Key: 17

# Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 14

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| MONGER DANIEL L & ALISON H<br>5 CAPT D LITCHFIELD LN<br>SCITUATE, MA 02066 | 10-1-2-A | 5 CAPT D LITCHFIELD LN |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| MONGER DANIEL L & ALISON | 07/17/2006 | H | 660,000 | 33037-200 |
| HAWES ELIZABETH S | 01/23/1988 | QS | 345,000 | 8844-39 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

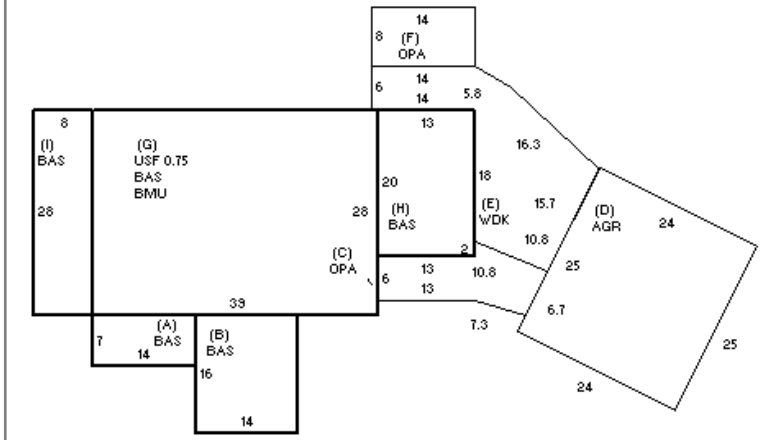
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 99-145 | 04/16/1999 | 3 | ALTERATIONS | | | | 100 | 100 |
| 93-356 | 06/24/1993 | 2 | ADDITIONS | | | | 100 | 100 |
| | | 6 | CYCL GROWTH | | | | 100 | 100 |
| | | 6 | CYCL GROWTH | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Ngh | | Infl1 | | Infl2 | | ADJ BASE | SAF | Infl3 | | Lpi | | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 40,000 | WS | 1.00 | 100 | 1.00 | 100 | 1.00 | 440,000 | 1.00 | 100 | 1.00 | R05 | 1.00 | | | 404,040 |
| 300 | A | 0.000 | WS | 1.00 | 100 | 1.00 | 100 | 1.00 | 19,800 | 1.00 | 100 | 1.00 | R05 | 1.00 | | | |

| TOTAL | 40,002 SF | ZONING | | FRNT | 349 |
|---|---|---|---|---|---|
| Ngh | W. SCITUATE | NOTE | . . . . | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 404,000 | 367,300 |
| BUILDING | 659,900 | 594,600 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **1,063,900** | **961,900** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 09/12/2003

BLDG COMMENTS

OTHER FIX=SHOWER

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.10 | CAPE [100%] |
| QUALITY | G | 1.20 | GOOD [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 3/18/2009 | PL |
| LIST | 3/18/2009 | |
| REVIEW | 3/3/2011 | KT |

| | | | |
|---|---|---|---|
| YEAR BLT | 1987 | SIZE ADJ | 1.000 |
| NET AREA | 2,717 | DETAIL ADJ | 1.155 |
| $NLA(RCN) | $311 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 8 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 1 | 1.00 |
| TOT FIXTURES | 9 | $9,979 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 2 | CLAPBOARD | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 2 | WOOD SHINGLES | 1.01 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 11 | HW/COOL AIR | 1.04 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BAS | L | BASE AREA | 1,898 | 1987 | 265.87 | 504,628 |
| + | OPA | N | OPEN PORCH | 254 | | 61.80 | 15,697 |
| D | AGR | N | ATT GARAGE | 600 | | 50.70 | 30,419 |
| E | WDK | N | WOOD DECK | 382 | | 46.08 | 17,603 |
| G | BMU | N | BSMT UNFINISHED | 1,092 | | 55.22 | 60,299 |
| G | USF | L | UPPER STORY FIN | 819 | 1987 | 241.78 | 198,020 |
| | FPL | O | FIREPLACE | 1 | | 9,375.60 | 9,376 |

| TOTAL RCN | 846,020 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | G |
| BATHS | G |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1997 / 25 | | |
|---|---|---|---|
| COND | 22 | 22 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 22 | % GD | 78 |
| RCNLD | $659,900 | | |