

Key: 175

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 157

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| GILLIGAN MICHAEL B & ANNE R 64 BOOTH HILL RD SCITUATE, MA 02066 | | | | 12-1-1-0 | | | | 64 BOOTH HILL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GILLIGAN MICHAEL B & ANNE | | | | 01/28/2010 | H | 370,000 | 38185-67 | | | | |
| FRYLING PETER & MARYANN | | | | 11/21/2005 | F | -100 | 31763-335 | | | | |
| FRYLING ELLEN R | | | | 03/29/2002 | QS | | 21819-350 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 95-228 | 05/02/1995 | 7 | OTHERS | | 11/07/2022 | JD | 100 | 100 |
| 91-268 | 06/21/1991 | 3 | ALTERATIONS | | | | 100 | 100 |
| | | 3 | ALTERATIONS | | | | 100 | 100 |
| | | 5 | SPLIT/SUB/LA | | | | 100 | 100 |

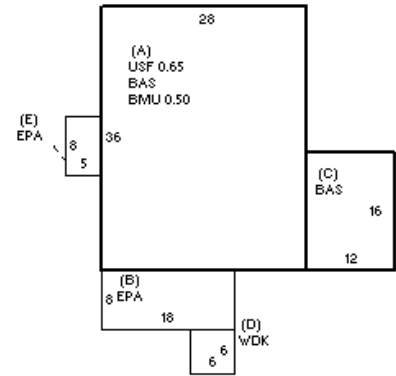
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| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | NS 1.00 | 100 | 1.00 | 374,000 | 1.00 | 100 | 1.00 | R03 | 0.85 | 343,430 |
| 300 | A | 1,586 | NS 1.00 | 100 | 1.00 | 10,098 | 1.00 | W60 | 0.60 | R03 | 0.85 | 16,020 |

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| TOTAL | 2.504 Acres | | ZONING | FRNT | 696 | | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--|------------------|----------|---------|--|----------|---------|----------|
| Ngh | NO. SCITUATE | | N O T E | LAND | 359,500 | | 346,900 | | |
| Inf1 | FACTOR 100 | | | BUILDING | 281,900 | | 163,200 | | |
| Inf2 | PHY 100 | | | DETACHED | 10,000 | | 9,900 | | |
| | | | | OTHER | 0 | | 0 | | |
| | | | | TOTAL | 651,400 | | 520,000 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 11/08/2022 |
|-----|------|--------------|------------|----|-------|-----------|--------|--|------------|
| FBN | - | 0.90 50 0.50 | 1S/L 30X28 | | 840 | 23.81 | 10,000 |  | |



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| BUILDING | CD | ADJ | DESC | MEASURE | 11/7/2022 | JD |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/7/2022 | EST |
| STYLE | 19 | 1.15 | ANTIQUE [100%] | REVIEW | 3/4/2011 | KT |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1720 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 503,410 | | |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,855 | DETAIL ADJ | 1.184 | FOUNDATION | 5 | BRICK/STONE | 1.00 | A | BMU | N | BSMT UNFINISHED | 504 | | 60.41 | 30,448 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$271 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 655 | 1720 | 220.16 | 144,207 | EXTERIOR | F | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | EPA | N | ENCLOSED PORCH | 184 | | 90.20 | 16,597 | INTERIOR | F | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | + | BAS | L | BASE AREA | 1,200 | 1720 | 242.10 | 290,520 | KITCHEN | F | | |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | D | WDK | N | WOOD DECK | 36 | | 38.39 | 1,382 | BATHS | F | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | F23 | O | FPL 2S 3OP | 1 | | 15,520.00 | 15,520 | HEAT | A | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1963 / 59 |
| | | | | | | | | | | | | | | | | | | COND | 44 44 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 44 % GD 56 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$281,900 |