

Key: 3727

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 3.548

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| MORAWSKI KATHRYN M & S/O SCOTT GREGORY A & FENELLA 209 HATHERLY RD SCITUATE, MA 02066 | | | | 34-20-17-0 | | | | 209 HATHERLY RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SCOTT GREGORY A & FENELLA | | | | 04/28/2023 | QS | 830,000 | (135317) | | | | |
| MORAWSKI KATHRYN M & MORAWSKI KATHERINE M | | | | 06/18/1999 | F | -100 | (95637) | | | | |
| | | | | 03/29/1999 | XX | | (C00095146) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-463 | 06/01/2023 | 3 | ALTERATIONS | 16,977 | | | 0 | 0 |
| 90-225 | 05/14/1990 | 1 | NEW CONST | | | | 100 | 100 |

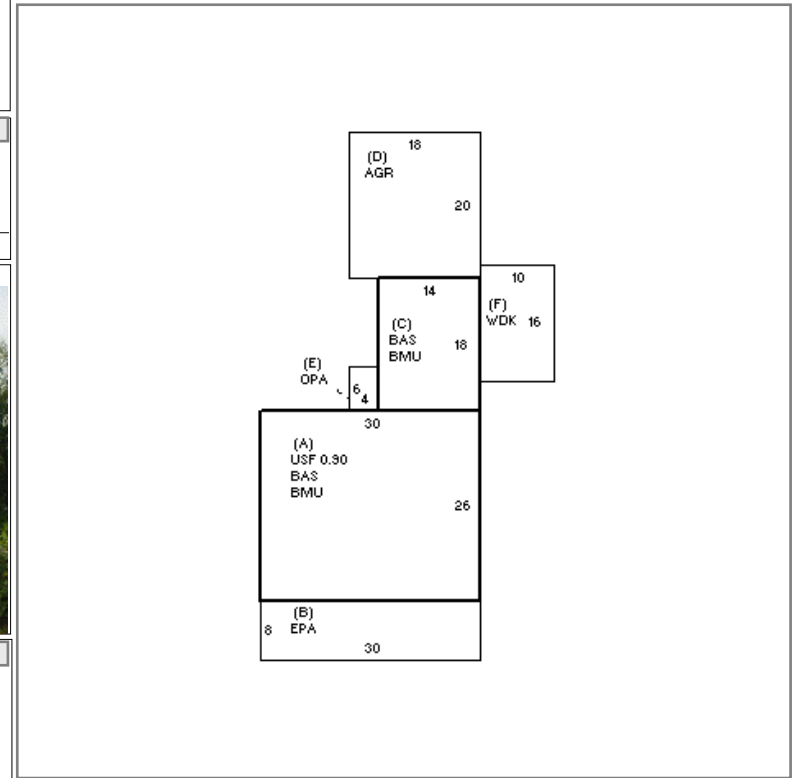
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 9,996 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 440,000 | 3.58 | 100 | 1.00 | V11 1.00 | 361,190 |

| TOTAL | 9,975 SF | ZONING | FRNT | 174 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|----------|---------|----------|
| Ngh | OCEANSIDE | NOTE | | | LAND | 361,200 | 328,400 |
| Inf1 | FACTOR 100 | | BUILDING | 351,400 | 329,500 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 712,600 | 657,900 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| MLS |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/12/2009 | PL |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/12/2009 | EST |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | REVIEW | 8/15/2023 | JD |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1935 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,734 | DETAIL ADJ | 1.224 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,032 | | 46.73 | 48,226 |
| \$NLA(RCN) | \$307 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,032 | 1935 | 253.63 | 261,749 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 702 | 1935 | 230.65 | 161,918 |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | EPA | N | ENCLOSED PORCH | 240 | | 90.20 | 21,648 |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | D | AGR | N | ATT GARAGE | 360 | | 48.38 | 17,416 |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | E | OPA | N | OPEN PORCH | 24 | | 51.50 | 1,236 |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F | WDK | N | WOOD DECK | 160 | | 38.40 | 6,144 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | O | FPL 2S 1OP | 1 | | 8,239.00 | 8,239 |
| | | | | | | | | GEN | O | O | GENERATOR | 1 | | 0.00 | |

| TOTAL RCN | 532,451 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1970 / 52 |
| COND | 34 34 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 34 % GD 66 |
| RCNLD | \$351,400 |