

Key: 2495

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 2.404

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| MURPHY PATRICIA I 26 BUTTONWOOD LN SCITUATE, MA 02066 | | | | 5-3-1-0 | | | | 26 BUTTONWOOD LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MURPHY PATRICIA I | | | | 04/29/2020 | H | 100 | 52676-258 | | | | |
| MURPHY MICHAEL J & PATRIC | | | | 12/16/2011 | V | 270,000 | 40741-248 | | | | |
| REGAN MARY JOAN | | | | 01/01/1950 | QS | | 2073-158 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 12-363 | 07/09/2012 | 3 | ALTERATIONS | | 05/13/2013 | SJ | 100 | 100 |
| 12-363 | 07/09/2012 | 1 | NEW CONST | 360,000 | 05/13/2013 | SJ | 100 | 100 |
| 05-835 | 12/14/2005 | 1 | NEW CONST | 360,000 | 06/12/2014 | MR | 100 | 100 |
| | | 3 | ALTERATIONS | 3,000 | 05/18/2006 | SJ | 100 | 100 |
| | | 5 | SPLIT/SUB/LA | | | | 100 | 100 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|------|-----|------------|-----------|
| 100 | S | 28,452 | MB | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | WV5 | 1.50 | 584,090 |

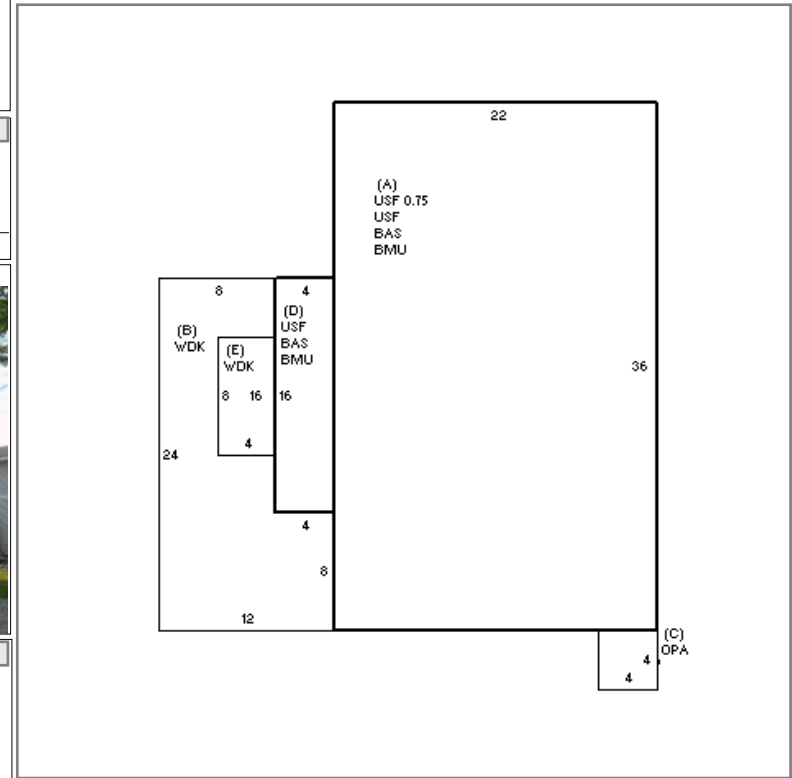
| TOTAL | 28,452 SF | ZONING | FRNT | 16 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|-------------------------|---------|------------------|----------------|----------|
| Ngh | MINOT BCH | N O T E | COMB. WITH 5-2-1, 5-2-2 | | LAND | 584,100 | 460,200 |
| Inf1 | FACTOR 100 | | BUILDING | 552,200 | 518,500 | | |
| Inf2 | PHY 100 | | DETACHED | 200 | 200 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 1,136,500 | 978,900 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| S/V | A | 1.00 | SV 1.00 SHED | | 200 | 1.10 | 200 |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/13/2013 | SJ |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/13/2013 | SJ |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 6/27/2014 | TD |
| QUALITY | G | 1.20 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 856 | | 59.31 | 50,770 |
| EXT COVER | 1 | WD SHINGLES | 1.00 | + | BAS | L | BASE AREA | 856 | 2013 | 243.09 | 208,087 |
| ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UPPER STORY FIN | 1,450 | 2013 | 221.07 | 320,546 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | WDK | N | WOOD DECK | 256 | | 46.08 | 11,796 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 | C | OPA | N | OPEN PORCH | 16 | | 61.80 | 989 |
| INT FINISH | 2 | DRYWALL | 1.00 | | GFP | O | GAS FIREPLACE | 1 | | 6,667.20 | 6,667 |
| HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | | | | | | | |
| FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |



| YEAR BLT | 2013 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|-----------------|----|----------------|------|
| NET AREA | 2,306 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| \$NLA(RCN) | \$263 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 |

| YEAR BLT | 2013 | SIZE ADJ | 1.000 | TOTAL RCN | 606,766 |
|------------|-------|------------|-------|----------------|---------|
| NET AREA | 2,306 | DETAIL ADJ | 1.030 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$263 | OVERALL | 1.000 | EXTERIOR | A |
| | | | | INTERIOR | A |
| | | | | KITCHEN | A |
| | | | | BATHS | A |
| | | | | HEAT | A |
| | | | | ELECT | A |

| EFF.YR/AGE | 2013 / 9 |
|------------|-----------|
| COND | 9 9 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 9 % GD 91 |
| RCNLD | \$552,200 |