

Key: 3029

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 2.937

LAND


| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|--|--|--|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| FISH MARY F & GREGORY B TRS 13 GLADES RD SCITUATE, MA 02066 | | | | | | | | | | 8-5-1-0 | | | | 13 GLADES RD | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FISH MARY F & GREGORY B T | | | | | | | | | | 06/27/2011 | F | 10 | 40060-232 | | | | |
| FISH MARY F & GREGORY B | | | | | | | | | | 11/25/1981 | QS | | 5085-61 | | | | |
| FREHER DEBORAH COGGILL & | | | | | | | | | | 01/01/1981 | XX | | P0012-9887 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|---------|------------|--------|---------|
| 1090 | 100 | MULTIPLE HSES | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 23-0794 | 09/06/2023 | 3 | ALTERATIONS | 114,426 | | | 0 0 |
| 19-112 | 02/15/2019 | 3 | ALTERATIONS | 180,000 | 06/17/2019 | JD | 100 70 |
| 19-112 | 02/15/2019 | 3 | ALTERATIONS | 180,000 | 01/08/2020 | JD | 100 100 |
| 19-81 | 02/05/2019 | 3 | ALTERATIONS | 25,000 | 06/17/2019 | JD | 100 100 |
| 07-630 | 10/01/2007 | 2 | ADDITIONS | 300,000 | 05/13/2008 | SJ | 100 100 |

LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 13,515 | MB 1.00 | 100 | 1.00 | 1,936,000 | 2.69 | 100 | 1.00 | V10 | 4.40 | 1,617,360 |

| TOTAL | 13,504 SF | ZONING | FRNT | 233 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|-----------|------------------|------------------|-----------|
| Ngh | MINOT BCH | N O T E | | | LAND | 1,617,400 | 1,470,300 |
| Inf1 | FACTOR 100 | | BUILDING | 1,390,100 | 1,152,800 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 292,300 | 243,900 | | |
| | | | TOTAL | | 3,299,800 | 2,867,000 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 06/17/2019 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

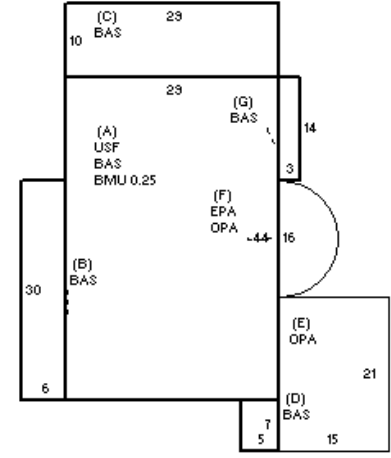
| BUILDING | CD | ADJ | DESC | MEASURE | 6/17/2019 | JD |
|----------|----|------|---------------------|----------------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/17/2019 | EST |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | REVIEW | 4/1/2011 | KT |
| QUALITY | S | 2.20 | SUPERLATIVE [100%] | OTHER FIX=SINK | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1895 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,695,254 |
|------------|-------|------------|-------|-----------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|
| NET AREA | 3,099 | DETAIL ADJ | 1.248 | FOUNDATION | 5 | BRICK/STONE | 1.00 | A | BMU | N | BSMT UNFINISHED | 319 | | 138.93 | 44,319 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$547 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | USF | L | UPPER STORY FIN | 1,276 | 1895 | 470.54 | 600,409 | EXTERIOR | G |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,781 | 1895 | 517.42 | 921,529 | INTERIOR | G |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | + | OPA | N | OPEN PORCH | 416 | | 113.30 | 47,133 | KITCHEN | G |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | F | EPA | N | ENCLOSED PORCH | 101 | | 198.44 | 20,042 | BATHS | V |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | G | BAS | L | BASE AREA | 42 | 2008 | 517.42 | 21,732 | HEAT | U |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | F21 | O | | FPL 2S 1OP | 1 | | 18,125.80 | 18,126 | ELECT | U |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |

