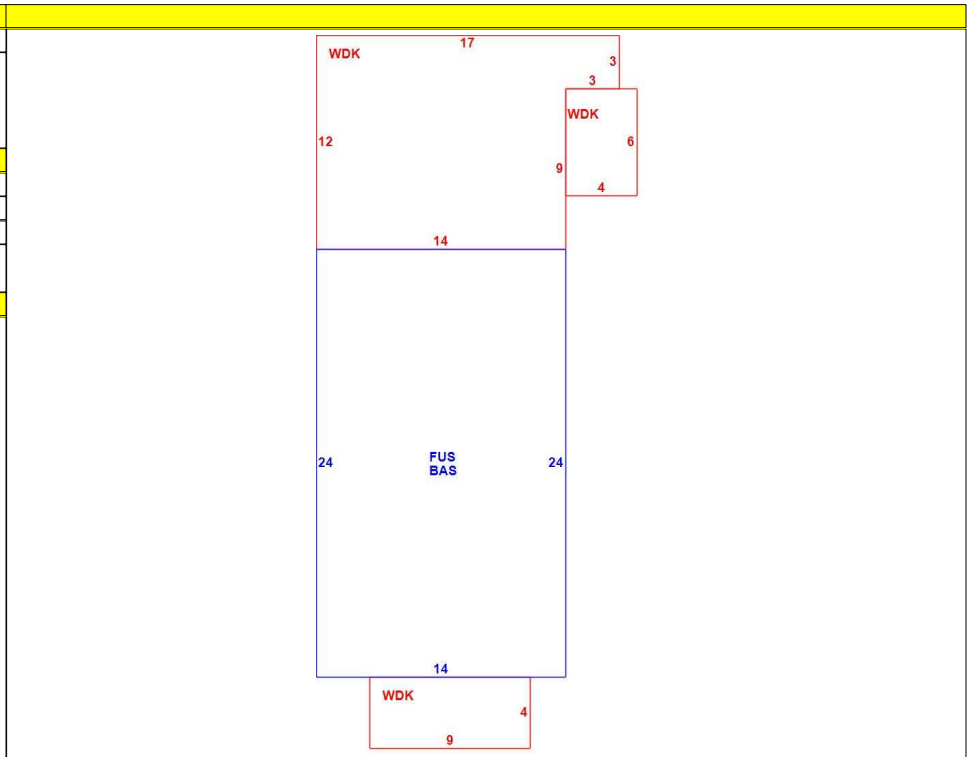


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | |
|--|------------|-----------------|-------------------|---------------|-------------|---|------------------------|------------------------------|--------------------------------|-----------------------|-----------|------------------------|---------------------|--------------------------|------------|---------|
| MOSEMAN GEORGE W III & MOSEMAN KLARA PO BOX 2245 EDGARTOWN MA 02539 | | 2 | Public Water | | | Description | Code | Appraised | Assessed | | | | | | | |
| | | | | | | | | RESIDENTL | 1010 | 254,200 | 254,200 | VISION | | | | |
| | | | | | | RES LND | 1010 | 276,500 | 276,500 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 530,700 | 530,700 | | | | | | | |
| Alt Prcl ID | | PLN#/Rec | | Restriction | | | | | | | | | | | | |
| Lot# | | Plan Notes | | Hist District | | | | | | | | | | | | |
| Plan Notes | | Plan Notes | | Other Note | | | | | | | | | | | | |
| Plan Notes | | GIS ID | | UC-Misc 1 | | | | | | | | | | | | |
| | | M_279301_795506 | | UC-Misc 2 | | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| MOSEMAN GEORGE W III & | | | 1073 0749 | 02-17-2006 | Q | I | 400,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| FRIEDMAN CURTIS FELDMAN HEIDI | | | 0998 0766 | 05-04-2004 | U | I | 1 | 1A | 2023 | 1010 | 241,500 | 2022 | 1010 | 174,600 | | |
| FRIEDMAN CURTIS FELDMAN HEIDI & FELT FORREST F | | | 0996 0900 | 04-22-2004 | Q | I | 291,000 | 00 | | 1010 | 250,800 | 2021 | 1010 | 174,600 | | |
| | | | 0270 0024 | 12-14-1967 | | | 0 | | | | | | 1010 | 250,800 | | |
| | | | | | | Total | | 492,300 | Total | | 425,400 | Total | | 425,400 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0030 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| LOTS 48,49 BLK M OCHGTS | | | | | | | | | | | | | | | | |
| | | | | | | | | Total Appraised Parcel Value | | 530,700 | | Valuation Method | | C | | |
| | | | | | | | | Total Appraised Parcel Value | | 530,700 | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 2006:234 | 03-17-2006 | RN | Res New Cons | | | | | SHED 8 X 12 | 08-24-2022 | EH | | 6 | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 06-06-2022 | LS | | | 11 | Field Review | | |
| | | | | | | | | | 05-23-2017 | AU | | | 11 | Field Review | | |
| | | | | | | | | | 11-10-2011 | RK | | | 11 | Field Review | | |
| | | | | | | | | | 03-28-2007 | EP | | | 12 | Bldg Permit/Measur/New C | | |
| | | | | | | | | | 02-07-2007 | EP | | | 12 | Bldg Permit/Measur/New C | | |
| | | | | | | | | | 01-09-2007 | WP | | | 50 | UC Status Inspection | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 6,000 SF | 43.89 | 1.00000 | 3 | 1.00 | 0040 | 1.050 | | | 46.08 | 276,500 | |
| Total Card Land Units | | | | | 0.14 | AC | Parcel Total Land Area | | | | | 0.14 | Total Land Value | | | 276,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|-----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 07 | Standard Plus | | | |
| Model | 01 | Residential | | | |
| Grade: | 02 | Below Average | | | |
| Stories: | 2 | 2 Stories | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 02 | Wall Brd/Wood | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 05 | Vinyl/Asph Tile | | | |
| Interior Flr 2 | 14 | Carpet | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 4 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 314,931 | | |
| Year Built | | | 1972 | | |
| Effective Year Built | | | 2002 | | |
| Depreciation Code | | | G | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 20 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 80 | | |
| Cns Sect Rcnd | | | 251,900 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | SHED FRAME | L | 98 | 16.00 | 2006 | | 100 | | 0.00 | 1,600 |
| ODS | OUTDOOR S | L | 1 | 700.00 | 2016 | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 336 | 336 | 336 | 446.02 | 149,863 | |
| FUS | Upper Story, Finished | 336 | 336 | 336 | 446.02 | 149,863 | |
| WDK | Deck, Wood | 0 | 237 | 24 | 45.17 | 10,705 | |
| Ttl Gross Liv / Lease Area | | 672 | 909 | 696 | | 310,431 | |

