

Key: 5335

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.079

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------------|--|----------------|--|--|--|
| SMITH ALAN RICHARD TR 1 SEAMORE ROAD SCITUATE, MA 02066 | | | | 45-6-7-0 | | | | 0 RICHFIELD RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| SMITH ALAN RICHARD TR | | | | 07/26/2022 | F | 1 (134234) | | | | | |
| SMITH ALAN | | | | 09/29/2015 | V | 305,000 (122493) | | | | | |
| MCGINLEY WALTER E & LORI | | | | 04/06/1990 | QS | 149,000 (79984) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|---------|----------|----------|------|----------|-----|------|------------|-----------|
| 100 | S | 5,000 | OS 1.00 | VU 0.05 | 100 1.00 | 22,000 | 6.92 | 100 1.00 | R03 | 1.00 | | 17,470 |

| TOTAL | 5,000 SF | ZONING | FRNT | 50 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|------------------|----------|--------|----------|---------|----------|
| Ngh | OCEANSIDE | N O T E | | | LAND | 17,500 | 15,900 |
| Infl1 | VACANT UNBLD | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 17,500 | 15,900 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| TOTAL RCN | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| CONDITION ELEM | | | | | | | | | | | | | | | | |
| CD | | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | | | | | | | | | | | | | | | |
| COND | | | | | | | | | | | | | | | | |
| FUNC | | | | | | | | | | | | | | | | |
| ECON | | | | | | | | | | | | | | | | |
| DEPR | | | | | | | | | | | | | | | | |
| % GD | | | | | | | | | | | | | | | | |
| RCNLD | | | | | | | | | | | | | | | | |