

Key: 4316

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 4.087

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| CLARK JENNIFER M 15 ELEVENTH AV SCITUATE, MA 02066 | | | | 39-5-23-0 | | | | 15 ELEVENTH AV | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CLARK JENNIFER M | | | | 06/10/2019 | H | | (128623) | | | | |
| CLARK CHARLES W & JENNIFE | | | | 08/24/2016 | QS | 580,000 | (123971) | | | | |
| WAHLBERG DARRIN L & FRANC | | | | 08/27/2003 | QS | 339,000 | (103980) | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 23-0004 | 01/03/2023 | 2 | ADDITIONS | 133,970 | 05/18/2023 | NC | 30 30 |
| 15-492 | 08/04/2015 | 3 | ALTERATIONS | 2,800 | 07/08/2016 | SJ | 100 100 |
| 14-257 | 05/14/2014 | 2 | ADDITIONS | 3,500 | 07/08/2014 | MR | 100 100 |
| 13-832 | 12/10/2013 | 3 | ALTERATIONS | 29,000 | 07/08/2014 | MR | 100 100 |
| 12-525 | 09/05/2012 | 3 | ALTERATIONS | 2,800 | 07/16/2013 | SJ | 100 100 |

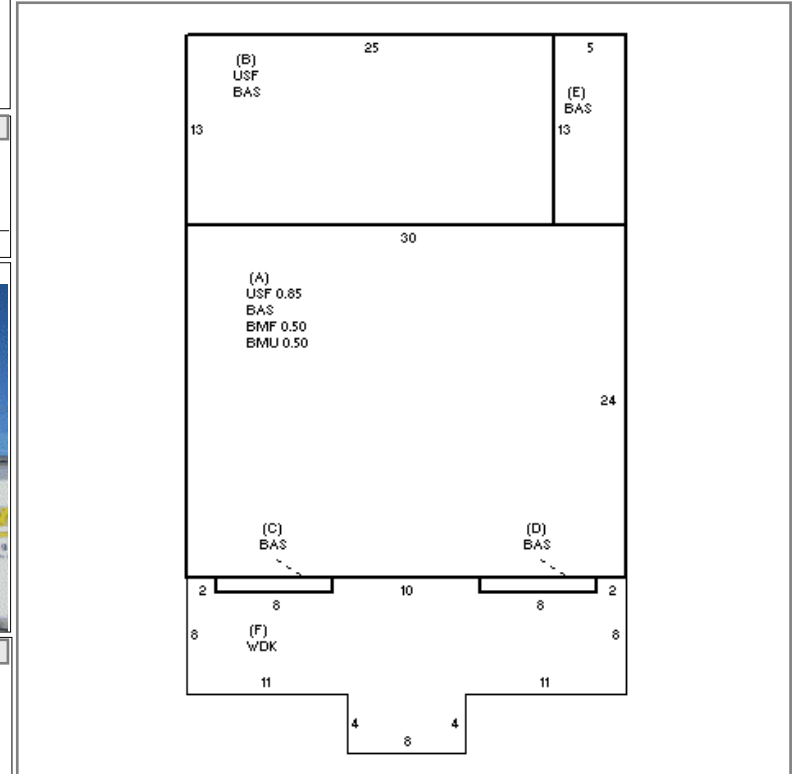
| | | | | | | | | | | | | |
|-----|---|----------|------|-------|-------|----------|------|-------|------|-----|------------|-----------|
| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 6,713 OS | 1.00 | 100 | 1.00 | 440,000 | 5.22 | 100 | 1.00 | R08 | 1.00 | 354,050 |

| TOTAL | 6,708 SF | ZONING | | FRNT | 47 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Ngh | OCEANSIDE | NOTE | LAND | 354,100 | 321,900 | | | |
| Infl1 | FACTOR 100 | | BUILDING | 478,200 | 398,400 | | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 832,300 | 720,300 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
FY17... Dwelling reno. per MLS photo's and description.Heat/baths/kitchen etc.



| BUILDING | CD | ADJ | DESC | MEASURE | 10/14/2015 | SJ |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/14/2015 | EST |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 6/28/2023 | MR |
| QUALITY | + | 1.10 | AVG +/GOOD - [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1985 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 562,542 | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 2,063 | DETAIL ADJ | 1.133 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 360 | | 57.61 | 20,739 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$273 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BMF | N | BSMT FINISH-SEP | 360 | | 80.87 | 29,114 | EXTERIOR | V | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 612 | 1985 | 227.21 | 139,052 | INTERIOR | V | | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | + | BAS | L | BASE AREA | 390 | 2023 | 249.85 | 97,440 | KITCHEN | V | | | |
| | | | | FLOOR COVER | 13 | COMB | 1.00 | B | USF | L | UPPER STORY FIN | 325 | 2023 | 227.21 | 73,843 | BATHS | V | | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BASE AREA | 736 | 1985 | 249.85 | 183,887 | HEAT | U | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F | WDK | N | WOOD DECK | 256 | | 42.24 | 10,813 | ELECT | U | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | ODS | O | OUT DOOR SHOWER | 1 | | 1,672.00 | 1,672 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2022 / 0 | |
| | | | | | | | | | | | | | | | | | | COND | 0 0 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 15 UC | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 15 % GD 85 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$478,200 | |