | | 0.00 | 700 |
| FPL4 | FPL MSNRY 2 | B | 1 | 5000.00 | 2006 | | 90 | | 0.00 | 4,500 |
| SHD1 | SHED FRAME | L | 168 | 16.00 | 2011 | | 100 | | 0.00 | 2,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 864 | 864 | 864 | 448.63 | 387,616 |
| FOP | Porch, Open, Finished | 0 | 20 | 4 | 89.73 | 1,795 |
| PTO | Patio | 0 | 220 | 22 | 44.86 | 9,870 |
| UBM | Basement, Unfinished | 0 | 864 | 173 | 89.83 | 77,613 |
| Ttl Gross Liv / Lease Area | | 864 | 1,968 | 1,063 | | 476,894 |

