

Key: 3689

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 3510

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |                  |              | LOCATION    |  |  |  |
|---|--|--|--|------------|----|------------------|--------------|-------------|--|--|--|
| GARZIK LAUREN B TR<br>7 GARDEN RD<br>SCITUATE, MA 02066 |  |  |  | 34-22-4-0  |    |                  |              | 7 GARDEN RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE       | BK-PG (Cert) |             |  |  |  |
| GARZIK LAUREN B TR                                      |  |  |  | 10/27/2020 | F  | 1 (130994)       |              |             |  |  |  |
| GARZIK LAUREN   |  |  |  | 01/04/2013 | O  | 278,000 (118502) |              |             |  |  |  |
| MICHALKIEWICZ KATHLEEN M                                |  |  |  | 01/01/1978 | QS | (123756)         |              |             |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 22-0322 | 03/28/2022 | 3             | ALTERATIONS | 26,600 | 07/07/2022 | JD  | 100    | 100 |
| 13-0838 | 12/12/2013 | 3             | ALTERATIONS | 2,500  | 07/02/2014 | ROM | 100    | 100 |
| 13-038  | 01/25/2013 | 3             | ALTERATIONS | 64,845 | 07/11/2013 | SJ  | 100    | 100 |
| 13-038  | 01/25/2013 | 3             | ALTERATIONS | 68,845 | 07/02/2014 | ROM | 100    | 100 |
| 13-038  | 01/25/2013 | 3             | ALTERATIONS | 4,845  | 07/08/2014 | MR  | 100    | 100 |

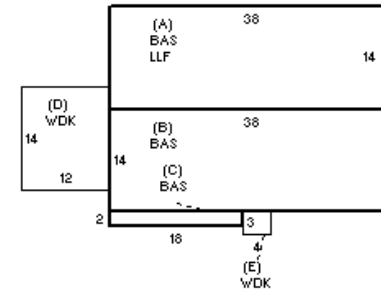
LAND

| CD  | T | AC/SF/UN | Ngh     | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3    | Lpi  | VC  | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 10,000   | OS 1.00 | 100  | 1.00 | 100      | 1.00 | 440,000 | 3.58 | 100 | 1.00       | R03 1.00  | 361,190 |

| TOTAL | 10,019 SF  | ZONING | FRNT     | 100     | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|----------|---------|----------|
| Ngh   | OCEANSIDE  | NOTE   |          |         | LAND     | 361,200 | 328,400  |
| Inf1  | FACTOR 100 |        | BUILDING | 253,800 | 228,700  |         |          |
| Inf2  | PHY 100    |        | DETACHED | 0       | 0        |         |          |
|       |            |        | OTHER    | 0       | 0        |         |          |
|       |            |        | TOTAL    | 615,000 | 557,100  |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC               | MEASURE | 7/7/2022  | JD  |
|----------|----|------|--------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL        | LIST    | 7/7/2022  | EST |
| STYLE    | 3  | 1.00 | SPLIT LEVEL [100%] | REVIEW  | 7/15/2014 | TD  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]     |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]  |         |           |     |

BLDG COMMENTS

G

| YEAR BLT             | 1962  | SIZE ADJ   | 1.000   | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 333,901 |  |
|----------------------|-------|------------|---------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA             | 1,632 | DETAIL ADJ | 1.030   | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A | LLF | L | LOWER LEVEL FIN | 532   | 1962 | 149.16    | 79,355  | CONDITION ELEM | CD      |  |
| \$NLA(RCN)           | \$205 | OVERALL    | 1.000   | EXT COVER       | 4  | VINYL          | 1.00 | + | BAS | L | BASE AREA       | 1,100 | 1962 | 216.26    | 237,881 | EXTERIOR       | G       |  |
|                      |       |            |         | ROOF SHAPE      | 1  | GABLE          | 1.00 | + | WDK | N | WOOD DECK       | 180   |      | 38.40     | 6,912   | INTERIOR       | G       |  |
|                      |       |            |         | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 |   | F11 | O | FPL 1S 1OP      | 1     |      | 7,281.00  | 7,281   | KITCHEN        | G       |  |
|                      |       |            |         | FLOOR COVER     | 34 | COMB           | 1.00 |   |     |   |                 |       |      |           |         | BATHS          | G       |  |
|                      |       |            |         | INT FINISH      | 1  | PLASTER        | 1.00 |   |     |   |                 |       |      |           |         | HEAT           | A       |  |
|                      |       |            |         | HEATING/COOLING | 9  | WARM/COOL AIR  | 1.03 |   |     |   |                 |       |      |           |         | ELECT          | U       |  |
|                      |       |            |         | FUEL SOURCE     | 2  | GAS            | 1.00 |   |     |   |                 |       |      |           |         |                |         |  |
| CAPACITY             |       | UNITS      | ADJ     |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| STORIES              |       | 1          | 1.00    |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| ROOMS                |       | 7          | 1.00    |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| BEDROOMS             |       | 4          | 1.00    |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| BATHROOMS            |       | 1          | 1.00    |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| # 1/2 BATHS          |       | 0          | 1.00    |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| TOT FIXTURES         |       | 3          | \$2,472 |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| # UNITS              |       | 1          | 1.00    |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| EFF.YR/AGE 1991 / 31 |       |            |         |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| COND 25 25 %         |       |            |         |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| FUNC 0               |       |            |         |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| ECON 0               |       |            |         |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| DEPR 24 % GD 76      |       |            |         |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |
| RCNLD \$253,800      |       |            |         |                 |    |                |      |   |     |   |                 |       |      |           |         |                |         |  |