

Key: 7167

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 6.849

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| HEAVEY CHRISTOPHER W & MICHELLE 198 CANTON AVE MILTON, MA 02186 | | | | 70-3-11-F | | | | 0 CENTRAL AV | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| HEAVEY CHRISTOPHER W & COTE JEFFREY & MICHELLE | | | | 08/04/2017 | V | 710,000 | 48760-227 | | | | |
| | | | | 09/25/2013 | V | 85,000 | 43641-247 | | | | |
| | | | | 03/19/2013 | V | 12,000 | 42817-101 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|----------|---------|----------|----------|------|----------|----------|----|------------|-----------|
| 100 | S | 40,000 | HUM 1.00 | VU 0.05 | 100 1.00 | 31,900 | 1.00 | 100 1.00 | RF2 1.45 | | | 29,290 |

| TOTAL | 40,000 SF | ZONING | N | FRNT | 413 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|------------------|-----------|-------|-----|----------|---------|----------|
| Ngh | HUMAROCK | N O T E | | LAND | | 29,300 | 26,600 | |
| Infl1 | VACANT UNBLD | | BUILDING | 0 | 0 | | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | | 29,300 | 26,600 | |

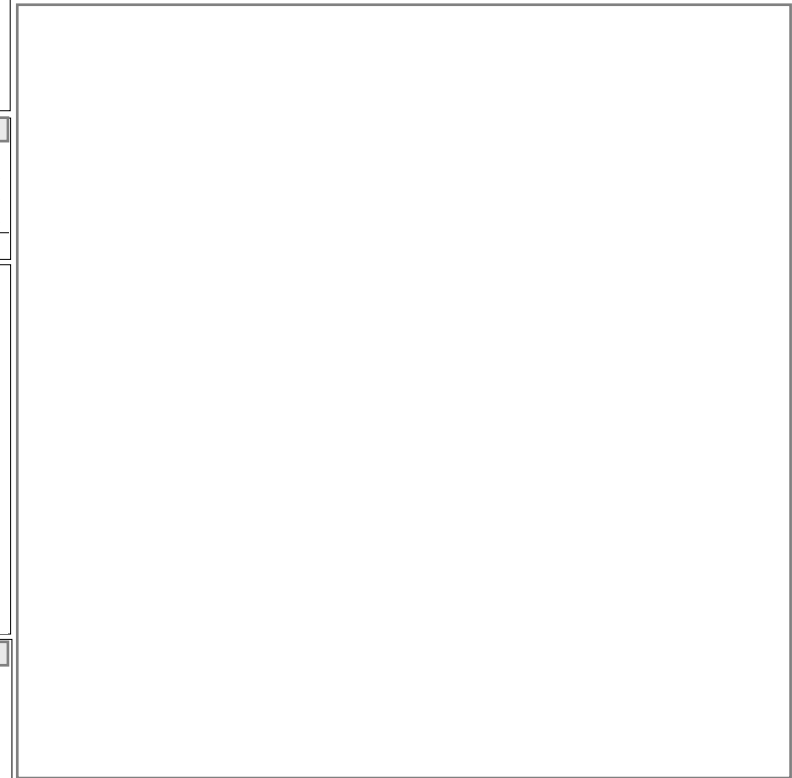
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|-------------|
| MODEL STYLE | | | | LIST REVIEW |
| QUALITY FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |