

Key: 7239

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 6.921

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|----------|------------|-------|------------|--------------|----------------|------|-----|------------|-----------|
| DOBIE WM KEITH & ROSEMARY L P O BOX 348 HUMAROCK, MA 02047 | | | | 70-2-25-0 | | | | 128 CENTRAL AV | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| DOBIE WM KEITH & ROSEMARY | | | | 12/21/1994 | F | | 1 13330-178 | | | | | |
| DOBIE,WILLIAM K | | | | 01/01/1980 | XX | | P0012-6676 | | | | | |
| DOBIE,CONSTANCE(U/W BARRA | | | | | XX | | P0017-8929 | | | | | |
| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 24,600 | HUM 1.00 | 100 | 1.00 | 748,000 | 1.55 | 100 | 1.00 | WF7 | 1.70 | 653,190 |

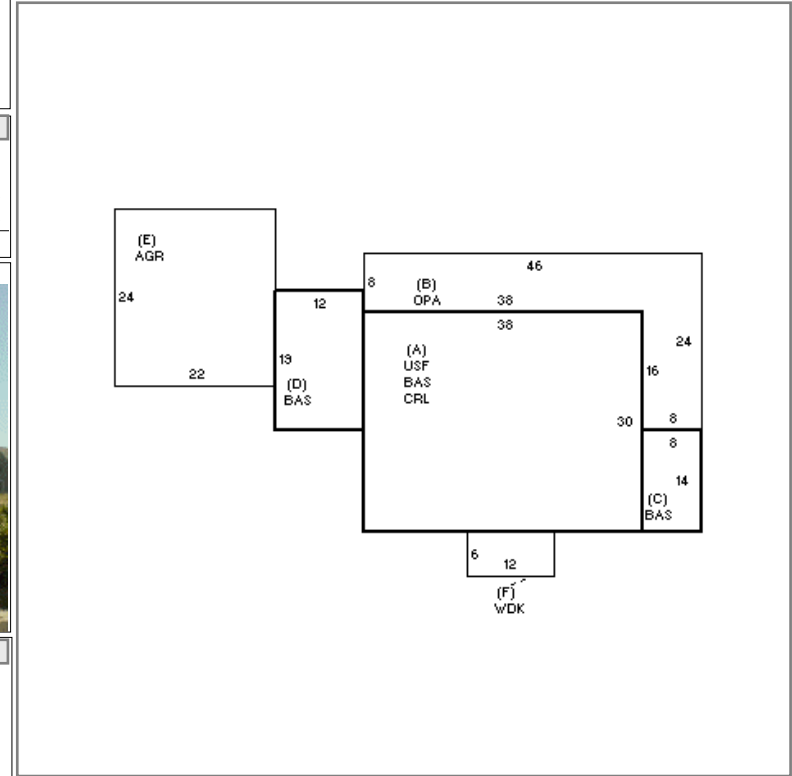
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11-571 | 09/19/2011 | 3 | ALTERATIONS | 2,200 | 09/04/2012 | SJ | 100 | 100 |
| 10-308 | 07/14/2010 | 3 | ALTERATIONS | 2,500 | 08/10/2011 | SJ | 100 | 100 |
| 04-282 | 05/12/2004 | 2 | ADDITIONS | 4,000 | 08/26/2004 | SJ | 100 | 100 |
| 00-536 | 11/08/2000 | 3 | ALTERATIONS | | | | 100 | 100 |
| 95-515 | 09/01/1995 | 2 | ADDITIONS | | | | 100 | 100 |

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| TOTAL | 24,611 SF | ZONING | FRNT | 662 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|---------|------------------|----------------|----------|
| Ngh | HUMAROCK | N O T E | | | LAND | 653,200 | 558,900 |
| Infl1 | FACTOR 100 | | BUILDING | 427,300 | 402,000 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 1,080,500 | 960,900 | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 09/24/2003 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



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| BUILDING | CD | ADJ | DESC | MEASURE | 8/10/2011 | SJ |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/10/2011 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/9/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1979 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 569,789 |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,620 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | CRL | N | BSMT CRAWL | 1,140 | | 10.16 | 11,584 | | |
| \$NLA(RCN) | \$217 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 1,140 | 1979 | 178.72 | 203,739 | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | B | OPA | N | OPEN PORCH | 496 | | 51.50 | 25,544 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,480 | 1979 | 196.52 | 290,856 | | |
| | | | | FLOOR COVER | 14 | COMB | 1.00 | E | AGR | N | ATT GARAGE | 528 | | 43.53 | 22,982 | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | F | WDK | N | WOOD DECK | 72 | | 38.40 | 2,765 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F21 | O | | FPL 2S 1OP | 1 | | 8,239.00 | 8,239 | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|------------|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1990 / 32 |
| COND | 25 25 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |
| RCNLD | \$427,300 |