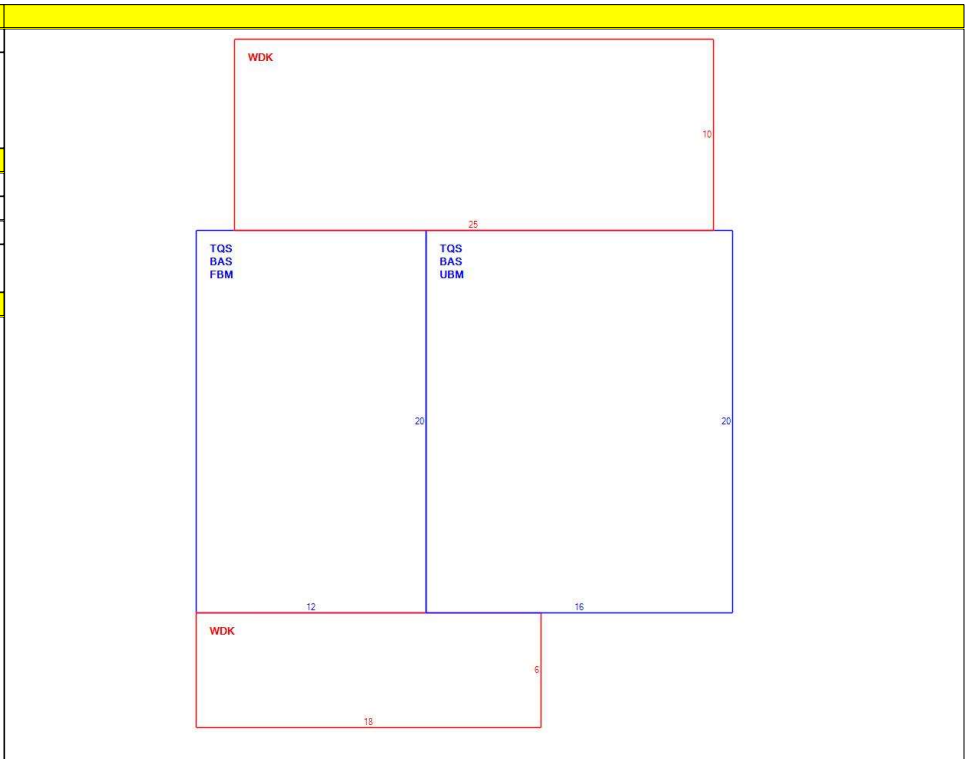


| CURRENT OWNER  |            | TOPO            | UTILITIES   | STRT / ROAD  | LOCATION         | CURRENT ASSESSMENT  |                          |                      |                                |              |                    | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |                     |                       |            |
|--|------------|-----------------|---|--|------------------|---|--------------------------|----------------------|--------------------------------|--------------|--------------------|--|---------------------|-----------------------|------------|
| LUCIER BASTILLE & CARRIE J<br><br>PO BOX 2718<br><br>EDGARTOWN MA 02539                    |            | 2               | Public Water                                      |  |                  | Description   | Code                     | Appraised            | Assessed                       |              |                    |  |                     |                       |            |
|  |            |                 |   |  |                  | RESIDENTL   | 1010                     | 383,800              | 383,800                        |              |                    |  |                     |                       |            |
|  |            |                 |   |  |                  | RES LND   | 1010                     | 317,300              | 317,300                        |              |                    |  |                     |                       |            |
| <b>SUPPLEMENTAL DATA</b>   |            |                 |   |  |                  | Total   |                          | 701,100              | 701,100                        |              |                    |  |                     |                       |            |
| Alt Prcl ID  |            | Restriction     |   | Hist Distrct   |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| PLN#/Rec   |            | Other Note      |   | UC-Misc 1  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| Lot#   |            | UC-Misc 2       |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| Plan Notes   |            | Assoc Pid#      |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| Plan Notes   |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| Plan Notes   |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| GIS ID   |            | M_278617_795312 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| RECORD OF OWNERSHIP  |            |                 | BK-VOL/PAGE                                       | SALE DATE  | Q/U              | V/I   | SALE PRICE               | VC                   | PREVIOUS ASSESSMENTS (HISTORY) |              |                    |  |                     |                       |            |
| LUCIER BASTILLE & CARRIE J   |            |                 | 1377 0687   | 06-03-2015   | Q                | I   | 370,000                  | 00                   | Year                           | Code         | Assessed           | Year                                       | Code                | Assessed              |            |
| CRON BRENT D LAURA & VALENCIA WILLIAM B JR & VALENCIA WILLIAM B JR & VALENCIA WILLIAM B JR |            |                 | 0984 0416<br>0665 0411<br>0569 0509<br>00461 0534 | 01-07-2004<br>11-29-1995<br>01-01-1991<br>11-28-1986 | Q<br>U<br>U<br>U | I<br>I<br>I<br>I  | 335,000<br>1<br>550<br>1 | 00<br>1A<br>1E<br>1A | 2023                           | 1010<br>1010 | 361,300<br>287,800 | 2022                                       | 1010<br>1010        | 226,700<br>287,800    |            |
|  |            |                 |   |  |                  |   |                          |                      | Total                          |              | 649,100            | Total                                      |                     | 514,500               |            |
|  |            |                 |   |  |                  |   |                          |                      | Total                          |              | 497,600            | Total                                      |                     | 497,600               |            |
| EXEMPTIONS   |            |                 | OTHER ASSESSMENTS                                 |  |                  | This signature acknowledges a visit by a Data Collector or Assessor |                          |                      |                                |              |                    |  |                     |                       |            |
| Year   | Code       | Description     | Amount  | Code   | Description      | Number  | Amount                   | Comm Int             |                                |              |                    |  |                     |                       |            |
|  |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| Total  |            |                 | 0.00  |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| ASSESSING NEIGHBORHOOD   |            |                 |   |  |                  | APPRAISED VALUE SUMMARY   |                          |                      |                                |              |                    |  |                     |                       |            |
| Nbhd   | Nbhd Name  |                 | B   | Tracing  |                  | Batch   |                          |                      |                                |              |                    |  |                     |                       |            |
| 0040   |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| NOTES  |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| MERGED W/11A-381 IN FY 96<br>8-10 79-81 BLK 19 AP  |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| Total Appraised Parcel Value   |            |                 |   |  |                  | 701,100   |                          |                      |                                |              |                    |  |                     |                       |            |
| Valuation Method   |            |                 |   |  |                  | C   |                          |                      |                                |              |                    |  |                     |                       |            |
