

| CURRENT OWNER               |            | TOPO                     | UTILITIES         | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT     |   |                                |          |          |           |                  |                     |            |            |          |    |                |
|-----------------------------|------------|--------------------------|-------------------|---------------|-------------|------------------------|---|--------------------------------|----------|----------|-----------|------------------|---------------------|------------|------------|----------|----|----------------|
| GOWELL ALAN C               |            |                          |                   |               |             | Description            | Code  | Appraised                      | Assessed |          |           |                  |                     |            |            |          |    |                |
| 52 THIRD ST N               |            |                          |                   |               |             | RES LND                | 1320  | 18,400                         | 18,400   |          |           |                  |                     |            |            |          |    |                |
| EDGARTOWN MA 02539          |            | <b>SUPPLEMENTAL DATA</b> |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Alt Prcl ID                 |            | Restriction              |                   | Hist District |             | Other Note             |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| PLN#/Rec                    |            | UC-Misc 1                |                   | UC-Misc 2     |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Lot#                        |            | Assoc Pid#               |                   |               |             | Total                  |   | 18,400                         | 18,400   |          |           |                  |                     |            |            |          |    |                |
| Plan Notes                  |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Plan Notes                  |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Plan Notes                  |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| GIS ID M_278620_795789      |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE              | SALE DATE         | Q/U           | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |          |          |           |                  |                     |            |            |          |    |                |
| GOWELL ALAN C               |            | 0752 0860                | 01-12-1999        | U             | V           | 1                      | 1A  | Year                           | Code     | Assessed | Year      | Code             | Assessed            | Year       | Code       | Assessed |    |                |
| SMIGELSKI CHARLES           |            | 0465 0752                |                   | Q             | V           | 1                      | 1   | 2023                           | 1320     | 22,600   | 2022      | 1320             | 23,800              | 2021       | 1320       | 21,700   |    |                |
|                             |            |                          |                   |               |             |                        |   | Total                          |          | 22,600   | Total     |                  | 23,800              | Total      |            | 21,700   |    |                |
| EXEMPTIONS                  |            |                          | OTHER ASSESSMENTS |               |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |          |           |                  |                     |            |            |          |    |                |
| Year                        | Code       | Description              | Amount            | Code          | Description | Number                 | Amount  | Comm Int                       |          |          |           |                  |                     |            |            |          |    |                |
|                             |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Total                       |            | 0.00                     |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| ASSESSING NEIGHBORHOOD      |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Nbhd                        |            | Nbhd Name                |                   | B             |             | Tracing                |   | Batch                          |          |          |           |                  |                     |            |            |          |    |                |
| 0030                        |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| NOTES                       |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| LOTS 102-103 BLK C OCHGTS   |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| BUILDING PERMIT RECORD      |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| Permit Id                   | Issue Date | Type                     | Description       | Amount        | Insp Date   | % Comp                 | Date Comp   | Comments                       |          |          |           |                  | Date                | Id         | Type       | Is       | Cd | Purpost/Result |
|                             |            |                          |                   |               |             |                        |   |                                |          |          |           |                  | 05-30-2022          | DM         |            |          | 11 | Field Review   |
|                             |            |                          |                   |               |             |                        |   |                                |          |          |           |                  | 05-23-2017          | AU         |            |          | 11 | Field Review   |
|                             |            |                          |                   |               |             |                        |   |                                |          |          |           |                  | 11-10-2011          | RK         |            |          | 11 | Field Review   |
| LAND LINE VALUATION SECTION |            |                          |                   |               |             |                        |   |                                |          |          |           |                  |                     |            |            |          |    |                |
| B                           | Use Code   | Description              | Zone              | Land Type     | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.    | Nbhd.    | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |          |    |                |
| 1                           | 1320       | RES ACLNUD               | R20               |               | 6,000 SF    | 43.89                  | 1.00000   | 3                              | 0.10     | 0030     | 0.700     |                  |                     | 3.07       | 18,400     |          |    |                |
| Total Card Land Units       |            |                          |                   |               | 0.14 AC     | Parcel Total Land Area |   |                                |          |          | 0.14      | Total Land Value |                     |            |            | 18,400   |    |                |

**VISION**

1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style:  | 99          | Vacant Land |                                 |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |                                 |            |             |                |      |       |            |             |
| Grade:  |             |             |                                 |            |             |                |      |       |            |             |
| Stories:  |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Roof Structure:   |             |             |                                 |            |             |                |      |       |            |             |
| Roof Cover  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Flr 1  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Flr 2  |             |             |                                 |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |                                 |            |             |                |      |       |            |             |
| Heat Type:  |             |             |                                 |            |             |                |      |       |            |             |
| AC Type:  |             |             |                                 |            |             |                |      |       |            |             |
| Total Bedrooms  |             |             |                                 |            |             |                |      |       |            |             |
| Total Bthrms:   |             |             |                                 |            |             |                |      |       |            |             |
| Total Half Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Total Xtra Fixtrs   |             |             |                                 |            |             |                |      |       |            |             |
| Total Rooms:  |             |             |                                 |            |             |                |      |       |            |             |
| Bath Style:   |             |             |                                 |            |             |                |      |       |            |             |
| Kitchen Style:  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                            | 0.0        |             |                |      |       |            |             |
|   |             |             | B                               | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr   |             |             |                                 |            |             |                |      |       |            |             |
| Condo Unit  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                               |            |             |                |      |       |            |             |
| Year Built  |             |             |                                 |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |                                 |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |                                 |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |                                 |            |             |                |      |       |            |             |
| Depreciation %  |             |             |                                 |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                               |            |             |                |      |       |            |             |
| Condition   |             |             |                                 |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                               |            |             |                |      |       |            |             |
| Percent Good  |             |             |                                 |            |             |                |      |       |            |             |
| Cns Sect Rcnd   |             |             |                                 |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch