

Key: 10946

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 8.461

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| GRIZE WILLIAM J III & LISA J 38 HICKORY LANE SCITUATE, MA 02066 | | | | 34-31-27-T | | | | 38 HICKORY LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GRIZE WILLIAM J III & LIS | | | | 12/03/2002 | F | 100 | 23573-344 | | | | |
| GRIZE WILLIAM J JR TR | | | | 12/24/1998 | F | 100 | 16979-38 | | | | |
| GRIZE WM J JR & EMELYN | | | | 07/10/1998 | QS | 395,000 | 16393-288 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 05-120 | 03/28/2005 | 3 | ALTERATIONS | 12,700 | 06/09/2005 | SJ | 100 | 100 |
| 95-33 | 01/01/1995 | 1 | NEW CONST | | | | 100 | 100 |
| | | 6 | CYCL GROWTH | | | | 100 | 100 |

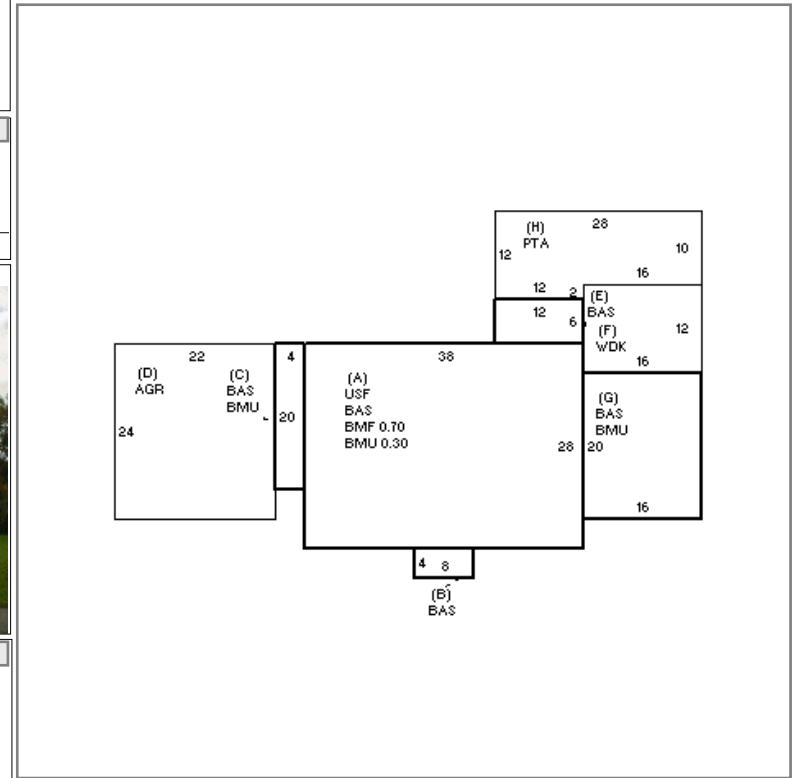
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 21,266 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 528,000 | 1.77 | 100 | 1.00 | R05 1.20 | 455,480 |

DETACHED

| TOTAL | 21,257 SF | ZONING | FRNT | 111 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|--------------|---------|------------------|----------------|----------|
| Ngh | OCEANSIDE | NOTE | | | LAND | 455,500 | 414,100 |
| Inf1 | FACTOR 100 | | BUILDING | 549,700 | 508,900 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 1,005,200 | 923,000 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/14/2015 | SJ |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/14/2015 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/1/2001 | ER |
| QUALITY | + | 1.10 | AVG +/GOOD - [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1996 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 695.872 | | | | | | | | | | | | | |
|---|-----------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|--|-------|----|---------|
| NET AREA | 2,632 | DETAIL ADJ | 1.040 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 719 | | 47.19 | 33,930 | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$264 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | BMF | N | BSMT FINISH-SEP | 745 | | 66.25 | 49,353 | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 1,064 | 1996 | 200.45 | 213,274 | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,568 | 1996 | 220.42 | 345,612 | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 13 | COMB | 1.00 | D | AGR | N | ATT GARAGE | 528 | | 47.88 | 25,280 | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | F | WDK | N | WOOD DECK | 192 | | 42.24 | 8,110 | | | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 11 | HW/COOL AIR | 1.04 | H | PTA | N | PATIO | 304 | | 16.39 | 4,983 | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 8,009.10 | 8,009 | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | | INTERIOR | | KITCHEN | | BATHS | | HEAT | | ELECT | | |
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| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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