| Total Appraised Parcel Value   |            |                 |   |  |                  | 701,100   |                          |                      |                                |              |                    |  |                     |                       |            |
| BUILDING PERMIT RECORD   |            |                 |   |  |                  | VISIT / CHANGE HISTORY  |                          |                      |                                |              |                    |  |                     |                       |            |
| Permit Id  | Issue Date | Type            | Description                                       | Amount   | Insp Date        | % Comp  | Date Comp                | Comments             | Date                           | Id           | Type               | Is   | Cd                  | Purpost/Result        |            |
|  |            |                 |   |  |                  |   |                          |                      | 05-31-2022                     | DM           |                    |  | 11                  | Field Review          |            |
|  |            |                 |   |  |                  |   |                          |                      | 05-24-2017                     | AU           |                    |  | 11                  | Field Review          |            |
|  |            |                 |   |  |                  |   |                          |                      | 10-30-2015                     | EP           |                    |  | 01                  | Cyclical Reinspection |            |
|  |            |                 |   |  |                  |   |                          |                      | 11-10-2011                     | RK           |                    |  | 11                  | Field Review          |            |
|  |            |                 |   |  |                  |   |                          |                      | 09-27-2004                     | EP           |                    |  | 51                  | Cyclical Reinspection |            |
|  |            |                 |   |  |                  |   |                          |                      | 08-18-2000                     | WP           |                    |  | 43                  | Cyclical Reinspection |            |
|  |            |                 |   |  |                  |   |                          |                      | 09-18-1978                     |              |                    |  |                     |                       |            |
| LAND LINE VALUATION SECTION  |            |                 |   |  |                  |   |                          |                      |                                |              |                    |  |                     |                       |            |
| B  | Use Code   | Description     | Zone  | Land Type  | Land Units       | Unit Price  | Size Adj                 | Site Index           | Cond.                          | Nbhd.        | Nbhd. Adj          | Notes                                      | Location Adjustment | Adj Unit P            | Land Value |
| 1  | 1010       | SINGL FAM M-0   | R20   |  | 10,800 SF        | 27.98   | 1.00000                  | 4                    | 1.00                           | 0040         | 1.050              |  |                     | 29.38                 | 317,300    |
| Total Card Land Units  |            |                 |   |  | 0.25 AC          | Parcel Total Land Area  |                          |                      |                                |              | 0.25               | Total Land Value                           |                     |                       | 317,300    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 03   | Average        |                                 |     |             |
| Stories:                       | 1.75 |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 09   | Pine/Soft Wood |                                 |     |             |
| Interior Flr 2                 | 14   | Carpet         |                                 |     |             |
| Heat Fuel                      | 04   | Electric       |                                 |     |             |
| Heat Type:                     | 07   | Electr Basebrd |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 02   | 2 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 1    |                |                                 |     |             |
| Total Half Baths               | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   |      |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 476,970                         |     |             |
| Year Built                     |      |                | 1982                            |     |             |
| Effective Year Built           |      |                | 2002                            |     |             |
| Depreciation Code              |      |                | F                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 20                              |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 80                              |     |             |
| Cns Sect Rcnd                  |      |                | 381,600                         |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME  | L   | 96    | 16.00      | 1998   |          | 100  |       | 0.00       | 1,500       |
| ODP  | OUTDOOR PL  | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |  |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor          | 560         | 560        | 560      | 401.49    | 224,834        |  |
| FBM                               | Basement, Finished   | 0           | 240        | 108      | 180.67    | 43,361         |  |
| TQS                               | Three Quarter Story  | 420         | 560        | 420      | 301.12    | 168,626        |  |
| UBM                               | Basement, Unfinished | 0           | 320        | 64       | 80.30     | 25,695         |  |
| WDK                               | Deck, Wood           | 0           | 358        | 36       | 40.37     | 14,454         |  |
| Ttl Gross Liv / Lease Area        |                      | 980         | 2,038      | 1,188    |           | 476,970        |  |

