

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|--|----------------|-------------|----------|--------------------|------|-----------|----------|
| OMAR VIRGINIA B | | | 2 Public Water | | | Description | Code | Appraised | Assessed |
| PO BOX 1026 | | SUPPLEMENTAL DATA | | | | RESIDENTL | 1010 | 438,900 | 438,900 |
| EDGARTOWN MA 02539 | | | | | | RES LND | 1010 | 276,500 | 276,500 |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_279178_795293 | | Restriction Hist District Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | | Total | | 715,400 | 715,400 |

1302
 EDGARTOWN, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---|------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|
| OMAR VIRGINIA B | 0648 | 0687 | 06-23-1995 | Q | I | 121,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| ESTABROOK DELMONT R & MACOMBER EVELYN F | 0532 | 0647 | 12-15-1989 | Q | V | 45,000 | 00 | 2023 | 1010 | 346,600 | 2022 | 1010 | 222,700 |
| MURRAY THOMAS H | 0489 | 0714 | 12-08-1987 | Q | V | 0 | 0 | | 1010 | 250,800 | 2021 | 1010 | 246,100 |
| | 0109 | 0412 | 06-01-1978 | U | V | 0 | 0 | Total | | 597,400 | Total | | 473,500 |
| | | | | | | | | Total | | 496,900 | Total | | 496,900 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

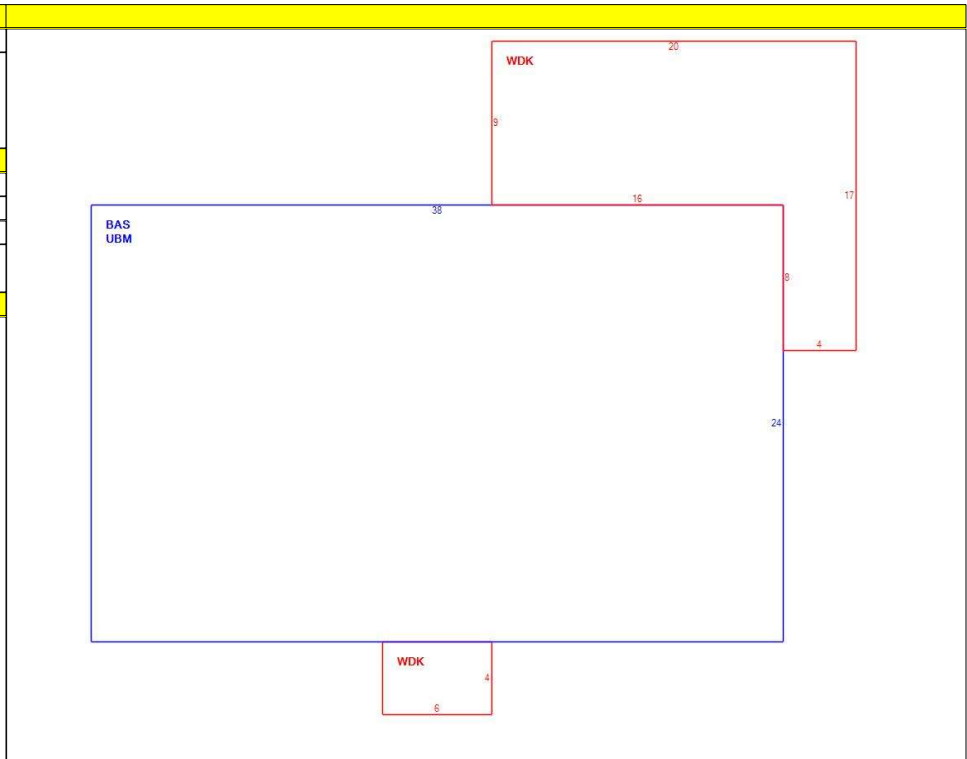
This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0030 | | | Batch |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 06-06-2022 | LS | | | 11 | Field Review |
| | | | | | | | | | 05-23-2017 | AU | | | 11 | Field Review |
| | | | | | | | | | 11-03-2016 | EP | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 11-14-2011 | RK | | | 11 | Field Review |
| | | | | | | | | | 05-03-2004 | CR | | | 01 | Cyclical Reinspection |
| | | | | | | | | | 08-14-1979 | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 6,000 SF | 43.89 | 1.00000 | 3 | 1.00 | 0040 | 1.050 | | | 46.08 | 276,500 |
| Total Card Land Units | | | | | 0.14 AC | Parcel Total Land Area | | | | | 0.14 | Total Land Value | | | 276,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | 03 | Average | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 4 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | | Ownr | 0.0 |
| | | | | B | S |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 486,844 | | | |
| Year Built | | 1989 | | | |
| Effective Year Built | | 2012 | | | |
| Depreciation Code | | G | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 10 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 90 | | | |
| Cns Sect Rcnd | | 438,200 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 912 | 912 | 912 | 435.46 | 397,140 |
| UBM | Basement, Unfinished | 0 | 912 | 182 | 86.90 | 79,254 |
| WDK | Deck, Wood | 0 | 236 | 24 | 44.28 | 10,451 |
| Ttl Gross Liv / Lease Area | | 912 | 2,060 | 1,118 | | 486,845 |

