**Key: 4515**

# Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 4,279

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| KELLY MARY L LE & | 40-2-19-0 | 99 SCITUATE AV |
| PAUL F JR TR | | |
| 99 SCITUATE AV | | |
| SCITUATE, MA 02066 | | |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| KELLY MARY L LE & | 09/28/2021 | F | 1 | 55740-86 |
| KELLY PAUL F & MARY L | 01/01/1976 | QS | | 4050-316 |
| MORLEY HENRY L & KELLY PA | 01/01/1966 | XX | | 3208-84 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

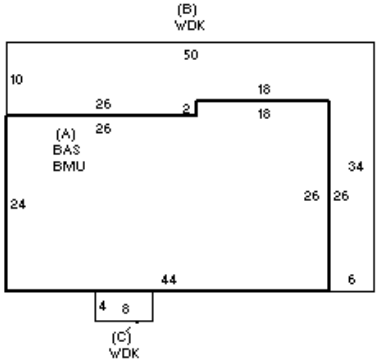
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 98-359 | 07/21/1998 | 2 | ADDITIONS | | | | 100 | 100 |
| 93-108 | 03/10/1993 | 3 | ALTERATIONS | | | | 100 | 100 |
| 91-601 | 11/07/1991 | 3 | ALTERATIONS | | | | 100 | 100 |
| 91-179 | 05/01/1991 | 3 | ALTERATIONS | | | | 100 | 100 |
| 91-31 | 02/01/1991 | 3 | ALTERATIONS | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 1,900 | OS 1.00 | 100 1.00 | 100 1.00 | 396,000 | 17.55 | 90 0.90 | R08 1.00 | | | 303,190 |

| TOTAL | 1,900 SF | ZONING | | FRNT | 165 |
|---|---|---|---|---|---|
| Ngh | OCEANSIDE | NOTE | | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 303,200 | 275,600 |
| BUILDING | 203,300 | 183,500 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **506,500** | **459,100** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 10/20/2003

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 1 | 0.85 | RANCH [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 6/11/2009 | PL |
|---|---|---|
| LIST | 6/11/2009 | EST |
| REVIEW | 3/31/2011 | ER |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,092 | DETAIL ADJ | 0.841 |
| $NLA(RCN) | $270 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 6 | $4,037 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 2 | CLAPBOARD | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 14 | COMB | 1.00 |
| INT FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOLING | 5 | ELECTRIC BB | 0.99 |
| FUEL SOURCE | 3 | ELECTRIC | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 1,092 | | 46.02 | 50,249 |
| A | BAS | L | BASE AREA | 1,092 | 1950 | 195.37 | 213,339 |
| + | WDK | N | WOOD DECK | 640 | | 38.40 | 24,576 |
| | BMG | O | BSMT GARAGE | 1 | | 2,491.00 | 2,491 |

| TOTAL RCN | 294,692 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1972 / 50 | |
|---|---|---|
| COND | 31 | 31 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 31 | % GD 69 |
| RCNLD | | $203,300 |