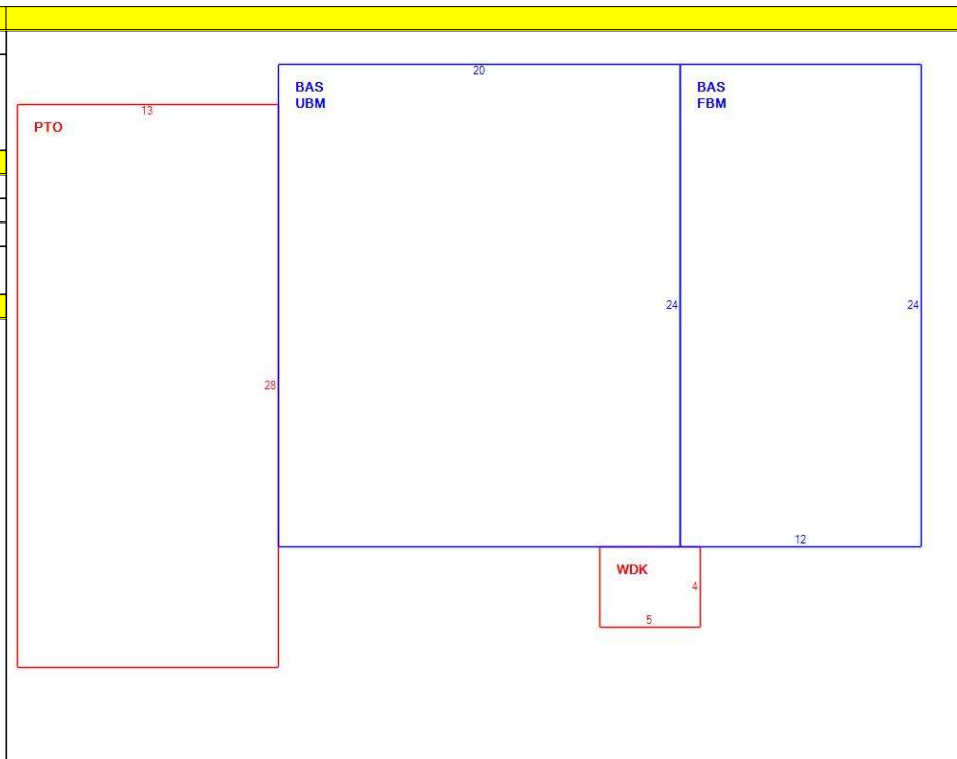


| CURRENT OWNER               |            | TOPO  | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |   |                                |          | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |           |            |                     |            |            |    |                             |
|-----------------------------|------------|---|-------------------|-------------|-------------|--------------------|---|--------------------------------|----------|--|-----------|------------|---------------------|------------|------------|----|-----------------------------|
| LOVEJOY GLEN R--TRS         |            |   | 2 Public Water    |             |             | Description        | Code  | Appraised                      | Assessed |  |           |            |                     |            |            |    |                             |
| 30 COBB CITY ROAD           |            | <b>SUPPLEMENTAL DATA</b>  |                   |             |             | RESIDENTL          | 1010  | 427,500                        | 427,500  |  |           |            |                     |            |            |    |                             |
| COLEBROOK CT 06021          |            | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_279326_795409 |                   |             |             | RES LND            | 1010  | 184,300                        | 184,300  |  |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             | Total              |   | 611,800                        | 611,800  |  |           |            |                     |            |            |    |                             |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE   | SALE DATE         | Q/U         | V/I         | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |          |  |           |            |                     |            |            |    |                             |
| LOVEJOY GLEN R--TRS         |            | 1443 0326   | 07-07-2017        | U           | I           | 1                  | 1A  | Year                           | Code     | Assessed                                   | Year      | Code       | Assessed            |            |            |    |                             |
| LOVEJOY GLEN R              |            | 0729 0400   | 05-08-1998        | U           | I           | 1                  | 1A  | 2023                           | 1010     | 337,500                                    | 2022      | 1010       | 216,600             |            |            |    |                             |
| LOVEJOY GLEN                |            | 0539 0342   | 04-25-1990        | U           | I           | 1                  | 1A  |                                | 1010     | 225,700                                    | 2021      | 1010       | 238,300             |            |            |    |                             |
| LOVEJOY GLEN                |            | 00387 0741  | 11-04-1981        | U           | V           | 4,020              | 1E  |                                |          |  |           |            |                     |            |            |    |                             |
| GOWELL ALAN C               |            | 00364 0077  | 02-05-1979        |             |             | 0                  |   | Total                          |          | 563,200                                    | Total     |            | 454,900             |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Total                          |          | 456,000                                    | Total     |            | 456,000             |            |            |    |                             |
| EXEMPTIONS                  |            |   | OTHER ASSESSMENTS |             |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |  |           |            |                     |            |            |    |                             |
| Year                        | Code       | Description   | Amount            | Code        | Description | Number             | Amount  | Comm                           | Int      |  |           |            |                     |            |            |    |                             |
|                             |            | Total   |                   |             |             | 0.00               |   |                                |          |  |           |            |                     |            |            |    |                             |
| ASSESSING NEIGHBORHOOD      |            |   |                   |             |             |                    |   |                                |          |  |           |            |                     |            |            |    |                             |
| Nbhd                        |            | Nbhd Name   |                   | B           |             | Tracing            |   | Batch                          |          |  |           |            |                     |            |            |    |                             |
