**Key: 2554**

# Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 2,460

**LEGAL**

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **EGAN GEORGE W & DEORAH L TRS**<br>**S/O SULLIVAN KELLY**<br>**131 GLADES RD**<br>**SCITUATE, MA 02066** | **5-3-52-0** | **0-REAR GLADES RD** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| SULLIVAN KELLY | 03/13/2023 | V | 1,200,000 | 57736-208 |
| EGAN GEORGE W & DEORAH L | 05/19/2022 | F | 100 | 56827-81 |
| EGAN GEORGE W & DEBORAH | 05/19/2022 | F | 100 | 56825-249 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| **1320** | **100** | **UNDEV LAND** | | | **1 of 1** |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 7 | OTHERS | | 06/07/2016 | | 100 | 100 |
| 97-443 | 07/29/1997 | 4 | DEMO | | | | 100 | 100 |
| 93-134 | 03/01/1993 | 3 | ALTERATIONS | 7,000 | | | 100 | 100 |

**LAND**

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 6,000 | MB 1.00 | VU 0.05 | 100 1.00 | 37,400 | 5.81 | 100 1.00 | V12 1.70 | | | 29,940 |

| TOTAL | 6,000 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | MINOT BCH | NOTE | 508 FLAGSHIP WHARF. . . . | | |
| Infl1 | VACANT UNBLD | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 29,900 | 27,200 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **29,900** | **27,200** |

**DETACHED**

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

**BUILDING**

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

BLDG COMMENTS

| YEAR BLT | | SIZE ADJ | |
|---|---|---|---|
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| | | |
|---|---|---|
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |

RCNLD