

Key: 1997

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 1.921

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|---------|------------|------|------------|--------------|-------------------------|-----|------|------------|-----------|
| LANDFIELD NANCY 106 OLD OAKEN BUCKET RD SCITUATE, MA 02066 | | | | 47-2-10-0 | | | | 106 OLD OAKEN BUCKET RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| LANDFIELD NANCY | | | | 10/16/2020 | QS | 625,000 | 53634-76 | | | | | |
| CAVERLY SALLY A | | | | 07/14/2016 | QS | 453,000 | 47181-179 | | | | | |
| SCHLAWINSKY MONIKA E | | | | 12/15/2004 | QS | 380,000 | 29665-36 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 39,450 | WS 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | R03 | 0.85 | | 342,780 |

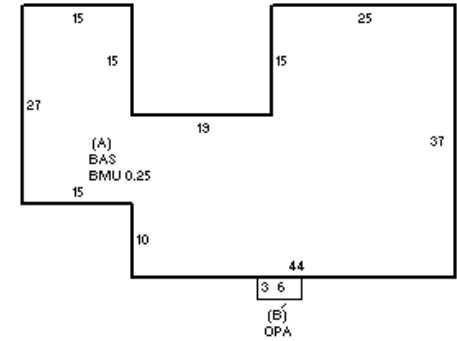
LAND

| TOTAL | 39,465 SF | ZONING | FRNT | 128 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|----------|---------|--------------|----------------|----------------|
| Ngh | W. SCITUATE | NOTE 104 to 101.... Single Family/in-law apt. | | | LAND | 342,800 | 311,600 |
| Inf1 | FACTOR 100 | | BUILDING | 287,700 | 256,000 | | |
| Inf2 | PHY 100 | | DETACHED | 900 | 800 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 631,400 | 568,400 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 16-428 | 08/01/2016 | 7 | OTHERS | | 08/08/2021 | JD | 100 100 |
| 07-422 | 07/27/2007 | 3 | ALTERATIONS | 10,200 | 08/02/2017 | SJ | 100 100 |
| | | 3 | ALTERATIONS | 12,000 | 07/23/2008 | SJ | 100 100 |
| | | 7 | OTHERS | | 03/15/2003 | SJ | 100 100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 50 0.50 16 X 8 | | 128 | 13.66 | 900 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 8/8/2021 | JD |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/8/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 3/24/2011 | KT |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1951 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 359,594 | |
|--------------|-------|------------|---------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 1,748 | DETAIL ADJ | 0.884 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 437 | | 63.15 | 27,597 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$206 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BAS | L | BASE AREA | 1,748 | 1951 | 182.81 | 319,546 | EXTERIOR | G | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 18 | | 51.50 | 927 | INTERIOR | G | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,281.00 | 7,281 | KITCHEN | G | |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | | | | | | | | | BATHS | G | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | U | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | U | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 8 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| TOT FIXTURES | | 6 | \$4,243 | | | | | | | | | | | | | | | |
| # UNITS | | 2 | 1.02 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 2002 / 20 | | | | | | | | | | | | | | | | |
| COND | 18 | 18 % | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | |
| DEPR | 20 | % GD | 80 | | | | | | | | | | | | | | | |
| RCNLD | | | | \$287,700 | | | | | | | | | | | | | | |