

Key: 3082

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 2.988

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-------------|--------------|---------------|--|--|--|
| CRONE WENDY M S/O AMONTEA ADAM & AMONTEA AJA 17 GANNETT RD SCITUATE, MA 02066 | | | | 15-4-2-0 | | | | 17 GANNETT RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| AMONTEA ADAM & AMONTEA AJ | | | | 07/12/2023 | QS | 3,100,000 | 58090-53 | | | | |
| CRONE WENDY M TR | | | | 03/31/2023 | F | 10 57790-29 | | | | | |
| CRONE WENDY M | | | | 03/15/2021 | H | 54580-299 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|----|--------|-----|
| 1090 | 100 | MULTIPLE HSES | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 15-459 | 07/23/2015 | 7 | OTHERS | 47,000 | 08/24/2023 | JD | 100 | 100 |
| 13-206 | 01/22/2013 | 3 | ALTERATIONS | 106,000 | 06/09/2016 | SJ | 100 | 100 |
| | | 7 | OTHERS | | 06/17/2013 | SJ | 100 | 100 |
| | | 2 | ADDITIONS | | 05/21/2007 | SJ | 50 | 100 |
| 05-858 | 12/28/2005 | 2 | ADDITIONS | 196,000 | 05/30/2006 | SJ | 100 | 100 |

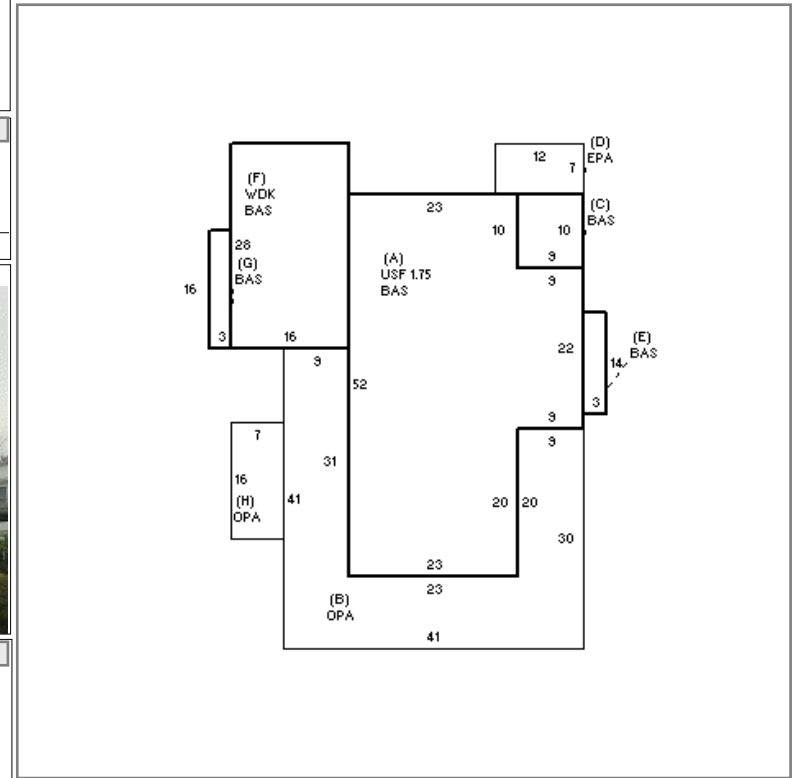
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|----------|----------|----------|------|----------|-----|------|------------|-----------|
| 100 | S | 21,567 | MB 1.00 | 100 1.00 | 100 1.00 | 990,000 | 1.74 | 100 1.00 | WV6 | 2.25 | | 854,980 |

| TOTAL | 21,567 SF | ZONING | IN M8.... | FRNT | 374 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|-----------|--------------|-----------|------------------|------------------|----------|
| Ngh | MINOT BCH | N O T E | | LAND | | 855,000 | 794,500 | |
| Inf1 | FACTOR 100 | | BUILDING | | 1,349,600 | 936,800 | | |
| Inf2 | PHY 100 | | DETACHED | | 6,600 | 92,800 | | |
| | | | OTHER | | 342,000 | 0 | | |
| | | | | TOTAL | | 2,553,200 | 1,824,100 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------------|----|-------|-----------|-------|
| S/V | A | 1.00 | SV 1.00 VINYL STEEL | | 6,000 | 1.10 | 6,600 |



| BLDG COMMENTS | | |
|--------------------|--|--|
| MLS | | |
| ACCESSORY DWELLING | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/17/2013 | SJ |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/17/2013 | EST |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | REVIEW | 8/12/2023 | JD |
| QUALITY | V | 1.40 | VERY GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1910 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,466,917 | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|------------|-------------|--|
| NET AREA | 4,462 | DETAIL ADJ | 1.236 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BAS | L | BASE AREA | 1,526 | 1910 | 313.34 | 478,150 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$329 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 2,440 | 1910 | 284.95 | 695,267 | EXTERIOR | V | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | OPA | N | OPEN PORCH | 981 | | 72.10 | 70,731 | INTERIOR | V | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | EPA | N | ENCLOSED PORCH | 84 | | 126.28 | 10,608 | KITCHEN | V | | | |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | + | BAS | L | BASE AREA | 496 | 2006 | 313.33 | 155,414 | BATHS | V | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | F | WDK | N | WOOD DECK | 448 | | 53.76 | 24,084 | HEAT | U | | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | F32 | O | | FPL 3S 2OP | 1 | | 17,435.60 | 17,436 | ELECT | U | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2014 / 8 | |
| | | | | | | | | | | | | | | | | | | COND | 8 8 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 8 % GD 92 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$1,349,600 | |