| 0030                        |            |   |                   |             |             |                    |   |                                |          |  |           |            |                     |            |            |    |                             |
| NOTES                       |            |   |                   |             |             |                    |   |                                |          |  |           |            |                     |            |            |    |                             |
| LTS 40 & 41 BLK N OCHGTS    |            |   |                   |             |             |                    |   |                                |          |  |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Appraised Bldg. Value (Card)   |          | 427,500                                    |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Appraised Xf (B) Value (Bldg)  |          | 0  |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Appraised Ob (B) Value (Bldg)  |          | 0  |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Appraised Land Value (Bldg)    |          | 184,300                                    |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Special Land Value             |          | 0  |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Total Appraised Parcel Value   |          | 611,800                                    |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Valuation Method               |          | C  |           |            |                     |            |            |    |                             |
|                             |            |   |                   |             |             |                    |   | Total Appraised Parcel Value   |          | 611,800                                    |           |            |                     |            |            |    |                             |
| BUILDING PERMIT RECORD      |            |   |                   |             |             |                    |   |                                |          |  |           |            |                     |            |            |    |                             |
| Permit Id                   | Issue Date | Type  | Description       | Amount      | Insp Date   | % Comp             | Date Comp   | Comments                       |          |  |           | Date       | Id                  | Type       | Is         | Cd | Purpost/Result              |
| 2021-316                    | 11-27-2020 | RA  |                   | 1,784       |             | 0                  |   | INSULATION                     |          |  |           | 08-24-2022 | EH                  |            | 6          | 01 | Cyclical Reinspection       |
|                             |            |   |                   |             |             |                    |   |                                |          |  |           | 05-31-2022 | DM                  |            |            | 11 | Field Review                |
|                             |            |   |                   |             |             |                    |   |                                |          |  |           | 05-23-2017 | AU                  |            |            | 11 | Field Review                |
|                             |            |   |                   |             |             |                    |   |                                |          |  |           | 11-14-2011 | RK                  |            |            | 11 | Field Review                |
|                             |            |   |                   |             |             |                    |   |                                |          |  |           | 05-04-2004 | CR                  |            |            | 07 | Int Info reviewed by phone/ |
|                             |            |   |                   |             |             |                    |   |                                |          |  |           | 12-23-1997 | RL                  |            |            | 00 | Measur+Listed               |
| LAND LINE VALUATION SECTION |            |   |                   |             |             |                    |   |                                |          |  |           |            |                     |            |            |    |                             |
| B                           | Use Code   | Description   | Zone              | Land Type   | Land Units  | Unit Price         | Size Adj  | Site Index                     | Cond.    | Nbhd.                                      | Nbhd. Adj | Notes      | Location Adjustment | Adj Unit P | Land Value |    |                             |
| 1                           | 1010       | SINGL FAM M-0   | R20               |             | 6,000 SF    | 43.89              | 1.00000   | 3                              | 1.00     | 0030                                       | 0.700     |            |                     | 30.72      | 184,300    |    |                             |
