

Key: 5330

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.074

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| GRIFFIN MARY F TR 57 HATHERLY RD SCITUATE, MA 02066 | | | | 45-6-7-F | | | | 57 HATHERLY RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GRIFFIN MARY F TR | | | | 11/10/2017 | F | | 1 (126047) | | | | |
| GRIFFIN MARY F | | | | 01/01/1971 | QS | | (45295) | | | | |
| WHITE FRANCIS X | | | | 01/01/1968 | XX | | (C00040468) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 05-162 | 04/15/2005 | 3 | ALTERATIONS | 3,000 | 06/28/2005 | SJ | 100 | 100 |
| 90-546 | 09/12/1990 | 3 | ALTERATIONS | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 9,978 OS | 1.00 | 100 | 1.00 | 100 | 1.00 | 440,000 | 3.58 | 100 | 1.00 | R02 1.00 | 361,150 |

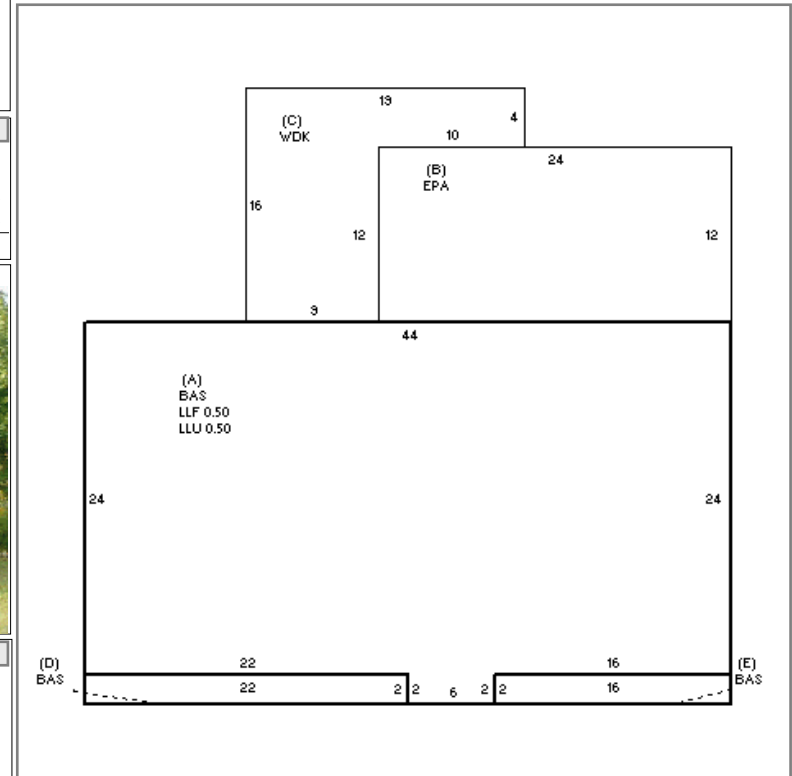
| | | | | | | | |
|-------|------------|--------|----------|---------|----------|---------|----------|
| TOTAL | 9,978 SF | ZONING | FRNT | 199 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | OCEANSIDE | NOTE | LAND | 361,200 | 328,300 | | |
| Inf1 | FACTOR 100 | | BUILDING | 285,600 | 257,500 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 646,800 | 585,800 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/12/2010 | PL |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/12/2010 | EST |
| STYLE | 2 | 1.00 | RAISED RANCH [100%] | REVIEW | 3/25/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1970 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|-------|-----------------|----|----------------|------|
| NET AREA | 1,678 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| \$NLA(RCN) | \$227 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| ROOMS | 6 | 1.00 | | FLOOR COVER | 14 | COMB | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT FINISH | 2 | DRYWALL | 1.00 |
| BATHROOMS | 1 | 1.00 | | HEATING/COOLING | 2 | HOT WATER | 1.02 |
| # 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 99 | N/A | 1.00 |
| TOT FIXTURES | 4 | \$3,264 | | | | | |
| # UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | LLU | N | LOWER LEVEL UNF | 534 | | 58.62 | 31,301 |
| A | LLF | L | LOWER LEVEL FIN | 534 | 1970 | 139.26 | 74,365 |
| B | EPA | N | ENCLOSED PORCH | 288 | | 90.20 | 25,978 |
| C | WDK | N | WOOD DECK | 184 | | 38.40 | 7,066 |
| + | BAS | L | BASE AREA | 1,144 | 1970 | 201.90 | 230,974 |
| | FPL | O | FIREPLACE | 1 | | 7,813.00 | 7,813 |

| | |
|----------------|------------|
| TOTAL RCN | 380,761 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1990 / 32 |
| COND | 25 25 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |
| RCNLD | \$285,600 |