

Key: 2134

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 2.060

LEG
AL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---------------------------------|--|--|--|-----------------------------------|--|--|--|----------------|----|------------|--------------|--|
| HOUSE SAVANNAH & LUNDBERG JONAH | | | | 20-6-20-A | | | | 153 HOLLETT ST | | | | |
| 153 HOLLETT ST | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| SCITUATE, MA 02066 | | | | HOUSE SAVANNAH & ROTH LAURIE ALTA | | | | 03/09/2022 | QS | 795,000 | 56536-188 | |
| | | | | BARTLETT LAURIE & HAROLD | | | | 10/25/2017 | H | 1 | 49091-69 | |
| | | | | | | | | 10/30/2015 | QS | 500,000 | 46225-272 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18-613 | 09/11/2018 | 2 | ADDITIONS | 8,000 | 07/08/2019 | JD | 100 | 100 |
| | | 5 | SPLIT/SUB/LA | | | | 100 | 100 |

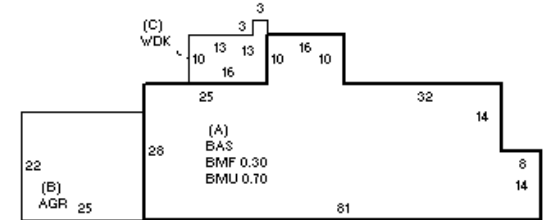
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | NS 1.00 | 100 | 1.00 | 374,000 | 1.00 | 100 | 1.00 | R02 | 0.85 | 343,430 |
| 300 | A | 0.001 | NS 1.00 | 100 | 1.00 | 16,830 | 1.00 | 100 | 1.00 | R02 | 0.85 | 20 |

| TOTAL | 40,039 SF | ZONING | FRNT | 165 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--------------------------------|--------------|----------------|----------------|---------|----------|
| Ngh | NO. SCITUATE | NOTE ... COMB. WITH 20-2-61 | | | LAND | 343,500 | 330,600 |
| Inf1 | FACTOR 100 | | BUILDING | 439,300 | 394,800 | | |
| Inf2 | PHY 100 | | DETACHED | 1,200 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 784,000 | 725,400 | | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| PTD | A | 1.00 | 30 0.70 14X14 | | 196 | 8.74 | 1,200 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/8/2019 | JD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/8/2019 | JD |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 7/11/2023 | JD |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

MLS

INDING

| YEAR BLT | 1970 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 549,086 | | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|----|
| NET AREA | 2,316 | DETAIL ADJ | 0.884 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,621 | | 39.49 | 64,013 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$237 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BMF | N | BSMT FINISH-SEP | 695 | | 55.44 | 38,528 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BASE AREA | 2,316 | 1970 | 173.68 | 402,233 | INTERIOR | G | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | AGR | N | ATT GARAGE | 550 | | 43.09 | 23,697 | KITCHEN | G | | | | |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | C | WDK | N | WOOD DECK | 169 | | 38.40 | 6,490 | BATHS | A | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,281.00 | 7,281 | HEAT | U | | | | |
| | | | | HEATING/COOLING | 11 | HW/COOL AIR | 1.04 | | ODS | O | OUT DOOR SHOWER | 1 | | 1,186.00 | 1,186 | ELECT | U | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2002 / 20 | | |
| | | | | | | | | | | | | | | | | | | COND | 18 18% | | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | | DEPR | 20 | % GD | 80 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$439,300 | | |