

Key: 3503

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 3362

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| MILLS DAVID T & JUDITH TR 22 CAIRO CIR SCITUATE, MA 02066 | | | | 33-7-32-0 | | | | 22 CAIRO CIR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MILLS DAVID T & JUDITH TR | | | | 10/10/2012 | F | | 1 (118118) | | | | |
| MILLS DAVID T & JUDITH A | | | | 08/01/1979 | QS | | (62304) | | | | |
| LEE ROBERT T AND MAUREEN | | | | 01/01/1974 | XX | | (C00052017) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11-596 | 09/21/2011 | 3 | ALTERATIONS | 4,400 | 09/21/2011 | SJ | 100 | 100 |

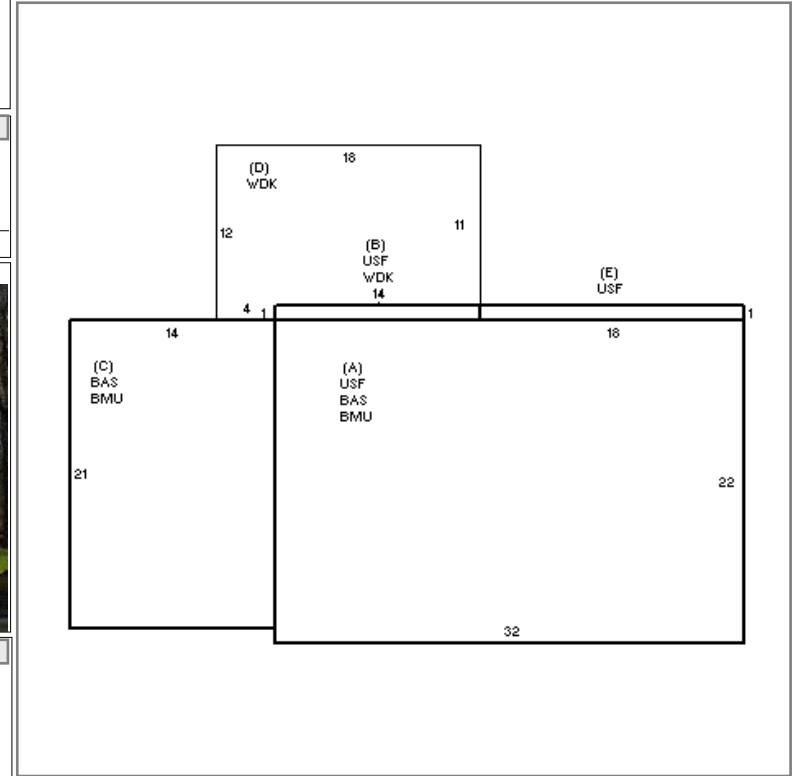
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| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 21,620 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R04 | 0.90 | | 342,070 |

| TOTAL | 21,620 SF | ZONING | FRNT 131 | ASSESSED | | CURRENT | | PREVIOUS | |
|-------|------------|------------------|----------|----------|---------|---------|---------|----------|--|
| Ngh | SCITUATE | N O T E | IN M34 | LAND | 342,100 | 328,300 | 328,200 | | |
| Inf1 | FACTOR 100 | | | BUILDING | 349,300 | 328,200 | | | |
| Inf2 | PHY 100 | | | DETACHED | 0 | 0 | | | |
| | | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 691,400 | 656,500 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



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| BUILDING | CD | ADJ | DESC | MEASURE | 9/21/2011 | SJ |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/21/2011 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 4/8/2011 | ER |
| QUALITY | + | 1.10 | AVG +/GOOD - [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 465,768 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 1,734 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 998 | | 51.91 | 51,810 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$269 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | + | BAS | L | BASE AREA | 998 | 1966 | 232.50 | 232,032 | EXTERIOR | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 216 | | 42.24 | 9,123 | INTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | USF | L | UPPER STORY FIN | 736 | 1966 | 211.43 | 155,614 | KITCHEN | | |
| | | | | FLOOR COVER | 34 | COMB | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 2,740.10 | 2,740 | BATHS | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 9,062.90 | 9,063 | HEAT | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1990 / 32 |
| | | | | | | | | | | | | | | | | | COND | 25 25% |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 25 % GD 75 |
| | | | | | | | | | | | | | | | | | RCNLD | \$349,300 |