

Key: 1272

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 1.218

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|------------------------------|--|--|--|---------------------------|--|--|--|----------------|----|------------|--------------|--|
| SOMMERS PAUL E & CHRISTINE E | | | | 26-8-12-0 | | | | 59 CREELMAN DR | | | | |
| 59 CREELMAN DR | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| SCITUATE, MA 02066 | | | | SOMMERS PAUL E & CHRISTIN | | | | 07/05/2006 | QS | 595,000 | 32982-322 | |
| | | | | LANE BARBARA A & DAVID J | | | | 05/29/2001 | F | 19902-349 | | |
| | | | | ANTONIELLO LAURA LEE | | | | 07/25/1980 | QS | 4855-125 | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 07-059 | 02/05/2007 | 3 | ALTERATIONS | 26,700 | 06/12/2007 | SJ | 100 | 100 |
| 99-416 | 08/09/1999 | 3 | ALTERATIONS | | | | 100 | 100 |
| 98-343 | 06/21/1993 | 3 | ALTERATIONS | | | | 100 | 100 |
| 89-616 | 11/01/1989 | 3 | ALTERATIONS | | | | 100 | 100 |


LAND

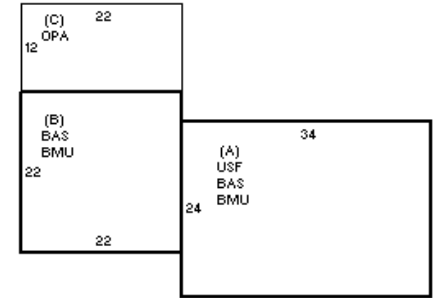
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 25,500 | NS 1.00 | 100 | 1.00 | 100 | 1.00 | 440,000 | 1.50 | 100 | 1.00 | R04 1.00 | 385,460 |

DETACHED

| TOTAL | 25,500 SF | ZONING | FRNT | 142 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--------|----------|---------|----------|---------|----------|
| Ngh | NO. SCITUATE | NOTE | | | LAND | 385,500 | 350,400 |
| Inf1 | FACTOR 100 | | BUILDING | 389,900 | 366,200 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 775,400 | 716,600 |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 10/03/2003 |
|----|------|------|----------|----|-------|-----------|-------|---|------------|
| | | | | | | | |  | |



| BUILDING | CD | ADJ | DESC | MEASURE | 9/22/2010 | PL | BLDG COMMENTS | | | | | | | | | |
|----------|----|------|-------------------|---------|-----------|-----|----------------------|--|--|--|--|--|--|--|--|--|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/22/2010 | EST | SALES REVIEW | | | | | | | | | |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/17/2011 | KT | FY12 FR- GOOD TO AVG | | | | | | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | | | | | | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | | | | | | | | | | |

| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 519,849 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,116 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,300 | | 44.04 | 57,248 | | |
| \$NLA(RCN) | \$246 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,300 | 1966 | 205.40 | 267,019 | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | A | USF | L | UPPER STORY FIN | 816 | 1966 | 186.79 | 152,420 | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | C | OPA | N | OPEN PORCH | 264 | | 51.50 | 13,596 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | BMG | O | BSMT GARAGE | 2 | | 2,491.00 | 4,982 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,281.00 | 7,281 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | F21 | O | FPL 2S 1OP | 1 | | 8,239.00 | 8,239 | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD | TOTAL RCN |
|----------------|---------|-----------|
| EXTERIOR | | |
| INTERIOR | | |
| KITCHEN | | |
| BATHS | | |
| HEAT | | |
| ELECT | | |
| EFF.YR/AGE | | 1990 / 32 |
| COND | 25 25 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 25 % GD | 75 |
| RCNLD | | \$389,900 |