

Key: 3610

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 3463


LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|---|----------|---------|------------|------|------------|--------------|-----------------|------|----|------------|-----------|---------|
| DION PAULA L 177 HATHERLY RD SCITUATE, MA 02066 | | | | 34-15-2-0 | | | | 177 HATHERLY RD | | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| DION PAULA L | | | | 08/15/2014 | QS | 318,900 | (120841) | | | | | | |
| SOLO REALTY, LLC | | | | 10/24/2013 | U | 251,000 | (119716) | | | | | | |
| JOHNSON CHRISTINE E | | | | 12/21/2004 | QS | 330,000 | (106607) | | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
| 100 | S | 5,000 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 396,000 | 6.92 | 90 | 0.90 | R02 1.00 | 314,520 |

LAND

| TOTAL | 5,000 SF | ZONING | FRNT | 39 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|--------------|----------------|----------------|
| Ngh | OCEANSIDE | NOTE | | | LAND | 314,500 | 285,900 |
| Inf1 | FACTOR 100 | | BUILDING | 258,800 | 233,700 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 573,300 | 519,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 10/21/2003 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/11/2009 | PL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/11/2009 | EST |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 4/7/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1956 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 375,103 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|---|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|--|-------|----|---------|
| NET AREA | 1,260 | DETAIL ADJ | 1.100 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 720 | | 52.37 | 37,708 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$298 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | A | BAS | L | BASE AREA | 720 | 1956 | 245.56 | 176,804 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 540 | 1956 | 223.31 | 120,588 | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | WDK | N | WOOD DECK | 320 | | 38.40 | 12,288 | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 14 | COMB | 1.00 | C | EPA | N | ENCLOSED PORCH | 168 | | 90.20 | 15,154 | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,281.00 | 7,281 | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | | INTERIOR | | KITCHEN | | BATHS | | HEAT | | ELECT | | |
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| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| COND | 31 | 31 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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