DETACHED

BUILDING

G



| EFF.YR/AGE | 2004 / 18 |
|------------|-------------|
| COND | 17 17 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 18 % GD 82 |
| RCNLD | \$1,390,100 |

Key: 3029

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 2.938

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-----------|---|------------|--------------|--------------|--|--|--|
| FISH MARY F & GREGORY B TRS 13 GLADES RD SCITUATE, MA 02066 | | | | 8-5-1-0 | | | | 13 GLADES RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|------|-------|-----|--------|--|
| 1090 | 100 | MULTIPLE HSES | | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

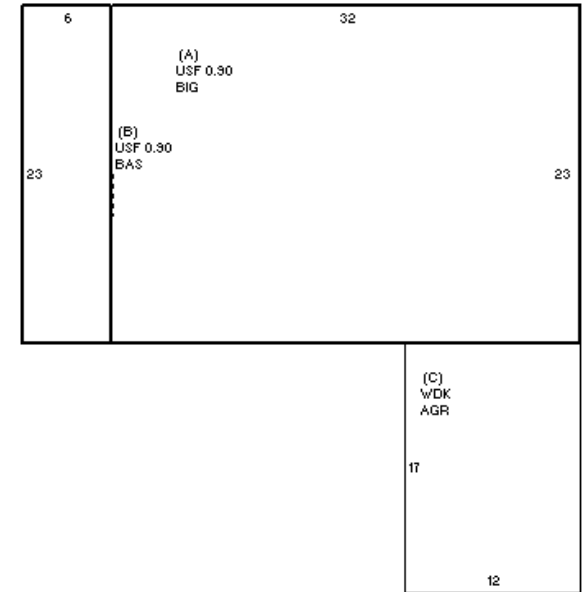
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Ngh | NOTE | | LAND | 292,300 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/17/2019 | JD |
|----------|----|------|----------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/17/2019 | JD |
| STYLE | 6 | 0.85 | COTT/BUNGALOW [100%] | REVIEW | 1/8/2020 | JD |
| QUALITY | V | 1.40 | VERY GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
No Kitchen

| YEAR BLT | 2019 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 317,723 | | | | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|---|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|----------|----------|------|----------|-----|---------|---|------------|------|------|--|-------|---|---------|-------|-----------|--|
| NET AREA | 925 | DETAIL ADJ | 0.875 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BIG | N | BUILT-IN GARAGE | 736 | | 47.70 | 35,109 | | | | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$343 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | + | USF | L | UPPER STORY FIN | 787 | 2019 | 272.64 | 214,568 | | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 138 | 2019 | 299.80 | 41,373 | | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | AGR | N | ATT GARAGE | 204 | | 54.52 | 11,122 | | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 12 | COMB | 1.00 | C | WDK | N | WOOD DECK | 204 | | 53.76 | 10,968 | | | | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | GEN | O | GENERATOR | 1 | | 0.00 | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | ODS | O | OUT DOOR SHOWER | 1 | | 1,643.60 | 1,644 | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | | INTERIOR | | KITCHEN | | BATHS | | HEAT | | ELECT | | | | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <tr> <th>EFF.YR/AGE</th> <td colspan="2">2019 / 3</td> </tr> <tr> <td>COND</td> <td>3</td> <td>3 %</td> </tr> <tr> <td>FUNC</td> <td>5</td> <td>no kitchen</td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>8</td> <td>% GD 92</td> </tr> <tr> <td>RCNLD</td> <td colspan="2">\$292,300</td> </tr> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 2019 / 3 | | COND | 3 | 3 % | FUNC | 5 | no kitchen | ECON | 0 | | DEPR | 8 | % GD 92 | RCNLD | \$292,300 | |
| EFF.YR/AGE | 2019 / 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 3 | 3 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 5 | no kitchen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 8 | % GD 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RCNLD | \$292,300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |