

Key: 4325

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 4.096

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| FEE DAVID E 381 IVY WAY NW CLEVELAND, TN 37312 | | | | 40-12-12-0 | | | | 69 MARION RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| FEE DAVID E | | | | 01/11/1988 | QS | 127,000 | | (76503) | | | |
| TIGHE THOMAS F JR | | | | 01/01/1974 | XX | | | (C00050674) | | | |
| JILLSON JAY M | | | | 01/01/1970 | XX | | | (C00044125) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 5,338 | OS 1.00 | 100 | 1.00 | 440,000 | 6.50 | 100 | 1.00 | R08 | 1.00 | 350,440 |

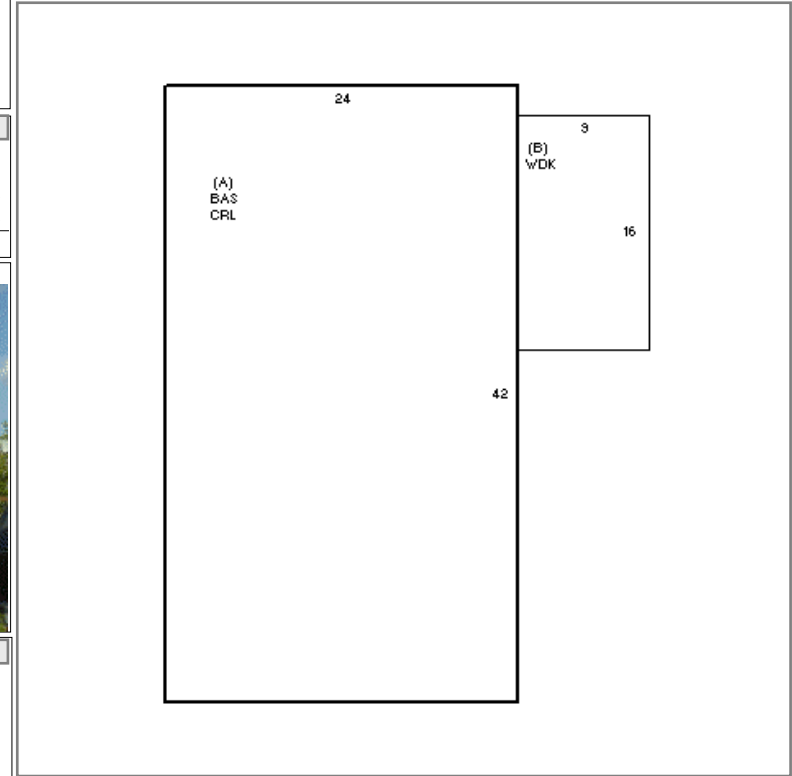
| TOTAL | 5,358 SF | ZONING | FRNT | 103 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|------------------|----------|---------|----------|----------------|----------------|
| Ngh | OCEANSIDE | N O T E | IN M39 | | LAND | 350,400 | 318,600 |
| Inf1 | FACTOR 100 | | LAND | 102,700 | 95,500 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | | | 453,100 | 414,100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 9/24/2010 | PL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/24/2010 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 4/1/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1935 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 233,467 | | |
|--------------|-------|------------|---------|-----------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|------------|------------|----------------|---------|
| NET AREA | 1,008 | DETAIL ADJ | 0.867 | FOUNDATION | 3 | CONT WALL | 1.00 | A | CRL | N | BSMT CRAWL | 1,008 | | 10.50 | 10,584 | | | | |
| \$NLA(RCN) | \$232 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BAS | L | BASE AREA | 1,008 | 1935 | 206.34 | 207,991 | | | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | B | WDK | N | WOOD DECK | 144 | | 38.40 | 5,530 | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,281.00 | 7,281 | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | TOTAL RCN | 233,467 |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | | EXTERIOR | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | INTERIOR | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | KITCHEN | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | BATHS | |
| TOT FIXTURES | | 3 | \$2,081 | | | | | | | | | | | | | | | HEAT | |
| # UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1956 / 66 | | |
| | | | | | | | | | | | | | | | | COND | 56 56 % | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 56 % GD 44 | | |
| | | | | | | | | | | | | | | | | RCNLD | \$102,700 | | |