

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|--------------------------|--|-------------|-----------------|-------------|------------|--------------------|------|-----------|-----------|-----------------------|--|
| GARVIN DAVID T-- TRS | | | 2 Public Water | | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA | |
| GARVIN NINON-- TRS | | | | | | RESIDENTL | 1010 | 754,900 | 754,900 | | |
| PO BOX 2554 | | | | | | RES LND | 1010 | 338,200 | 338,200 | VISION | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| EDGARTOWN MA 02539 | | Alt Prcl ID | Restriction | | | | | | | | |
| | | PLN#/Rec | Hist Distrct | | | | | | | | |
| | | Lot# | Other Note | | | | | | | | |
| | | Plan Notes | UC-Misc 1 | | | | | | | | |
| | | Plan Notes | UC-Misc 2 | | | | | | | | |
| | | Plan Notes | | | | | | | | | |
| | | GIS ID | M_278678_795428 | | Assoc Pid# | | | | | | |
| | | | | | | Total | | 1,093,100 | 1,093,100 | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|-------|----------|---------|-------|----------|---------|
| GARVIN DAVID T-- TRS | | 1631 0209 | 07-13-2022 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | |
| GARVIN DAVID & NINON | | 1223 1065 | 10-08-2010 | U | I | 346,972 | 1S | 2023 | 1010 | 597,400 | 2022 | 1010 | 373,300 | |
| WRIGHT SHERYL L & ADRIAN J | | 1019 0744 | 10-27-2004 | U | I | 380,000 | 1 | | 1010 | 307,100 | 2021 | 1010 | 411,900 | |
| CUNNINGHAM SUSAN A | | 0676 0690 | 05-10-1996 | Q | I | 146,000 | 00 | | | | | 1010 | 264,400 | |
| WESTBURG MARY J | | 0400 0408 | 03-29-1983 | U | V | 18,500 | 1 | | | | | | | |
| | | | | | | Total | | 904,500 | Total | | 663,800 | Total | | 676,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0030 | | | | |

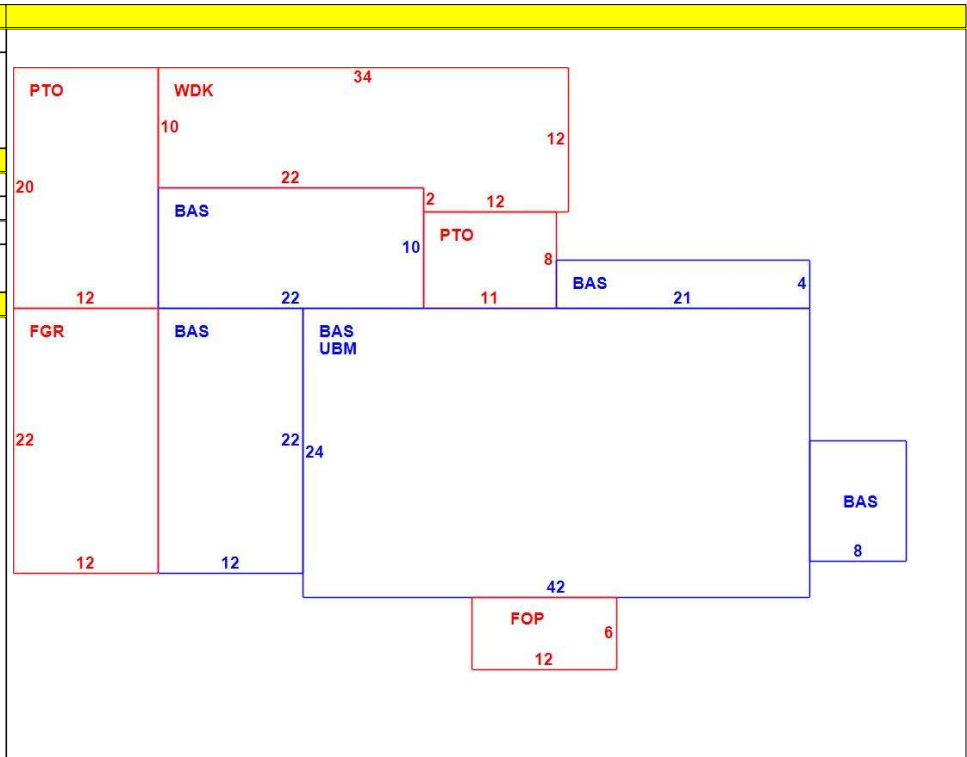
| NOTES | |
|---|--|
| This signature acknowledges a visit by a Data Collector or Assessor | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 752,300 |
| Appraised Xf (B) Value (Bldg) | 0 |
| Appraised Ob (B) Value (Bldg) | 2,600 |
| Appraised Land Value (Bldg) | 338,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,093,100 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,093,100 |

| BUILDING PERMIT RECORD | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 08-23-2022 | EH | | 6 | 01 | Cyclical Reinspection |
| | | | | | | | | | 05-26-2022 | DM | | | 11 | Field Review |
| | | | | | | | | | 05-23-2017 | AU | | | 11 | Field Review |
| | | | | | | | | | 11-14-2011 | RK | | | 11 | Field Review |
| | | | | | | | | | 11-15-2010 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 10-01-2004 | EP | | | 51 | Cyclical Reinspection |
| | | | | | | | | | 08-04-2000 | WP | | | 43 | Cyclical Reinspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|---------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 SF | 14.57 | 1.00000 | 3 | 1.00 | 0040 | 1.050 | | | 15.3 | 333,200 | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 0.140 AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0040 | 1.050 | | | 35,700 | 5,000 | |
| Total Card Land Units | | | | | 0.64 AC | Parcel Total Land Area | | | | | 0.64 | Total Land Value | | | | 338,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|-----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 05 | Vinyl/Asph Tile | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 02 | Heat Pump | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 5 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 885,059 | | | |
| Year Built | | 1983 | | | |
| Effective Year Built | | 2007 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 15 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 85 | | | |
| Cns Sect Rcnd | | 752,300 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | SHED FRAME | L | 120 | 16.00 | 1998 | | 100 | | 0.00 | 1,900 |
| ODP | OUTDOOR PL | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,656 | 1,656 | 1,656 | 429.68 | 711,553 |
| FGR | Garage | 0 | 264 | 106 | 172.52 | 45,546 |
| FOP | Porch, Open, Finished | 0 | 72 | 14 | 83.55 | 6,016 |
| PTO | Patio | 0 | 328 | 33 | 43.23 | 14,180 |
| UBM | Basement, Unfinished | 0 | 1,008 | 202 | 86.11 | 86,796 |
| WDK | Deck, Wood | 0 | 364 | 36 | 42.50 | 15,469 |
| Ttl Gross Liv / Lease Area | | 1,656 | 3,692 | 2,047 | | 879,560 |

