

Key: 3650

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 3.478

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|-------------------------------------|--|--|--|-------------------------------------|--|--|--|-------------|----|------------|--------------|--|--|
| KIELBASA HENRY A & CHATTERTON KIM C | | | | 34-18-8-0 | | | | 5 ERMINE ST | | | | | |
| 5 ERMINE ST | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| SCITUATE, MA 02066 | | | | KIELBASA HENRY A & LITCHFIELD KIM C | | | | 08/06/2007 | F | 1 | (110914) | | |
| | | | | LITCHFIELD JOHN B & KIM | | | | 07/16/2001 | A | 30,000 | (C99606) | | |
| | | | | | | | | 05/25/1994 | QS | 118,500 | 86407- | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14-287 | | 7 | OTHERS | 30 | 07/02/2014 | ROM | 100 | 100 |
| | | 4 | DEMO | | 06/03/2008 | SJ | 100 | 100 |
| 89-82 | 07/27/2007 | 1 | NEW CONST | 365,000 | 06/03/2008 | SJ | 100 | 100 |
| | 03/01/1989 | 3 | ALTERATIONS | | | | 100 | 100 |

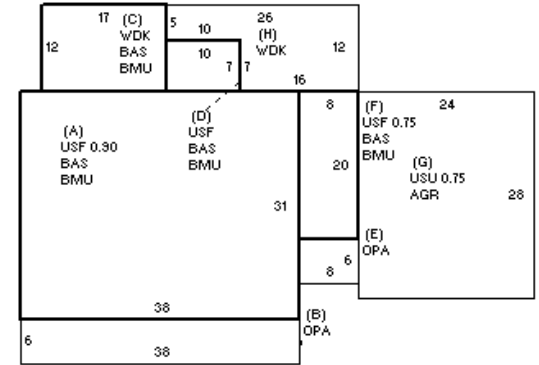
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 10,000 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 440,000 | 3.58 | 100 | 1.00 | R03 1.00 | 361,190 |

| TOTAL | 10,019 SF | ZONING | FRNT | 93 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|----------|-----------|-----------|---------|----------|
| Ngh | OCEANSIDE | N O T E | C/W 9 | | LAND | 361,200 | 328,400 |
| Inf1 | FACTOR 100 | | LAND | 784,000 | 705,600 | | |
| Inf2 | PHY 100 | | BUILDING | 0 | 0 | | |
| | | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 1,145,200 | 1,034,000 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/13/2015 | SJ |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/13/2015 | EST |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 7/3/2014 | ROM |
| QUALITY | G | 1.20 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

LOADING

| YEAR BLT | 2008 | SIZE ADJ | 1.000 |
|--------------|-------|------------|----------|
| NET AREA | 2,862 | DETAIL ADJ | 1.133 |
| \$NLA(RCN) | \$319 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 1.9 | 1.00 |
| ROOMS | | 8 | 1.00 |
| BEDROOMS | | 3 | 1.00 |
| BATHROOMS | | 2 | 1.00 |
| # 1/2 BATHS | | 1 | 1.00 |
| TOT FIXTURES | | 10 | \$10,877 |
| # UNITS | | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|----|----------------|------|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 2 | CLAPBOARD | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 13 | COMB | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 99 | N/A | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMU | N | BSMT UNFINISHED | 1,612 | | 50.47 | 81,356 |
| + | BAS | L | BASE AREA | 1,612 | 2008 | 253.64 | 408,875 |
| + | USF | L | UPPER STORY FIN | 1,250 | 2008 | 230.66 | 288,328 |
| + | OPA | N | OPEN PORCH | 276 | | 61.80 | 17,057 |
| G | AGR | N | ATT GARAGE | 672 | | 49.53 | 33,287 |
| G | USU | N | UPPER STORY UNF | 504 | | 101.67 | 51,244 |
| + | WDK | N | WOOD DECK | 446 | | 46.08 | 20,551 |
| | GEN | O | GENERATOR | 1 | | 0.00 | |

| TOTAL RCN | 911,574 | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| EXTERIOR | | |
| INTERIOR | | |
| KITCHEN | | |
| BATHS | | |
| HEAT | | |
| ELECT | | |
| EFF.YR/AGE | 2008 / 14 | |
| COND | 14 | 14 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 14 | % GD 86 |
| RCNLD | \$784,000 | |