

Key: 5354

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.098

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |  | LOCATION      |  |  |  |
|---|--|--|--|------------|----|------------|--|---------------|--|--|--|
| TOWN OF SCITUATE<br>S/O TOWN OF SCITUATE<br>600 C J CUSHING HWY<br>SCITUATE, MA 02066 |  |  |  | 45-9-3-0   |    |            |  | 0 HATHERLY RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert)  |  |  |  |
| TOWN OF SCITUATE  |  |  |  | 06/16/2023 | E  | (135520)   |  |               |  |  |  |
| TOWN OF SCITUATE  |  |  |  | 08/13/2018 | H  | 1 (16711)  |  |               |  |  |  |
| MALONE CHARLES  |  |  |  | 10/05/1951 | XX | (16711)    |  |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION          |             |        | BN ID | BN | CARD   |   |
|--------|------------|----------------------|-------------|--------|-------|----|--------|---|
| 9300   | 100        | VAC.SELECT/CITY CNCL |             |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT     | TY                   | DESC        | AMOUNT | INSP  | BY | 1st    | % |
|        | 08/14/2018 | 6                    | CYCL GROWTH |        |       |    | 0      | 0 |

LAND

| CD  | T | AC/SF/UN | Ngh     | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3   | Lpi  | VC | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|---------|-------|-------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 10,000   | OS 1.00 | 100   | 1.00  | 100      | 1.00 | 308,000 | 3.58 | 70 | 0.70       | R02 1.00  | 252,830 |

| TOTAL | 10,000 SF  | ZONING                                   | FRNT     | 244     | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--|----------|---------|----------|---------|----------|
| Ngh   | OCEANSIDE  | N<br>O<br>T<br>E<br><br>...lots 616, 617 |          |         | LAND     | 252,800 | 229,900  |
| Infl1 | FACTOR 100 |  | BUILDING | 0       | 0        |         |          |
| Infl2 | PHY 100    |  | DETACHED | 0       | 0        |         |          |
|       |            |  | OTHER    | 0       | 0        |         |          |
|       |            |  | TOTAL    | 252,800 | 229,900  |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

| TOTAL RCN  | CONDITION ELEM | CD   |
|------------|----------------|------|
|            |                |      |
| EFF.YR/AGE |                |      |
| COND       |                |      |
| FUNC       |                |      |
| ECON       |                |      |
| DEPR       |                | % GD |
| RCNLD      |                |      |