

Key: 5303

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.047

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------------------|---------|-------------------|--|--------------|--|--|--|
| TOWN OF SCITUATE 600 CJ CUSHING HWY SCITUATE, MA 02066 | | | | 45-4-1-0 | | | | 0 STEWART PL | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| TOWN OF SCITUATE STOVER CHARLES | | | | 08/28/2014 01/01/1943 | E QS | 1 (8140) 8140- | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|--------|--------|-------|----|--------|-----|
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 7 | OTHERS | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|---------|----------|----------|------|----------|----------|----|------------|-----------|
| 100 | S | 9,450 | OS 1.00 | VU 0.05 | 100 1.00 | 22,000 | 3.77 | 100 1.00 | R03 1.00 | | | 18,010 |

| | | | | | | | |
|-------|--------------|-------------------------|----------|--------|----------|---------|----------|
| TOTAL | 9,450 SF | ZONING | FRNT | 88 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | OCEANSIDE | NOTE PAPER ST. . . . | LAND | 18,000 | 16,400 | | |
| Infl1 | VACANT UNBLD | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 18,000 | 16,400 | | |

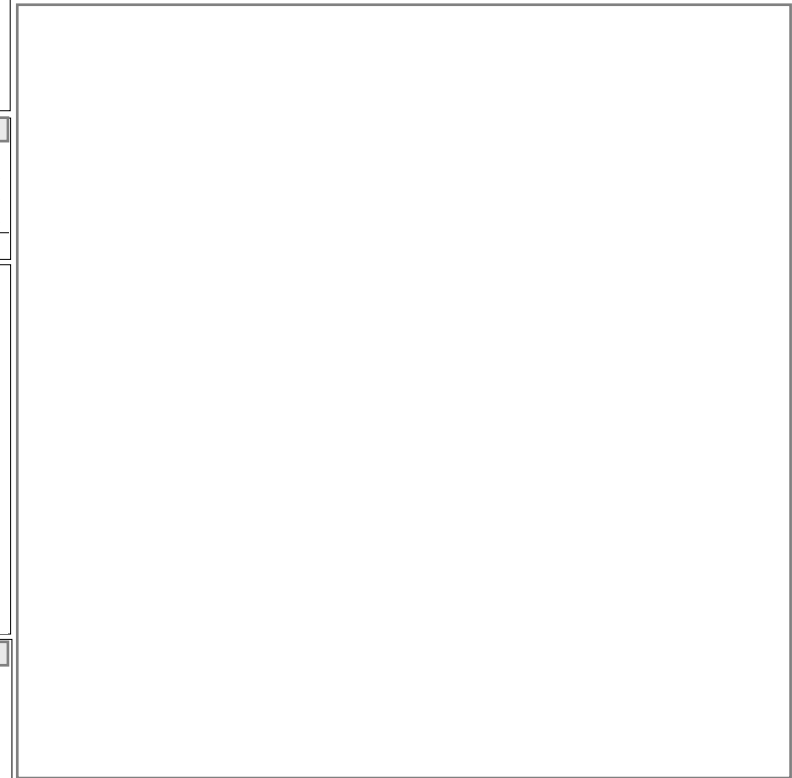
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |