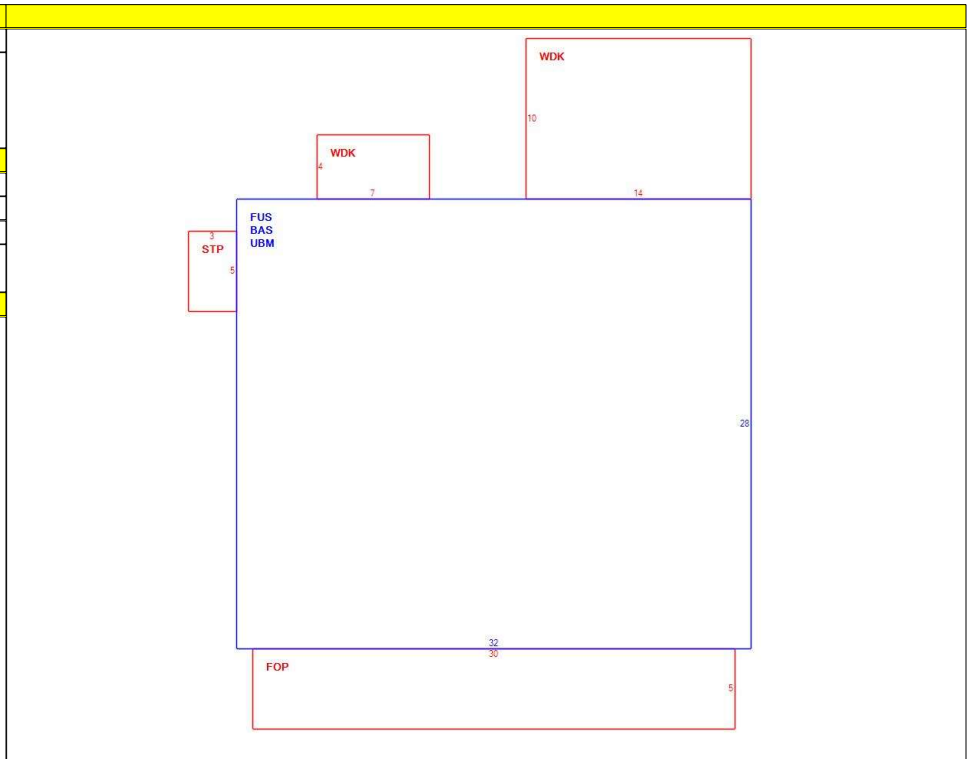


| CURRENT OWNER                    |            | TOPO          | UTILITIES    | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT |                        |   |            |                                |                               | 1302<br>EDGARTOWN, MA          |                     |                |                          |          |         |         |          |
|----------------------------------|------------|---------------|--------------|-------------------|-------------|--------------------|------------------------|---|------------|--------------------------------|-------------------------------|--------------------------------|---------------------|----------------|--------------------------|----------|---------|---------|----------|
| DE ALMEIDA GABRIEL FERREIRA--T   |            |               |              |                   |             | Description        | Code                   | Appraised   | Assessed   |                                |                               |                                |                     |                |                          |          |         |         |          |
| PO BOX 1467                      |            |               |              |                   |             | RESIDENTL          | 1010                   | 605,400   | 605,400    |                                |                               |                                |                     |                |                          |          |         |         |          |
| EDGARTOWN MA 02539               |            |               |              |                   |             | RES LND            | 1010                   | 338,700   | 338,700    |                                |                               |                                |                     |                |                          |          |         |         |          |
| SUPPLEMENTAL DATA                |            |               |              |                   |             |                    |                        |   |            |                                |                               | <b>VISION</b>                  |                     |                |                          |          |         |         |          |
| Alt Prcl ID                      |            |               |              | Restriction       |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| PLN#/Rec CF 92 SILVA             |            |               |              | Hist Distrct      |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| Lot# 52                          |            |               |              | Other Note        |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| Plan Notes                       |            |               |              | UC-Misc 1         |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| Plan Notes                       |            |               |              | UC-Misc 2         |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| Plan Notes                       |            |               |              |                   |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| GIS ID M_277717_795859           |            |               |              | Assoc Pid#        |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
|                                  |            |               |              |                   |             |                    |                        | Total   | 944,100    | 944,100                        |                               |                                |                     |                |                          |          |         |         |          |
| RECORD OF OWNERSHIP              |            |               |              | BK-VOL/PAGE       | SALE DATE   | Q/U                | V/I                    | SALE PRICE  | VC         | PREVIOUS ASSESSMENTS (HISTORY) |                               |                                |                     |                |                          |          |         |         |          |
| DE ALMEIDA GABRIEL FERREIRA--TRS |            |               |              | 1433              | 0029        | 03-09-2017         | Q                      | I   | 640,000    | 00                             | Year                          | Code                           | Assessed            | Year           | Code                     | Assessed | Year    | Code    | Assessed |
| HILL SUSAN C                     |            |               |              | 00350             | 0356        | 10-01-1977         |                        |   | 0          |                                | 2023                          | 1010                           | 616,600             | 2022           | 1010                     | 459,200  | 2021    | 1010    | 459,200  |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | 1010                          | 307,200                        |                     | 1010           | 307,200                  |          | 1010    | 307,300 |          |
|                                  |            |               |              |                   |             |                    |                        | Total   | 923,800    | Total                          | 766,400                       | Total                          | 766,500             |                |                          |          |         |         |          |
| EXEMPTIONS                       |            |               |              | OTHER ASSESSMENTS |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| Year                             | Code       | Description   | Amount       | Code              | Description | Number             | Amount                 | Comm Int  |            |                                |                               |                                |                     |                |                          |          |         |         |          |
|                                  |            |               | Total        | 0.00              |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| ASSESSING NEIGHBORHOOD           |            |               |              |                   |             |                    |                        |   |            |                                |                               | <b>APPRAISED VALUE SUMMARY</b> |                     |                |                          |          |         |         |          |
| Nbhd                             | Nbhd Name  |               |              | B                 | Tracing     |                    |                        | Batch   |            |                                | Appraised Bldg. Value (Card)  |                                |                     |                |                          |          | 603,900 |         |          |
| 0040                             |            |               |              |                   |             |                    |                        |   |            |                                |                               | Appraised Xf (B) Value (Bldg)  |                     |                |                          |          |         | 0       |          |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | Appraised Ob (B) Value (Bldg) |                                |                     |                |                          |          | 1,500   |         |          |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | Appraised Land Value (Bldg)   |                                |                     |                |                          |          | 338,700 |         |          |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | Special Land Value            |                                |                     |                |                          |          | 0       |         |          |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | Total Appraised Parcel Value  |                                |                     |                |                          |          | 944,100 |         |          |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | Valuation Method              |                                |                     |                |                          |          | C       |         |          |
