

Key: 5353

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.097

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-------------------------------|--|--|--|--------------|----|------------|--------------|
| SCITUATE TOWN OF CONSERVATION COMMISSION 600 C J CUSHING HWY SCITUATE, MA 02066 | | | | 45-9-2-0 | | | | 0 SEAMORE RD | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | SCITUATE TOWN OF SHORE JACK S | | | | 10/31/1990 | QS | | (80799) |
| | | | | SHORE DAVID W | | | | 01/01/1966 | XX | | (C00037808) |
| | | | | | | | | 01/01/1939 | XX | | (C00006256) |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|-------|-------|----------|------|--------|------|----|------------|-----------|--------|
| 100 | S | 5,000 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 22,000 | 6.92 | 5 | 0.05 R03 | 1.00 | 17,470 |

| TOTAL | 5,000 SF | ZONING | PAPER ST | FRNT | 52 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|-------|--------|----------|---------|----------|
| Ngh | OCEANSIDE | NOTE | | LAND | 17,500 | 15,900 | | |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 17,500 | 15,900 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|---------|
| MODEL STYLE | | | | LIST |
| QUALITY FRAME | | | | REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |