

Key: 5822

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 5.548

LEGALS

| CURRENT OWNER                |  |  |  | PARCEL ID                 |  |  |  | LOCATION                        |  |  |  |
|------------------------------|--|--|--|---------------------------|--|--|--|---------------------------------|--|--|--|
| MOORE ELIZABETH H & THOMAS G |  |  |  | 50-10-5-0                 |  |  |  | 41-REAR FIRST PARISH RD         |  |  |  |
| 41-R FIRST PARISH RD         |  |  |  | TRANSFER HISTORY          |  |  |  | DOS T SALE PRICE BK-PG (Cert)   |  |  |  |
| SCITUATE, MA 02066           |  |  |  | MOORE ELIZABETH H & THOMA |  |  |  | 01/31/2014 QS 390,000 44045-140 |  |  |  |
|                              |  |  |  | STEIMLE EDMUND A & H MICH |  |  |  | 01/30/2007 A -1 34046-303       |  |  |  |
|                              |  |  |  | STEIMLE EDMUND A JR &     |  |  |  | 01/13/2004 A 170,187 27380-195  |  |  |  |

| CLASS  | CLASS% | DESCRIPTION   |             |        | BN ID      | BN | CARD   |     |
|--------|--------|---------------|-------------|--------|------------|----|--------|-----|
| 1010   | 100    | SINGLE FAMILY |             |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT | TY            | DESC        | AMOUNT | INSP       | BY | 1st    | %   |
|        |        | 3             | ALTERATIONS | 24,000 | 09/25/2006 |    | 100    | 100 |

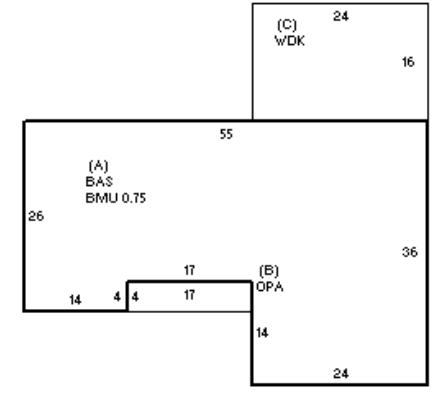
LAND

| CD  | T | AC/SF/UN | Ngh      | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3   | Lpi  | VC  | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|----------|-------|-------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 15,336   | HBR 1.00 | 100   | 1.00  | 100      | 1.00 | 616,000 | 2.39 | 100 | 1.00       | R02 1.40  | 518,820 |

| TOTAL | 15,336 SF  | ZONING |              | FRNT           | 0              | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Ngh   | HARBOR     | NOTE   | LAND         | 518,800        | 438,000        |          |         |          |
| Infl1 | FACTOR 100 |        | BUILDING     | 263,100        | 234,100        |          |         |          |
| Infl2 | PHY 100    |        | DETACHED     | 0              | 0              |          |         |          |
|       |            |        | OTHER        | 0              | 0              |          |         |          |
|       |            |        | <b>TOTAL</b> | <b>781,900</b> | <b>672,100</b> |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/19/2010 | PL  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/19/2010 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 3/22/2011  | ER  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| BLDG COMMENTS |
|---------------|
|               |

BUILDING

| YEAR BLT   | 1955  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 370,599    |            |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA   | 1,602 | DETAIL ADJ | 0.850 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A   | BMU | N | BSMT UNFINISHED | 1,202 |      | 44.88     | 53,944  | CONDITION ELEM | CD         |            |
| \$NLA(RCN) | \$231 | OVERALL    | 1.000 | EXT COVER       | 1  | WD SHINGLES    | 1.00 | A   | BAS | L | BASE AREA       | 1,602 | 1955 | 179.18    | 287,046 | EXTERIOR       |            |            |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | B   | OPA | N | OPEN PORCH      | 68    |      | 51.50     | 3,502   | INTERIOR       |            |            |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | C   | WDK | N | WOOD DECK       | 384   |      | 38.40     | 14,746  | KITCHEN        |            |            |
|            |       |            |       | FLOOR COVER     | 2  | SOFTWOOD       | 1.00 | F11 | O   | O | FPL 1S 10P      | 1     |      | 7,281.00  | 7,281   | BATHS          |            |            |
|            |       |            |       | INT FINISH      | 1  | PLASTER        | 1.00 |     |     |   |                 |       |      |           |         | HEAT           |            |            |
|            |       |            |       | HEATING/COOLING | 1  | FORCED AIR     | 1.00 |     |     |   |                 |       |      |           |         | ELECT          |            |            |
|            |       |            |       | FUEL SOURCE     | 99 | N/A            | 1.00 |     |     |   |                 |       |      |           |         |                |            |            |
|            |       |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                | EFF.YR/AGE | 1975 / 47  |
|            |       |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                | COND       | 29 29%     |
|            |       |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                | FUNC       | 0          |
|            |       |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                | ECON       | 0          |
|            |       |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                | DEPR       | 29 % GD 71 |
|            |       |            |       |                 |    |                |      |     |     |   |                 |       |      |           |         |                | RCNLD      | \$263,100  |