

Key: 4792

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 4.544

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| DUANE JON E & DANIELLE 33 DAMON RD SCITUATE, MA 02066 | | | | 46-11-9-0 | | | | 33 DAMON RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DUANE JON E & DANIELLE | | | | 08/22/2018 | QS | 750,000 | 50200-21 | | | | |
| WIGMORE DINA S & JAMES H | | | | 01/04/2008 | F | 1 | 35475-292 | | | | |
| WIGMORE DINA S & ANTOON N | | | | 10/17/2007 | F | 1 | 35195-285 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|---------|------------|----|--------|-----|
| 1040 | 100 | TWO FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 03-615 | 10/02/2003 | 3 | ALTERATIONS | 220,000 | 08/17/2004 | SJ | 100 | 100 |
| 99-288 | 06/14/1998 | 3 | ALTERATIONS | | | | 100 | 100 |
| 93-406 | 07/14/1993 | 3 | ALTERATIONS | | | | 100 | 100 |
| 90-651 | 10/19/1990 | 3 | ALTERATIONS | | | | 100 | 100 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 13,597 | OS 1.00 | 100 | 1.00 | 440,000 | 2.68 | 100 | 1.00 | R08 | 1.00 | 367,720 |

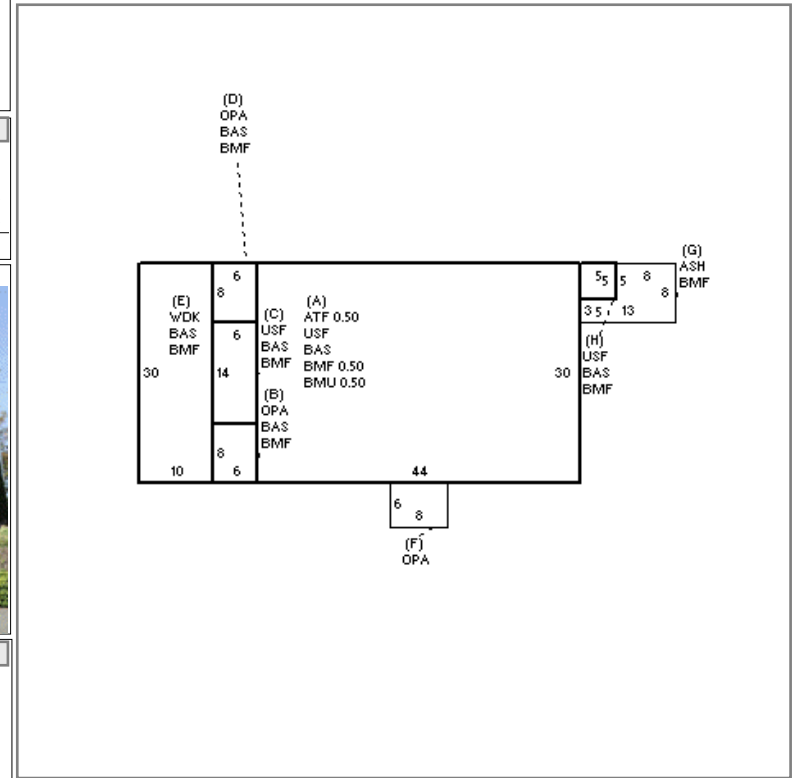
| TOTAL | 13,591 SF | ZONING | FRNT | 112 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|------------------|----------|---------|------------------|------------------|----------|
| Ngh | OCEANSIDE | N O T E | IN M40 | | LAND | 367,700 | 334,300 |
| Inf1 | FACTOR 100 | | BUILDING | 724,800 | 678,300 | | |
| Inf2 | PHY 100 | | DETACHED | 9,600 | 9,100 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | | 1,102,100 | 1,021,700 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| DGF | A | 1.00 | 70 0.30 | | 578 | 44.24 | 7,700 |
| PTD | V | 1.50 | 10 0.90 | | 150 | 14.22 | 1,900 |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/20/2000 |
|----------|----|------|-------------------|---------|-----------|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/20/2000 |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/30/2011 |
| QUALITY | A | 1.00 | AVERAGE [100%] | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |

| YEAR BLT | 1956 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 3,914 | DETAIL ADJ | 1.060 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 660 | | 40.75 | 26,897 |
| \$NLA(RCN) | \$229 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | + | BAS | L | BASE AREA | 1,825 | 1956 | 194.40 | 354,780 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UPPER STORY FIN | 1,429 | 2003 | 176.79 | 252,627 |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | A | ATF | L | ATTIC FINISH | 660 | 2003 | 125.60 | 82,898 |
| | | | | FLOOR COVER | 14 | COMB | 1.00 | + | BMF | N | BSMT FINISH-SEP | 1,244 | | 57.21 | 71,168 |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | E | WDK | N | WOOD DECK | 300 | | 38.40 | 11,520 |
| | | | | HEATING/COOLING | 11 | HW/COOL AIR | 1.04 | + | OPA | N | OPEN PORCH | 144 | | 51.50 | 7,416 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | G | ASH | N | ATT SHED | 79 | | 22.35 | 1,766 |
| | | | | | | | | | BMG | O | BSMT GARAGE | 2 | | 2,491.00 | 4,982 |
| | | | | | | | | | ELV | O | ELEVATOR | 1 | | 40,214.00 | 40,214 |
| | | | | | | | | | FPL | O | FIREPLACE | 4 | | 7,812.50 | 31,250 |



| TOTAL RCN | 894,846 | |
|----------------|-----------|----|
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | G | |
| KITCHEN | G | |
| BATHS | A | |
| HEAT | A | |
| ELECT | U | |
| EFF.YR/AGE | 2003 / 19 | |
| COND | 18 18 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 19 % GD | 81 |
| RCNLD | \$724,800 | |