

Key: 1089

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 1.038

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| TURNER MARGARET A & RICHARD M JR 68 PIN OAK DR SCITUATE, MA 02066 | | | | 48-2-51-E | | | | 68 PIN OAK DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TURNER MARGARET A & O'DONNELL MARGARET ANN BUTTERWORTH ROBERT J & | | | | 11/14/2007 | F | | 1 (111305) | | | | |
| | | | | 05/06/1997 | F | | 1 (C91348) | | | | |
| | | | | 06/12/1979 | XX | | 62017-0 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18-439 | 07/11/2018 | 7 | OTHERS | | 08/19/2019 | JD | 100 | 100 |


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| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 20,476 | SC 1.00 | 100 | 1.00 | 396,000 | 1.83 | 100 | 1.00 | R04 | 0.90 | 340,590 |

| | | | | | | | |
|-------|------------|------------------|----------|---------|----------|---------|----------|
| TOTAL | 20,476 SF | ZONING | FRNT | 214 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | SCITUATE | N O T E | | | LAND | 340,600 | 326,800 |
| Inf1 | FACTOR 100 | | BUILDING | 231,900 | 209,400 | | |
| Inf2 | PHY 100 | | DETACHED | 300 | 300 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 572,800 | 536,500 | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|--------------|----|-------|-----------|-------|------------|
| S/V | A | 1.00 | SV 1.00 SHED | | 300 | 1.10 | 300 | 09/29/2003 |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/23/2009 | PL |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 2 | 1.00 | RAISED RANCH [100%] | REVIEW | 8/19/2019 | JD |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
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| YEAR BLT | 1962 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 331,322 | | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|----|
| NET AREA | 1,540 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 484 | | 58.38 | 28,258 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$215 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | LLF | L | LOWER LEVEL FIN | 484 | 1962 | 138.71 | 67,136 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 240 | | 38.40 | 9,216 | INTERIOR | G | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,056 | 1962 | 201.10 | 212,365 | KITCHEN | G | | | | |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | | F12 | O | FPL 1S 2OP | 1 | | 10,347.00 | 10,347 | BATHS | G | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1973 / 49 | | |
| | | | | | | | | | | | | | | | | | | COND | 30 30 % | | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | | DEPR | 30 | % GD | 70 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$231,900 | | |