| Total Card Land Units       |            |   |                   |             | 0.14        | AC                 | Parcel Total Land Area  |                                |          |  |           | 0.14       | Total Land Value    |            | 184,300    |    |                             |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style:              | 01 | Ranch          |                                 |    |             |
| Model:              | 01 | Residential    |                                 |    |             |
| Grade:              | 03 | Average        |                                 |    |             |
| Stories:            | 1  | 1 Story        |                                 |    |             |
| Occupancy:          | 1  |                |                                 |    |             |
| Exterior Wall 1:    | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2:    |    |                |                                 |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover:         | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1:    | 05 | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2:    |    |                |                                 |    |             |
| Interior Flr 1:     | 14 | Carpet         |                                 |    |             |
| Interior Flr 2:     |    |                |                                 |    |             |
| Heat Fuel:          | 02 | Oil            |                                 |    |             |
| Heat Type:          | 05 | Hot Water      |                                 |    |             |
| AC Type:            | 01 | None           |                                 |    |             |
| Total Bedrooms:     | 02 | 2 Bedrooms     |                                 |    |             |
| Total Bthrms:       | 1  |                |                                 |    |             |
| Total Half Baths:   | 0  |                |                                 |    |             |
| Total Xtra Fixtrs:  |    |                |                                 |    |             |
| Total Rooms:        | 4  | 4 Rooms        |                                 |    |             |
| Bath Style:         | 02 | Average        |                                 |    |             |
| Kitchen Style:      | 02 | Modern         |                                 |    |             |

| CONDO DATA                     |      |             |         |     |
|--------------------------------|------|-------------|---------|-----|
| Parcel Id                      |      | C           | Ownr    | 0.0 |
| Adjust Type                    | Code | Description | Factor% |     |
| Condo Flr                      |      |             |         |     |
| Condo Unit                     |      |             |         |     |
| <b>COST / MARKET VALUATION</b> |      |             |         |     |
| Building Value New             |      | 475,040     |         |     |
| Year Built                     |      | 1997        |         |     |
| Effective Year Built           |      | 2012        |         |     |
| Depreciation Code              |      | A           |         |     |
| Remodel Rating                 |      |             |         |     |
| Year Remodeled                 |      | 10          |         |     |
| Depreciation %                 |      | 0           |         |     |
| Functional Obsol               |      | 0           |         |     |
| External Obsol                 |      | 0           |         |     |
| Trend Factor                   |      | 1           |         |     |
| Condition                      |      |             |         |     |
| Condition %                    |      | 90          |         |     |
| Percent Good                   |      | 427,500     |         |     |
| Cns Sect Rcnd                  |      |             |         |     |
| Dep % Ovr                      |      |             |         |     |
| Dep Ovr Comment                |      |             |         |     |
| Misc Imp Ovr                   |      |             |         |     |
| Misc Imp Ovr Comment           |      |             |         |     |
| Cost to Cure Ovr               |      |             |         |     |
| Cost to Cure Ovr Comment       |      |             |         |     |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |  |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor          | 768         | 768        | 768      | 460.31    | 353,518        |  |
| FBM                               | Basement, Finished   | 0           | 288        | 130      | 207.78    | 59,840         |  |
| PTO                               | Patio                | 0           | 364        | 36       | 45.53     | 16,571         |  |
| UBM                               | Basement, Unfinished | 0           | 480        | 96       | 92.06     | 44,190         |  |
| WDK                               | Deck, Wood           | 0           | 20         | 2        | 46.03     | 921            |  |
| Ttl Gross Liv / Lease Area        |                      | 768         | 1,920      | 1,032    |           | 475,040        |  |