|                                  |            |               |              |                   |             |                    |                        |   |            |                                | Total Appraised Parcel Value  |                                |                     |                |                          |          | 944,100 |         |          |
| BUILDING PERMIT RECORD           |            |               |              |                   |             |                    |                        |   |            |                                |                               | VISIT / CHANGE HISTORY         |                     |                |                          |          |         |         |          |
| Permit Id                        | Issue Date | Type          | Description  | Amount            | Insp Date   | % Comp             | Date Comp              | Comments  | Date       | Id                             | Type                          | Is                             | Cd                  | Purpost/Result |                          |          |         |         |          |
| 2024-349                         | 12-18-2023 | SOLR          | Solar Panels |                   |             | 0                  |                        | new SFR   | 06-02-2022 | LS                             |                               |                                | 11                  | Field Review   |                          |          |         |         |          |
| 2008-214                         | 03-12-2008 | RN            | Res New Cons |                   |             |                    |                        |   | 11-27-2017 | EP                             |                               |                                |                     | 01             | Cyclical Reinspection    |          |         |         |          |
|                                  |            |               |              |                   |             |                    |                        |   | 05-25-2017 | AU                             |                               |                                |                     | 11             | Field Review             |          |         |         |          |
|                                  |            |               |              |                   |             |                    |                        |   | 11-15-2011 | RK                             |                               |                                |                     | 11             | Field Review             |          |         |         |          |
|                                  |            |               |              |                   |             |                    |                        |   | 01-26-2009 | EP                             | 02                            |                                |                     | 12             | Bldg Permit/Measur/New C |          |         |         |          |
|                                  |            |               |              |                   |             |                    |                        | 10-19-1978  |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| LAND LINE VALUATION SECTION      |            |               |              |                   |             |                    |                        |   |            |                                |                               |                                |                     |                |                          |          |         |         |          |
| B                                | Use Code   | Description   | Zone         | Land Type         | Land Units  | Unit Price         | Size Adj               | Site Index  | Cond.      | Nbhd.                          | Nbhd. Adj                     | Notes                          | Location Adjustment | Adj Unit P     | Land Value               |          |         |         |          |
| 1                                | 1010       | SINGL FAM M-0 | R60          |                   | 23,087      | SF                 | 13.97                  | 1.00000   | 4          | 1.00                           | 0040                          | 1.050                          |                     |                | 14.67                    | 338,700  |         |         |          |
| Total Card Land Units            |            |               |              |                   | 0.53        | AC                 | Parcel Total Land Area |   |            |                                |                               | 0.53                           | Total Land Value    |                |                          |          |         | 338,700 |          |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 03   | Colonial       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 04   | Above Ave      |                                 |     |             |
| Stories:                       | 2    |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 25   | Vinyl Siding   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 | 14   | Carpet         |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 2    |                |                                 |     |             |
| Total Half Baths               | 1    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   |      |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Owne                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 635,676                         |     |             |
| Year Built                     |      |                | 2008                            |     |             |
| Effective Year Built           |      |                | 2017                            |     |             |
| Depreciation Code              |      |                | A                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 5                               |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 95                              |     |             |
| Cns Sect Rcnd                  |      |                | 603,900                         |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| SHD1   | SHED FRAME  | L   | 50    | 16.00      |        |          | 100  |       | 0.00       | 800         |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 896         | 896        | 896      | 310.61    | 278,304        |  |
| FOP                               | Porch, Open, Finished | 0           | 150        | 30       | 62.12     | 9,318          |  |
| FUS                               | Upper Story, Finished | 896         | 896        | 896      | 310.61    | 278,304        |  |
| STP                               | Stoop                 | 0           | 15         | 2        | 41.41     | 621            |  |
| UBM                               | Basement, Unfinished  | 0           | 896        | 179      | 62.05     | 55,599         |  |
| WDK                               | Deck, Wood            | 0           | 168        | 17       | 31.43     | 5,280          |  |
| Ttl Gross Liv / Lease Area        |                       | 1,792       | 3,021      | 2,020    |           | 627,426        |  |

