

Key: 1636

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 1.577

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--|-----------------|--|--|--|
| MULKERN SEAN K & VIRGINIA M 76 BOOTH HILL RD SCITUATE, MA 02066 | | | | 12-1-3-0 | | | | 0 BOOTH HILL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| MULKERN SEAN K & VIRGINIA | | | | 03/30/2007 | V | 308,700 | | 34315-301 | | | |
| MULKERN SEAN K & VIRGINIA | | | | 03/30/2007 | R | 41,300 | | 34315-299 | | | |
| MERRITT CHRISTOPHER | | | | 07/26/2000 | F | | | 18726-128 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|---------|----------|----------|------|----------|-----|------|------------|-----------|
| 100 | S | 34,684 | WS 1.00 | VU 0.05 | 100 1.00 | 18,700 | 1.13 | 100 1.00 | R07 | 0.85 | | 16,890 |

| TOTAL | 34,684 SF | ZONING | FRNT 176 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|------------------|---------------|--------------|---------------|---------------|
| Ngh | W. SCITUATE | N O T E | IN M19. . . . | LAND | 16,900 | 15,400 |
| Infl1 | VACANT UNBLD | | | BUILDING | 0 | 0 |
| Infl2 | PHY 100 | | | DETACHED | 0 | 0 |
| | | | | OTHER | 0 | 0 |
| | | | | TOTAL | 16,900 | 15,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |