

Key: 3693

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 3.514

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| FIELD RUSSELL D TR S/O FIELD RUSSELL D TR & 25 JAMES WAY SCITUATE, MA 02066 | | | | 34-22-8-0 | | | | 21 GARDEN RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FIELD RUSSELL D TR & FIELD RUSSELL D TR FIELD RUSSELL D | | | | 08/24/2023 | F | | (79690) | | | | |
| | | | | 01/29/1990 | QS | | (79690) | | | | |
| | | | | 08/29/1979 | XX | | (C00062467) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 04-529 | 08/16/2004 | 3 | ALTERATIONS | 1,500 | 06/02/2005 | SJ | 100 | 100 |
| 90-91 | 03/22/1990 | 3 | ALTERATIONS | | | | 100 | 100 |

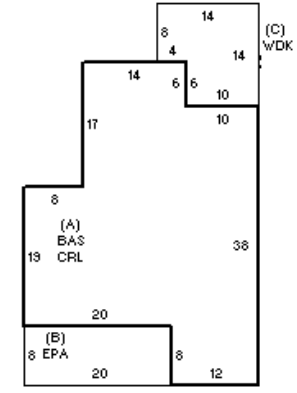
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 5,000 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 440,000 | 6.92 | 100 | 1.00 | R03 1.00 | 349,460 |

| TOTAL | 5,009 SF | ZONING | | FRNT | 47 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|--------|---------|----------|---------|----------|
| Ngh | OCEANSIDE | NOTE | | LAND | 349,500 | 317,700 | | |
| Inf1 | FACTOR 100 | | BUILDING | 96,800 | 94,400 | | | |
| Inf2 | PHY 100 | | DETACHED | 400 | 300 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 446,700 | 412,400 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 | | 30 | 17.03 | 400 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 9/14/2010 | PL |
|----------|----|------|----------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/14/2010 | EST |
| STYLE | 6 | 0.85 | COTT/BUNGALOW [100%] | REVIEW | 4/6/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1920 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 220,025 | | |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,052 | DETAIL ADJ | 0.722 | FOUNDATION | 3 | CONT WALL | 1.00 | A | CRL | N | BSMT CRAWL | 1,052 | | 10.38 | 10,917 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$209 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | BAS | L | BASE AREA | 1,052 | 1920 | 169.70 | 178,525 | EXTERIOR | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCLOSED PORCH | 160 | | 90.20 | 14,432 | INTERIOR | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | WDK | N | WOOD DECK | 172 | | 38.40 | 6,605 | KITCHEN | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | FPL | O | FIREPLACE | 1 | | 7,813.00 | 7,813 | BATHS | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | | | |
| | | | | HEATING/COOLING | 13 | NONE | 0.85 | | | | | | | | | ELECT | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1956 / 66 |
| | | | | | | | | | | | | | | | | | | COND | 56 56 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 56 % GD 44 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$96,800 |