

Key: 1424

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 1.371

LEGALS

| CURRENT OWNER                      |  |  |  | PARCEL ID                 |  |  |  | LOCATION     |    |                    |              |  |
|------------------------------------|--|--|--|---------------------------|--|--|--|--------------|----|--------------------|--------------|--|
| BURG DAVID R TR & KAREN L          |  |  |  | 48-4-12-0                 |  |  |  | 8 SHERMAN DR |    |                    |              |  |
| 8 SHERMAN DR<br>SCITUATE, MA 02066 |  |  |  | TRANSFER HISTORY          |  |  |  | DOS          | T  | SALE PRICE         | BK-PG (Cert) |  |
|                                    |  |  |  | BURG DAVID R TR & KAREN L |  |  |  | 07/24/2018   | F  | 1 (12176)          |              |  |
|                                    |  |  |  | BURG DAVID R & KAREN L    |  |  |  | 03/11/1994   | QS | 269,750 (86044)    |              |  |
|                                    |  |  |  | MAVES CHESTER J AND MARGA |  |  |  | 01/01/1978   | QS | 78,500 (L00059159) |              |  |

| CLASS  | CLASS%     | DESCRIPTION   |             | BN ID  | BN         | CARD   |         |
|--------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010   | 100        | SINGLE FAMILY |             |        | 1          | 1 of 1 |         |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY     | 1st %   |
| 02-572 | 10/01/2002 | 6             | CYCL GROWTH |        | 02/20/2004 | PJB    | 100 100 |
|        |            | 3             | ALTERATIONS |        |            |        | 100 100 |
|        |            | 2             | ADDITIONS   |        |            |        | 100 100 |

LAND

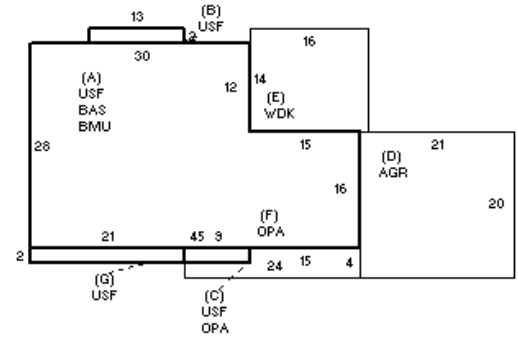
| CD  | T | AC/SF/UN  | Ngh  | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|-----------|------|-------|-------|----------|------|-------|------|-----|------------|-----------|
| 100 | S | 40,000 SC | 1.00 | 100   | 1.00  | 396,000  | 1.00 | 100   | 1.00 | R04 | 0.90       | 363,640   |
| 300 | A | 0.016 SC  | 1.00 | 100   | 1.00  | 17,820   | 1.00 | 100   | 1.00 | R04 | 0.90       | 290       |

DETACHED

| TOTAL | 40,700 SF  | ZONING | FRNT         | 229            | ASSESSED       | CURRENT | PREVIOUS |
|-------|------------|--------|--------------|----------------|----------------|---------|----------|
| Ngh   | SCITUATE   | NOTE   |              |                | LAND           | 363,900 | 349,200  |
| Infl1 | FACTOR 100 |        | BUILDING     | 438,800        | 411,900        |         |          |
| Infl2 | PHY 100    |        | DETACHED     | 0              | 0              |         |          |
|       |            |        | OTHER        | 0              | 0              |         |          |
|       |            |        | <b>TOTAL</b> | <b>802,700</b> | <b>761,100</b> |         |          |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC                | MEASURE | 8/13/2010 | PL  |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 8/13/2010 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]     | REVIEW  | 3/18/2011 | KT  |
| QUALITY  | +  | 1.10 | AVG +/GOOD - [100%] |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |           |     |

| YEAR BLT  | 1966       | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 585,024   |          |         |          |   |         |   |       |            |      |  |       |  |
|---|------------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|----------|---------|----------|---|---------|---|-------|------------|------|--|-------|--|
| NET AREA  | 2,246      | DETAIL ADJ | 1.020 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A   | BMU | N | BSMT UNFINISHED | 1,080 |      | 50.76     | 54,816  |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| \$NLA(RCN)  | \$260      | OVERALL    | 1.000 | EXT COVER       | 1  | WD SHINGLES    | 1.00 | A   | BAS | L | BASE AREA       | 1,080 | 1966 | 221.62    | 239,347 |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
|   |            |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | +   | USF | L | UPPER STORY FIN | 1,166 | 1966 | 201.54    | 234,992 |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
|   |            |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | +   | OPA | N | OPEN PORCH      | 96    |      | 56.65     | 5,438   |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
|   |            |            |       | FLOOR COVER     | 99 | N/A            | 1.00 | D   | AGR | N | ATT GARAGE      | 420   |      | 50.84     | 21,352  |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
|   |            |            |       | INT FINISH      | 99 | N/A            | 1.00 | E   | WDK | N | WOOD DECK       | 224   |      | 42.24     | 9,462   |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
|   |            |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | F22 | O   |   | FPL 2S 2OP      | 1     |      | 12,435.50 | 12,436  |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
|   |            |            |       | FUEL SOURCE     | 99 | N/A            | 1.00 |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </tbody> </table> |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         | CONDITION ELEM | CD        | EXTERIOR |         | INTERIOR |   | KITCHEN |   | BATHS |            | HEAT |  | ELECT |  |
| CONDITION ELEM  | CD         |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| EXTERIOR  |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| INTERIOR  |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| KITCHEN   |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| BATHS   |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| HEAT  |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| ELECT   |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td>1990 / 32</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>25 25 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> </tr> <tr> <td>ECON</td> <td>0</td> </tr> <tr> <td>DEPR</td> <td>25 % GD 75</td> </tr> </tbody> </table>  |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         | EFF.YR/AGE     | 1990 / 32 | COND     | 25 25 % | FUNC     | 0 | ECON    | 0 | DEPR  | 25 % GD 75 |      |  |       |  |
| EFF.YR/AGE  | 1990 / 32  |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| COND  | 25 25 %    |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| FUNC  | 0          |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| ECON  | 0          |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| DEPR  | 25 % GD 75 |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |
| <table border="1"> <thead> <tr> <th>RCNLD</th> <td>\$438,800</td> </tr> </thead> </table>   |            |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         | RCNLD          | \$438,800 |          |         |          |   |         |   |       |            |      |  |       |  |
| RCNLD   | \$438,800  |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                |           |          |         |          |   |         |   |       |            |      |  |       |  |