

Key: 5711

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.437

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| LORING MICHELLE A & ROBERT D 67 REBECCA RD SCITUATE, MA 02066 | | | | 46-1-13-0 | | | | 67 REBECCA RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| LORING MICHELLE A & KACZYNSKI MICHELLE A | | | | 08/03/2012 | F | 1 | 41749-177 | | | | |
| KACZYNSKI GRACE | | | | 01/01/1974 | QS | | 3863-266 | | | | |
| | | | | 01/01/1972 | XX | | 3659-610 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 94-322 | 10/16/2023 | 7 | OTHERS | | | | 0 | 0 |
| 91-637 | 07/19/1994 | 3 | ALTERATIONS | | | | 100 | 100 |
| 91-169 | 11/14/1991 | 3 | ALTERATIONS | | | | 100 | 100 |
| 90-453 | 05/01/1991 | 3 | ALTERATIONS | | | | 100 | 100 |
| | 08/01/1990 | 3 | ALTERATIONS | | | | 100 | 100 |

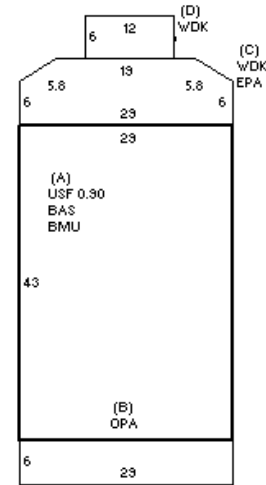
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|---------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 4,791 | OS 1.00 | 100 | 1.00 | 100 | 1.00 | 660,000 | 7.21 | 100 | 1.00 | WF6 1.50 | 523,260 |

| TOTAL | 4,791 SF | ZONING | | FRNT | 45 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Ngh | OCEANSIDE | NOTE | LAND | 523,300 | 475,700 | | | |
| Inf1 | FACTOR 100 | | BUILDING | 243,000 | 228,000 | | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 766,300 | 703,700 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
FY12 STYLE CHANGE FROM CAPE TO CONV PER FIELD REVIEW.



| BUILDING | CD | ADJ | DESC | MEASURE | 7/14/2009 | PL |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/14/2009 | EST |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | REVIEW | 3/22/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1948 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 674,993 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,369 | DETAIL ADJ | 1.285 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,247 | | 44.50 | 55,491 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$285 | OVERALL | 1.000 | EXT COVER | 13 | STONE VENEER | 1.05 | A | BAS | L | BASE AREA | 1,247 | 1948 | 251.65 | 313,802 | EXTERIOR | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 1,122 | 1948 | 228.84 | 256,764 | INTERIOR | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | OPA | N | OPEN PORCH | 174 | | 51.50 | 8,961 | KITCHEN | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | C | EPA | N | ENCLOSED PORCH | 246 | | 90.20 | 22,189 | BATHS | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | + | WDK | N | WOOD DECK | 318 | | 38.40 | 12,211 | HEAT | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | BMG | O | BSMT GARAGE | 1 | | 2,491.00 | 2,491 | ELECT | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1952 / 70 |
| | | | | | | | | | | | | | | | | | | COND | 64 64 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 64 % GD 36 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$243,000 |