

Key: 1172

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 1.121

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| PIASECKYJ CHRISTINA M 13 HATCHET ROCK RD SCITUATE, MA 02066 | | | | 26-4-2-0 | | | | 13 HATCHET ROCK RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PIASECKYJ CHRISTINA M | | | | 10/03/2018 | F | 1 | 50367-189 | | | | |
| PIASECKYJ GREGORY & CHRIS | | | | 05/14/2004 | QS | 345,000 | 28209-180 | | | | |
| VINER DEBORAH A | | | | 01/01/1983 | QS | 57,000 | 5321-29 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 07-214 | | 3 | ALTERATIONS | 4,000 | 08/22/2007 | SJ | 100 | 100 |
| 92-486 | 06/11/1992 | 3 | ALTERATIONS | | | | 100 | 100 |
| 90-693 | 11/01/1990 | 3 | ALTERATIONS | | | | 100 | 100 |

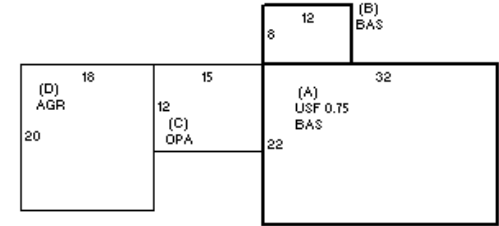
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|-------|-------|----------|------|-------|------|-----|------------|-----------|
| 100 | S | 21,031 | SC 1.00 | 100 | 1.00 | 396,000 | 1.79 | 100 | 1.00 | R03 | 0.90 | 341,310 |

| TOTAL | 21,039 SF | ZONING | FRNT | 184 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|----------|---------|----------|
| Ngh | SCITUATE | NOTE | | | LAND | 341,300 | 327,500 |
| Infl1 | FACTOR 100 | | BUILDING | 117,900 | 115,700 | | |
| Infl2 | PHY 100 | | DETACHED | 400 | 400 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 459,600 | 443,600 | | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| S/V | A | 1.00 | SV 1.00 SHED | | 400 | 1.10 | 400 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/5/2014 | SJ |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/5/2014 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/15/2011 | KT |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
FY12 FR-CAPE TO COL

G

| YEAR BLT | 1947 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 327,462 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|------------|------------|
| NET AREA | 1,328 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BAS | L | BASE AREA | 800 | 1947 | 224.69 | 179,753 | | | | |
| \$NLA(RCN) | \$247 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 528 | 1947 | 204.33 | 107,888 | | | | |
| | | | | ROOF SHAPE | 6 | SALTBOX | 1.00 | C | OPA | N | OPEN PORCH | 180 | | 51.50 | 9,270 | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | AGR | N | ATT GARAGE | 360 | | 48.38 | 17,416 | | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 8,239.00 | 8,239 | | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1952 / 70 |
| | | | | | | | | | | | | | | | | | | COND | 64 64 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 64 % GD 36 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$117,900 |