

Key: 6649

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 6.347

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|-----------------------------------------------------------------|--|--|--|------------------|----|----------|--|------------|----|------------|--|--------------|--|
| MORAN MICHAEL 170 1/2 FRANKLIN ST WINOOSKI, VT 05404-1401 | | | | 55-6-21-A | | | | 0 TOWN WAY | | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | MORAN MICHAEL | | | | 03/31/1982 | QS | 5130-304 | | | |
| MORAN FREDERICK J & WINIF | | | | 01/01/1973 | XX | 3839-784 | | | | | | | |
| SCHEELE STEPHEN P AND ANN | | | | 01/01/1960 | XX | 2725-495 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|----------|-------|-------|----------|------|-------|------|---------|------------|-----------|
| 300 | A | 2.050 | CLF 1.00 | 100 | 1.00 | 100 | 1.00 | 1,485 | 1.00 | W5 0.05 | WV3 1.50 | 3,040 |

| | | | | | | | |
|-------|-------------|---------------------------------|----------|-------|----------|---------|----------|
| TOTAL | 2.050 Acres | ZONING | FRNT | 189 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | CLIFFS | NOTE IN M60...WETLANDS/MARSH | LAND | 3,000 | 2,900 | | |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 3,000 | 2,900 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |