

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 1302 EDGARTOWN, MA | | | | |
|-----------------------------|------------|--------------------------|-------------------|-------------|-------------------------------|------------------------|---|--------------------------------|------------|--------------------------------|-----------|-----------------------|---------------------|-----------------------|------------|----------|
| WINTERS JAMES A | | | | | | Description | Code | Appraised | Assessed | VISION | | | | | | |
| PO BOX 2976 | | | | | | RES LND | 1320 | 16,200 | 16,200 | | | | | | | |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | |
| Alt Prcl ID | | Restriction | | | | | | | | | | | | | | |
| PLN#/Rec | | Hist Distrct | | | | | | | | | | | | | | |
| Lot# | | Other Note | | | | | | | | | | | | | | |
| Plan Notes | | UC-Misc 1 | | | | | | | | | | | | | | |
| Plan Notes | | UC-Misc 2 | | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| GIS ID M_278538_795371 | | Assoc Pid# | | | | | | | | | | | | | | |
| | | | | | | Total | | 16,200 | 16,200 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| GOLD WALTER | | 1657 0473 | 06-14-2023 | U | V | 670,000 | 1V | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| WINTERS JAMES A | | 1322 0478 | 07-01-2013 | U | V | 1 | 1A | 2023 | 1320 | 19,800 | 2022 | 1320 | 20,900 | 2021 | 1320 | 19,000 |
| WINTERS ARTHUR E | | 1204 0739 | 02-18-2010 | U | V | 8,000 | 1T | | | | | | | | | |
| SANDUS RUBIE M | | 00444 0076 | 03-21-1986 | U | V | 1 | 1A | | | | | | | | | |
| HAUGHN ORVILLE B | | 0212 0413 | 03-17-1947 | | | 0 | | | | | | | | | | |
| | | | | | | | | Total | | 19,800 | Total | | 20,900 | Total | | 19,000 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | | | | | | 0 | | | | | |
| 0030 | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | | | | | |
| | | | | | Appraised Land Value (Bldg) | | | | | | 16,200 | | | | | |
| | | | | | Special Land Value | | | | | | 0 | | | | | |
| | | | | | Total Appraised Parcel Value | | | | | | 16,200 | | | | | |
| | | | | | Valuation Method | | | | | | C | | | | | |
| | | | | | Total Appraised Parcel Value | | | | | | 16,200 | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | 05-31-2022 | DM | | | 11 | Field Review | | |
| | | | | | | | | | 05-24-2017 | AU | | | 11 | Field Review | | |
| | | | | | | | | | 11-10-2011 | RK | | | 11 | Field Review | | |
| | | | | | | | | | 11-29-2010 | EP | | | 01 | Cyclical Reinspection | | |
| | | | | | | | | | 09-18-1978 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1320 | RES ACLNUD | R20 | | 3,600 SF | 64.18 | 1.00000 | 3 | 0.10 | 0030 | 0.700 | SUBSTANDARD | | 4.49 | 16,200 | |
| Total Card Land Units | | | | | 0.08 AC | Parcel Total Land Area | | | | | 0.08 | Total Land Value | | | | 16,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|-------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 99 | Vacant Land | | | |
| Model | 00 | Vacant | | | |
| Grade: | | | | | |
| Stories: | | | | | |
| Occupancy | | | | | |
| Exterior Wall 1 | | | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | | | | | |
| Roof Cover | | | | | |
| Interior Wall 1 | | | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | | | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | | | | | |
| Heat Type: | | | | | |
| AC Type: | | | | | |
| Total Bedrooms | | | | | |
| Total Bthrms: | | | | | |
| Total Half Baths | | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | | | | | |
| Bath Style: | | | | | |
| Kitchen Style: | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 0 | | |
| Year Built | | | 0 | | |
| Effective Year Built | | | 0 | | |
| Depreciation Code | | | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | 0 | | |
| Percent Good | | | | | |
| Cns Sect Rcnd | | | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |

No Sketch

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 |

